



Eighty-Second Year No.19

Upland, California, Thursday, November 11, 1976

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## News Briefs

## City Council to meet

Upland City Council will consider adoption of a conflict of interest code as well as six zone changes 7 p.m. Monday at the council chambers, 460 N. Euclid Ave. Public hearings include:

 A zone change from multiple-family residential to general commercial for a 9,000-square-foot lot at the southwest corner of Sixth Avenue and Ninth Street.

 A zone change from agricultural to highway commercial for 5.3 acres at the southwest corner of Central Avenue and Arrow Highway.

— A zone change from highway commercial to multiple-family residential for four acres northeast of Foothill Boulevard and Mountain Avenue at the east end of Springfield Street.

— A zone change from single-family residential (7,500-square-foot minimum lot size) to highway commercial for 1.2 acres northwest of Foothill Boulevard and 13th Avenue.

— A zone change from light manufacturing to single-family residential (7,500 - square - foot minimum lot size) for 15 acres at the northwest corner of 14th Street and Campus Avenue.

— A zone change from agricultural to single-family residential (20,000-square-foot minimum lot size) for four parcels totaling 40 acres. The parcels include 10 acres at the southwest corner of 24th Street and Campus Avenue; 10 acres at the northwest corner of 23rd Street and Campus Avenue; 15.5 acres west of Campus Avenue between 22nd and 23rd streets; and five acres northeast of 22nd Street and Euclid Avenue.

## Congressmobile in Upland

The congressmobile of Representative Jim Lloyd (D-35) will visit Upland 10 a.m. 4 p.m. Monday at the parking lot east of City Hall. A staff member will be available to discuss problems with federal government and opinion on national policy.

### Swine flu clinic

Free swine flu immunization will be given to adults 10 a.m.-8 p.m. Saturday and Sunday at the Upland High School cafeteria, 575 W. 11 St. Vaccinations will be given to adults, aged 18 and older. People with known allergy to eggs should not be immunized.

### Unification discussion

The San Bernardino County Committee on School District Organization will meet 7:30 p.m. Wednesday at the Chaffey Joint Union High School District board room 211 W. Fifth St., Ontario. The committee will discuss unification on the Ontario-Montclair School District and three high schools from the Chaffey high school district. The meeting is open to local residents as well as representatives of all West End school districts affected by the proposed unification.

### 'In and Out'

Diana Hamblin of Upland will star in the California State Polytechnic University, Pomona production of "In and Out" 8 p.m. Nov. 12-13, 18-20 and Dec. 2-4 in the studio theater. The experimental production integrates sound, music, vocal effects, and movement into "physical theater." For reservations call (714) 598-4546 or (714) 598-4549.

### Rummage sale

Chaffey District Camp Fire Girls will hold a rummage sale 9 a.m.-4 p.m. Friday and Saturday at the old market, 352 E. C St., Upland. Items will include clothing, toys, appliances, and furniture as well as plants, bakery goods and sandwiches. Proceeds will support district Camp Fire programs.

## Program on Moses

Delta Theta Chi Sorority, Upsilon chapter will hear a program on Moses, presented by Bette Harrison, when the group meets 7:30 tonight at the home of Mrs. Oren Langley of Upland Exploring the Middle East is the year-long theme for the social and educational organization. The chapter will also hold a brunch 11:30 a.m.-2 p.m. Nov. 21 at the Alta Loma home of Mrs. Hal

## Holiday boutique

Assistance League of Upland will hold a holiday boutique 10 a.m.-3 p.m Saturday at the home of Mrs. Robert Jensen, 1342 N. Euclid Ave., Ontario. All local residents are invited to browse through handcrafted gifts, decorator items, and tree trimmings as well as homemade jams and cookies, made by members of the league and the Las Tias and Assisteens auxiliaries. Proceeds from the event, coordinated by Mrs. Alan MacCarthy of Upland, will support league philanthropies including the Girls' and Boys' Clubs of Cucamonga, and the San Antonio Community Hospital Dental

## Pancake breakfast

Upland High School Sports Boosters will hold the annual pancake breakfast 7 a.m.-2 p.m. Sunday at the high school cafeteria. Proceeds will be used to purchase trophies and special equipment and to finance team award dinners. Tickets, \$1.50 per person, will include pancakes, sausage, juice, and milk or coffee. Tickets are available from athletes and pep squad members and at the door.

## Doll exhibit

An exhibit of dolls designed and executed by members of a creative doll making class, sponsored by the Upland Recreation Department and Chaffey College, are on view during November at the Upland Public Library, 450 N. Euclid Ave. The original rag dolls, reflect the individuality of their creators, who include Jacqueline Davis, Maris Brower, Irene Gwozdz, Mary Wensorski, Mary Godby and Mary Wegener. Teacher is June Alexis.

## Mobile home seminar

Tri-County Escrow Association will sponsor a mobile home seminar 7-10 p.m. Tuesday at Upland Motel, Miramonte Room. For information or reservations call Joan Mason, 984-1257.

## Crafts class

Herb Christian will teach a crafts class 7-10 p.m. Thursdays Nov. 18-Jan. 27 at Upland High School. The class, which is sponsored by Chaffey Adult School, will include leather, plastics, lapidary and wood carving. A class on knit sewing will also be taught 7-10 p.m. Thursdays at Upland High School. For information call the adult school office, 983-2010.

## Holiday luncheon

Sycamore Elementary School Parent-Teacher Association will sponsor a holiday luncheon, fashion show and boutique 11:30 a.m. Saturday at Griswold's Pavilion, Claremont. Upland JoAnn Fitzgibbons will coordinate the show with fashions by Griswold's Old School House and Teeka's Teens. For tickets call Carol Gedeon, 985-8332 or Eliane Townsend, 982-7301.

## Junior's outing

Upland Junior Women and their children will gather for an outing 10 a.m.-noon Nov. 18 at Baldy View Park, on 11th Street east of Mountain Avenue. Young women, 18-35 years old, are invited to attend the event. Future projects for the Junior include collecting children's clothing for a mental hospital, helping the Upland Library Link, making Christmas ornaments, a theater trip to "Oklahoma" and a cookie swap. For information call President Bev Huiner, 985-0663 or Shelley Sloan, 982-7829.

## Basic skills required for graduation

## District sets target date

By Lynne Locke

Chaffey Joint Union High School District is working on the third step in a process to increase students' skills in the areas of basic reading, writing and arithmetics, according to Superintendent Mike Dirksen.

The district has set a target date of 1981 for the first group of students

to meet new graduation standards in various educational areas. A district task force is presently determining the standards which students will have to fulfill in order to receive diplomas.

The first two steps in the process included a survey of parent, student and teacher opinions about students'



NIGHT-LIFE AND SONG — Chaffey College students (from left) Jeff Tobin of Upland, Lynne Lundquist of Montclair and Cee Eydman of Chino rehearse one of 22 songs they will sing in "Jacques Brel Is Alive and Well and Living in Paris" 8:30 p.m. Nov. 10-13 and 17-20 at the college little theater. Because of a box-office sell-out, an extra performance will be given 8:30 p.m. Nov. 14 also. The adult musical will be presented in a cabaret-like atmosphere with the audience on stage with singers, dancers and mimists. (Photo by Lynne Locke)

competency in various educational areas and a task force report proposing the formation of skill

standards for graduation.

Both the opinion survey and task force report indicated a "need to improve in the area of basics," Dirksen said and noted the district board of trustees has approved the concept of competency levels as a way to improve student abilities in the areas of communication and

Communication competencies fall into the areas of listening, speaking, reading, writing, and study with some 50 individual skills ranging from following oral or written directions to composing a "coherent" paragraph.

Computation competencies range from use of fractions to reading an income tax table. The 37 computational skills fall into the areas of whole numbers, fractions, decimals, per cents, measurement, and applications (such as making change).

Many of the skills can be learned in required courses, but the task force recommended that interdisciplinary programs be established so that students have more than "brief, isolated" learning experiences

The competency task force expects to spend several months developing administrative procedures, inservice programs for teachers, and courses for students who fail to meet the competency levels.

The district tentatively plans to administer the computational skills test on a pilot basis in early 1977 followed by a review of the test and other materials and any necessary revision.

The entire program of competency levels will be implemented in the fall of 1977 with the incoming freshman class who will be the first students expected to meet all of competency levels by the time they graduate in 1981.

Students in the graduating classes of 1977-80 will not be required to meet all of the skill requirements but will be exposed to the program

as much as possible, Dirksen said.

The skill level requirements will be the same for all district students

the skill level requirements will be the same for all district students including those in adult, continuation and alternative schools, but each school will be responsible for developing its own program to enable students to learn the required skills.

"The real challenge will be for the classroom teachers to do all in their power to get every student through (to competency) the first time around," Dirksen said noting that students doing remedial work have additional problems learning because of their feelings of failure.

The task force report notes the need for a certificate of completion of a "differentiated diploma" for those students incapable of meeting the skill requirements.

"Since the American educational system is based on accepting into a high school all students, regardless of intellectual capability or diligence, it may be that more than a few students will never achieve the competencies to make them eligible to receive a regular

diploma," the report states.

Dirksen said establishment of an alternate diploma will take some study to determine what the special diploma will mean and how it will be designated.

Other areas still to be implemented include an extensive record-keeping system to keep track of each student's progress toward meeting the skill requirements. The district expects to use paraprofessionals to maintain the records.

## Coombs to speak before chamber

William E. Coombs will speak on "How To Cope With Taxes" 7:30 a.m. Nov. 18 at the November Membership Breakfast of the Upland Chamber of Commerce at the Arbor restaurant, Foothill Boulevard and Euclid Avenue, Upland. Cost is \$3 per person. For reservations contact the chamber, P.O. Box 1369, Upland 91786, 962-8816.

## Children's Developmental Service Center

## Local children overcome handicaps

By Peggy Olsen
At birth, Joey was barely alive.
Although successful in his fight for survival, his brain was damaged and he was afflicted with a form of cerebral palsy.

At age 2 Joey was enrolled in the preschool program at Casa Colina Hospital's Children's Developmental Service Center. Considered a "floppy baby," he could not walk or talk. He was also blind.

But, according to Dr. Elizabeth Neumann, center director, "Joey was an amazing little boy." He learned to control his muscles, walk, feed himself, even see. He discovered color, numbers, and how to match a variety of objects.

Now 5 years old, Joey is enrolled in a public school kindergarten class for children with delayed language development. But, Dr. Neumann predicts, he will advance to a regular class in a few years.

She attributes Joey's miraculous achievement not only to skilled staff members at Casa Colina but also his "marvelous parents" and to Joey's "own unique stubborn quality which enables him to overcome handicaps"

Many children like Joey are achieving their fullest potential at the Casa Colina Center. Located in Pomona, it serves families from surrounding communities, including Upland, Montclair, Cucamonga and Alta Loma.

Children with neuromotor handicaps, orthopedic and convulsive disorders and other similar problems are enrolled in the infant stimulation program for babies from newborns through 18 months, or the therapeutic preschool classes for children 18 months through 6 years.

The Casa Colina program is different from many programs for handicapped children since it

## New puzzle

Readers will find a new feature inside today's Upland News: a crossword puzzle from Dell Publishing Company, the most famous puzzle producer in the nation. The puzzles, rated at "medium difficulty," will appear each week in the News.

emphasizes each child's strengths, according to Barbara Acord, classroom coordinator - trainer and family counselor.

"Children are children first, handicapped second and we all prefer to be known by our strengths rather than our handicaps," Ms. Acord said and added, "We give that privilege to our children."

Often the Casa Colina staff is the first to tell parents their child has strengths since other programs tend to emphasize handicaps, problems and limitations, she noted. The preschool program enables the children to use their strengths to overcome their deficits.

Under the direction of Dr. Neumann, the infant stimulation program is conducted by pediatric consultant, Dr. John Wilcox, counselor Shirley Acosta, and occupational therpist Betty Nelson.

A relatively new concept, the program is designed to stimulte the development of "high risk" infants who are delayed in their physical, mental or emotional development.

The delay is often, but not always, a result of some difficulty during the birth process, according to Mrs. Acosta. The Casa Colina staff endeavors "to fill in the gaps" in the hope that the condition will not become permanent, she said.

Each infant is assessed according to his or her individual development of fine and gross motor and social skills. Staff members then prepare a program designed to get children to the next step in development.

The child's program is coor-

The child's program is coordinated with activities which the mother enjoys because she is trained to help stimulate the development of her infant.

Often video tapes are made of the mother and child as they work together. Frequently, after viewing the tape, the mother suggests a better method for achieving a goal, Dr. Newmann said.

All children need balanced

physical, mental and social stimulation, commented Dr. Wilcox. "And handicapped children need it in super abundance." Children in the infant stimulation program are sometimes placed in

the preschool classes which are cosponsored by the Pomona Unified School District.

Twelve moderately to severely or-

thopedically handicapped chilren, 18

months to 3½ years old, are enrolled in the class taught by Mary Ann Read.

Following assessment of their development, individual programs are designed to improve the gross and fine motor, perceptual, conceptual and personal - social skills development of each child.

"Communication is the basic component of a good preschool program," Mrs. Reed commented. Thus, she attempts to give each child as many chances to communicate as possible. Recently, she has incorporated sign language into the curriculum.

"It is a good method for communication because children love finger games and sign language is an extension of these activities," she said.

Mrs. Reed's students have learned different parts of the body by tracing hands and feet, and have learned how to wash hands and brush teeth. They have experimented with paint, glue, corn meal, sand and mud.

Children 3 to 6 years old with moderate neurological problems are enrolled in Joanne Parkham's class. They are expected to enter regular kindergarten classes and most do, commented Dr. Neumann.

Their adventures this year have included a trip to the county fair and a tour of a pumpkin patch. They have studied colors, geometric shapes, the concepts of "longer and heavier," "big" and "little."

Parents are involved in the program and mothers work two or three times each month in the classroom. In addition, the center offers parent advocacy training, a program designed to aid parents in gaining the necessary skills to actively manage their child's special program.

Dr. Neumann said parents often

ask whether their child will be able to attend regular school or even graduate school. Parents also wonder whether their child will be able to hold jobs or have families.

It is impossible to predict, she emphasized, "because children like Joey continually amaze us. He continues to learn far beyond our expectations."

She believes, however, that one factor is vital to the child's development — "a good parent - child relationship."

For more information regarding the Casa Colina programs, parents should call the center, (714) 593-



SPORTS BENEFIT — Paul Edwards, Upland High School soccer player, prepares to attack a pancake served by Sports Booster Beverly Omlid. The Boosters' annual pancake breakfast will be held 7 a.m.-2 p.m. Sunday at the high school cafeteria. Proceeds will be used to purchase trophies and special equipment and to fund team award dinners. Tickets, \$1.50 per person, are available at the door. (Photo by Lynne Locke)

HOLIDAY BOUTIQUE - Upland Assistance League members the Mmes. Alan MacCarthy (left) and Edward Girard put the finishing touches on miniature Christmas trees decorated with tiny Santas and other ornaments. The trees along with handcrafted gifts, decorator items, and tree trimmings and homemade jams and

cookies will be featured at the league's holiday boutique 10 a.m.-3 p.m. Saturday at the home of Mrs. Robert Jensen, 1342 N. Euclid Ave., Ontario. Proceeds from the event, which is open to all local residents, will support league projects including Cucamonga Girls' and Boys' clubs, and San Antonio Community Hospital Dental Center.

QUESTION: Our civics class wishes to express their

appreciation for the very excellent descriptions on the

various jobs we have asked for. Thank you. Will you now

kindly tell us the duties of the business license inspector?

ANSWER: Upland's business license inspector is Dean

Ott. He lives in Upland with his wife Paula and their

lovely 7 month old daughter Deanna. Dean graduated

from Covina High School and presently is attending

Chaffey College, majoring in business administration

and with the set goal of achieving his B.A. degree where

A business license inspector, under general supervi-

sion, performs work involved in the enforcement of

business license ordinances and processing of related

forms, assists in the maintenance of records on

businesses operating in the city; visits business es-

tablishments and conducts surveys to check on the

possession of proper licenses and compliance with

regulations; advises proprietors concerning license;

issues licenses and permits; collects delinquent license

and other fees; collects transient occupancy tax, down-

town business improvement tax and delinquent bills for

city services; and may file legal actions related to en-

forcement of the business license program and collection

he can further his career with the city.

of payments due the city.

## The Town Crier

## Camping ok in city parks?

city's responsibilities and services and to get answers on city government, John Shoemaker, Upland community relations coordinator, is bringing City Hall to the people through the courtesy of the Upland News. The column "The Town Crier" is deigned to be informative on all

issues of city government. To reach "The Town Crier," write: Community Relations, City of Upland, 460 N. Euclid Ave., Upland, CA 91786. Persons should include their name, address and telephone number. Only initials will be listed in the

QUESTION: Can you tell me if it is permissible to camp overnight in the city parks? B.K.

ANSWER: All municipal parks in the city of Upland with the exception of San Antonio Park at Mountain and 24th Street, are closed from 11 p.m. until sunrise of the following morning every day. No one can remain in any city park during these hours except as noted below.

Overnight camping is permitted in San Antonio Park. Persons who enter and remain with any municipal park in the city, except San Antonio Park, between 11 p.m. and sunrise of the following morning are guilty of a misdeamnor. Persons charged with a violation of this section shall be cited in the manner prescribed for citation for misdemeanors as set forth in the California State

QUESTION: When may a vehicle be removed from the

ANSWER: To begin with, let me say that any regularly employed and salaried officer of the Upland Police Department may remove or cause to be removed:

Any vehilcle that has been parked or left standing upon a street or highway at the same location for 72 or more consecutive hours.

- Any vehicle standing upon any street, alley or avenue in the city for a longer period than one hour between 1 a.m. and 6 a.m. except in cases in which the permission of the police is first obtained to park during the hours above-mentioned; however, this does not apply to vehicles of the police, fire or municipal public service departments or to vehicles of any regularly licensed physician when actually engaged in making professional calls; however because of the present shortage of "off-street" parking, this does not apply to transient guests of hotels and rooming houses who park in front of or near their hotel or rooming house. A transient is defined as one who remains a guest of a hotel or rooming house for a period not exceeding 30 days. The proprietor of all hotels or rooming houses, or his or her agent shall immediately upon registration of such transient notify the Police Department of the transient's name and the make and license number of the transient's motor vehicle.

Any vehicle which is parked or left standing upon a street or highway between 7 a.m. and 7 p.m. when such parking or standing is prohibited by city ordinance or resolution and signs are posted giving notice of such

Any vehicle which is parked or left standing upon a street or highway where the use of such street or highway or a portion of it is necesary for the cleaning, repair or construction of the street or highway or for the intallation of underground utilities or where the use of the street or highway or any portion is authorized for a purpose other than the normal flow of traffic or where the use of the street or highway or any portion is necesary for the movement of equipment, articles or structures of unusual size and the parking of such vehicle would prohibit or interfere with such use or movement; provided, that signs giving notice that such vehicle may be removed are erected or placed at least 24 hours perior to the removal.

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LOCALLY OPERATED TO DONREY MEDIA GROUP

## YMCA director resigns

eral director Donald L. Deal has accepted the invitation to head up the larger Crescenta - Canada Family YMCA in La Canada, and a vacancy committee has been commissioned to find his successor, according to Charles Milhiser, president of the local YMCA board of

## Writers schedule contests

Open contests in fiction and poetry will be held at 7 p.m. Tuesday, Nov. 16, when the Pomona Valley Writers' Club meets in the Garden Room of the Ontario City Library.

Members are reminded to submit manuscripts for judging in the December Christmas contest at this time. Nominations and election of new officers also are scheduled

Anvone interested in creative writing is invited to attend Call Flo Swanson at 628-8222 or Kit Vargo at 984-1684 for more information

During the group's October meeting at the library, Virginia Mitchel received her third certificate award of merit in the juvenile open contests. She will be presented a special award at the November meeting.

Other entries were FLorence Lovgren of Ontario, second place; and Elizabeth Doidge of Cucamonga, Colleen Riggs of Etiwanda and Jo Krizek of Cucamonga, tied for third place.

Entries in the non-fiction contest were: Walt Brasch of Ontario, first place; Flo Swanson of Chino, second and Doidge, third.

post here from the Chicago will be available to assist in YMCA following the certain administrative retirement of Robert matters here until his Jennings in June, 1973, said that the Crescenta - Canada YMCA is launching a \$1.2 million building expansion program to add a second gymnasium, a separate youth program center, two more handball - raquetball courts and new fitness training centers for men and women, the "Y" also has a branch operation that serves the Sunland -

successor is found. The vacancy committee chaired by Milhiser, includes Al McCombs, Skip Runner, Dr. Fred Adams, Broer Lanting, Randy Bond, Gene Alair, Mrs. Nathan Worsley and Dr. Jack Jones President Milhiser

expressed the local "Y" Deal, noting significant YMCA's program and

'Patrick Flack, associate general director, has been delegated the interim administrative and program responsibilities," Milhiser said

### MHS Key Club

### welcomes alumni

The Montclair High School Key Club will hold board's regret in losing its alumni meeting 7 p.m. Nov. 17 in Room 43 at the growth in the West End school. The meeting is for any ex-Key Club member of financial operations over Montclair High School

From the Office of Assemblyman Terry Goggin

Bulletin

Tujunga area.

Deal assumed the duties

ASSEMBLY - 66th District (233 of 233 precincts) Terry Goggin (D) ......44,963

Tamara Wolfinbarger (R) 23,623

A Personal Note of Appreciation from Terry Goggin

DEAR VOTER:

First, I would like to thank all voters, Republicans as well as Democrats, for the largest voter turnout in our present Assembly District's history.

For those of you who supported me, I thank you from the bottom of my heart. Your endorsement of my active record in office is deeply appreciated. I hope that over the next two years I will continue to earn your support and respect.

To all of my constituents, I want you to know I welcome your views and criticism. Please do not hesitate to call on me if I can be of service to you.

We are all members of the same community and united in one goal: to make our area and our state a good and decent place in which to live

Warmest regards

## If you've got \$1,000 we've got three good reasons you should change banks.

1 You'll get a checking Lo account free of service charges when you open a Grand Account.

You'll get paid our maxi-L. mum savings interest rate allowed by law.

3. You'll have your savings and your checking accounts in one secure and convenient place. Security Pacific Bank.

If you have \$1,000 or more sitting in another

Bank or Savings and Loan, free of service charges. bring it to us and let us put it to work. We'll give you a checking account and pay you up to 71/2% annual interest on your savings, depending upon the maturity you select, in one of our special Preferred Passbook Savings Accounts. That's more than you can earn in any regular savings account plus you get your checking account

That's what we mean by "security in numbers" at Security Pacific Bank.



SECURITY PACIFIC BANK



Loc

## Steps to cityhood

Citizens of Alta Loma, Cucamonga and Etiwanda are studying incorporation proposals to combine the three communities into one

Reasons given for incorporation range from demand for more pbulic services, desire for more local control over services, and the need for more direct participation in changing land uses and planning procedures.

These concerns affect all residents, industrial and commercial firms and other land owners.

Yet many citizens are not aware of the events which led the Tri-Communities Incoproration Committee (TCIC) to file for incorporation with the Local Agency Formation Commission (LAFC).

This article, by TCIC member Catherine Bridge of Alta Loma, will attempt to provide some of that background. Additional information will be presented in a panel dicsussion by TCIC members and a county incorporation expert 7:30 p.m. Tuesday at Carnelian School, Alta Loma.

By Catherine Bridge Citizens are being told that incorporation of the three communities of Alta Loma, Cucamonga and Etiwanda is the best protection against "annexation by one of the surrounding cities."

The surrounding cities must have the approval of residents of an area (or of the landowners if the population is less than 12 registered voters) in order to annex the area.

But annexation to a city's sphere of influence does not require an election even though becoming part of the sphere of influence usually determines the area's

In 1972 a large portion of what historically had been within the community of Etiwanda was annexed to Fontana's sphere of intluence. This sphere of influence annexation determined the future of the rates.

In development of public increased, by citizen no increase in the tax rate. services (such as extension of water lines), the area is bound into the government and policy of the city, eventually to t into the city limits as development occurs.

Annexation crisis This event brought about what has been called the crisis in the tricommunity. The annexation was followed by moves by Ontario to bring Cucamonga, south of Eighth Street, into its

STEAM CLEAN vour own carpets (At do it yourself prices) RENT OUR RINSE N VAC- the new compact carpet cleaning machine that lifts dirt. grime and residues out of carpets...and does the job professional cleaners charge up to a hundred

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For Your

982-3542 982-0313 requested to include the entire tricommunity in its sphere of influence.

At the Local Agency Formation Commission (LAFC) hearings on these proposals, there was a strong negative reaction by the affected citizens, land owners and local organizations.

Consequently LAFC, in December 1972, agreed to allow the people of the three communities a one-year period to investigate their future direction and government.

The boundaries of the tricommunity were protected by a moratorium which did not allow surinto the tricommunity area. A citizens groups

(composed of local organizations and representatives of fire and water districts) studied the situation and recommended to LAFC that a sphere of influence for the tricommunity established under a municipal advisory council (MAC), which is advisory to the county Board of

Supervisors. Tricommunity MAC
A tricommunity MAC was formed with the cooperation of LAFC and the supervisors. Since 1973 MAC representatives and Club). other local organizations have reported annually to

LAFC has continued the tricommunity sphere of influence on the basis of indications that the three communities want to work together to provide public services.

Cooperative efforts have included a successful election to combine the Cucamonga and Alta Loma fire districts into the Foothill Fire Protection District. The same election extended the fire protection to cover Etiwanda as well.

In fact, the election consolidated four separate agencies. Some 70 per cent of the voters favored the consolidation even though the action increased tax

County Service Area 50 the gradual (CSA-50) was also higher level of services at

the tricommunity area. The addition of the high assessed valuation of Cucamonga and Etiwanda allowed the CSA-50 tax rate to drop from 11 cents to 7

cents. A random opinion poll taken in the tircommunity indicated that 68 per cent of those polled would favor incorporation if it were financially possible. That percentage is very close to the percentage of local voters who favored consolidation of the fire districts.

The 1973 economic development, feasibility study showed that the three communities rounding cities to enlarge could incorporate together their spheres of influence at a higher level of services without an increase in the tax rate.

Based on these four findings, LAFC extended the sphere of influence of the Alta Loma - Cucamonga - Etiwanda Municipal

Advisory Counci until March 1977. Citizens group The next stage in the

incorporation investigation occurred in the fall of 1975 when a citizens group was formed (sponsored by the Alta Loma Community Chamber of Commerce, the Cucamonga District Chamber of Commerce and the Etiwanda Service

The LAFC sphere of influence is policy only and does not provide the protection of a legally recognized boundary, so the citizens group decided to start proceedings which would allow local citizens to voice their opinion on the proposal of a three community city composed of Alta Loma, Cucamonga

and Etiwanda. The citizens group, which adopted the name Tri-Community Incorporation Committee (TCIC), is made up of volunteers from all three communities and has an elected steering committee of three representatives from each community.

A 1975 update of economic feasiliby study confirms that the three communities can incorporate with a

To incorporate at today's and recreation throughout level of minimal services would allow a good-sized drop in the property tax.

With this information the TCIC filed to begin procedures to incoprorate the communities of Alta Loma, Cucamonga and Etiwanda with a satisfactory increase in services and local control, but without an increase in the tax rate.

TCIC members feel that local control of planning, zoning and public services is urgent and long overdue especially with the extreme rate of growth and competion of the Devore Freeway, and the possible impact of Expo '81.

Public hearings

TCIC is now waiting for notification of the required hearings before the Environmental Review Board in December and LAFC in January.

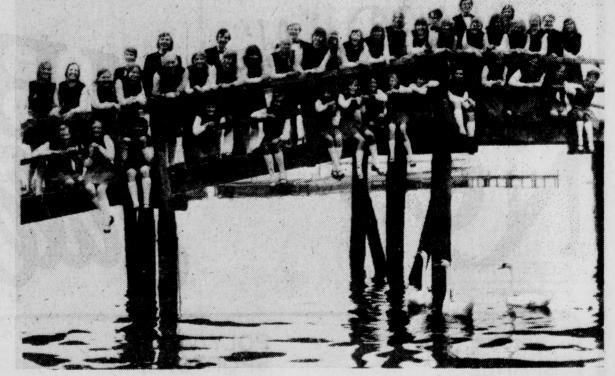
Because of the great need for local controls and because of the excellent economic base provided by the variety of land uses in the tricommunity area, TCIC is confident that LAFC will approve its proposal for the incorporation of Alta Loma, Cucamonga, and Etiwanda into one city.

Then will come the process of legal petitioning and hearings followed by election, hopefully in November 1977. The election will not only create a new city, but voters will also choose the new city council.

Council members will then determine the location of the city's administration building, hire an administrative staff, and begin to determine the city ordinances which will ultimately preserve and reinforce the high quality style of life - resting on solid economic foundations the people of Alta Loma, Cucamonga, and Etiwanda have had in the past and ought to have in the future.

## Hypertension

Hypertension commonly known as high pressure, says the American Heart



CHILDREN'S CHOIR - The second event of the Pomona Valley Community Concert Association's 1976-77 season will feature the Obernkirchen Children's Choir 8 p.m. Friday in Gardiner Spring Auditorium at Chaffey High School, Ontario. The young singing group,

characterized by Welsh poet Dylan Thomas as "Angels in Pigtails," performs multilingual choral programs of music ranging from the classic to contemporary and popular folk songs. For information call (714) 986-5789.

## Workshop to celebrate

anniversary

The tenth anniversary of Pomona Valley Workshop will be observed Friday, with an open house at the facility, located at 4607

Brooks St., Montclair. Refreshments will be served and tours provided through the 13,000-squarefoot facility while workers man their stations to demonstrate their jobs.

In addition to the tours, office manager Barbara Warford said the staff plans to have a historical display of the workshop, with pictures and written narratives of the shop depicting its progression from its early beginnings to the present time. This is aimed at providing a nostalgic memory for those who have been with the association from its infancy as well as an interesting source of information for those who are unfamiliar with the workshop and its progression.

Pomona Workshop, was founded in November 1966 through the efforts of nineteen parents who were concerned for the welfare of their mentally retarded children.

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are available and may be

For this reason - for the

may postpone vaccination

to preadolescent years and

females. Adults who are not

immune may be immunized

## nunize children

Health Tips is a column of the California Medical Education and Research Foundation, prepared and edited by physician members of the California Medical Association. It is reprinted by this newspaper as a public service.

For years, immunization of children was widespread.

As immunizations virtually wiped out such childhood diseases as polio, many and 6 months. Boosters are parents became complacent and have failed to have of age and when entering their children immunized.

Consequently, the immunization level of our childhood population has dropped and the prospect of a return of the almost forgotten childhood infectious diseases is a real threat. All parents should make sure that their children are properly protected. Adults should of children will provide exalso be aware of the im-

diseases for which immunizations are the most essen- chance in a million of suftial. Infants should also be fering paralysis as a result immunized against per- of polio vaccine - comtussis (whooping cough).

Poliomyelitis Polio was, for good reason, the "dread disease" of a generation ago. Immunization has greatly reduced the incidence in the United States.

A basic series of three trivalent oral vaccine doses is recommended at ages 2, 4 recommended at 18 months school. These may be given concurrently with DPT (diphtheria, pertussis, tetanus), although many physicians prefer to separate the two. Additional boosters for polio are not necessary except for travel to an area where the disease is common.

Universal immunization cellent protection to adults. However, adults with un-

parable to the risks of transportation, medications or even certain foods. This risk is small indeed in relation to the vaccine's extraordinary success in curbing polio in the population

as a whole. **Tetanus** 

This is an uncommon disease but may be caused by a variety of wounds, especially those occurring in gar-

Diphtheria

This disease is now rare only because of immunization. It still does occur, however, and is very dangerous.

Diphtheria and tetanus vaccinations (toxoids) are usually given in combination with pertussis (whooping cough) vaccine — basic series and two boosters prior to entering school.

Older children and adults

well as children should be protected diphtheria and tetanus. Boosters are recommended every 10 years.

reliable.

skin test a few days after in-

oculation.

history of the disease. The only serious result of rubella is the destructive

Measles The extreme severity of this disease and its complications together with the continues success of immunization makes measles immunization essential. It is given at 1 year of age; if given earlier it is not

Very mild reactions, such as fever and rash, then vaccinate only sometimes occur; serious reactions are rare. Almost every unimmunized child will have measles by early should not receive the vacschool years. If a tuberculin test is planned for age during the two to three 1 year, it should be given prior to or at the same time preceding pregnancy. the measles immunization is given as the latter can cause false reading of the

household where a pregnant woman resides be im-The preceding im- munized against rubella as

ease in childhood with Rubella is a mild almost no serious sympchildhood disease. About 85 per cent of adults are im-

toms except discomfort. Deafness in one ear is a mune, even if they have no rare complication. In adult males, mumps may cause painful swelling of the testicles, but fear of sterilieffect on the unborn baby ty is rarely justified. There following infection of the are no special risks for mother in early pregnancy. women and little risk to an unborn child if the mother protection of the mother is infected during pregnanand child - it is commonly cy

Mumps vaccine, a live recommended that all children be immunized at 1 virus, may be given at 1 year of age or later with year of age, but it is not known whether immunity at of the Crippled Children's as well as methods of surrubella vaccine. It is not known whether immunity this age will persist to Society. will persist in childbearing adulthood. years. Some physicians

A combined measles rubella - mumps vaccine is available as a single injection, giving immunity to all three diseases.

Smallpox

Smallpox vaccination is at any age, but women no longer recommended because the disease is now cine during pregnancy or well controlled throughout the world, existing currentmonths immediately ly only in Ethiopia. There is current recoalso a significant risk of mmendation is that all unserious reactions to smallpox vaccination. Cerimmunized children in a tain countries, a smallpox others with the same vaccination is required to enter some countries. If you

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## Program set for chronic stutterer

The group meets 7:30 p.m. Mondays at 7120 Angeles for two to three hours.

The informal sessions are under the guidance of Raymond Lowe, director of speech pathology for the seven rehabilitation centers operated by the Crippled Children's Society.

Adults with stammers are welcome to attend the meetings where they can offer their experiences to problem. The primary purpose is to have social con-

A unique program design- thereby provide support to ed to aid the chronic counteract the emotional stutterer has been initiated isolation that all stuttereres at the headquarters center feel. Discussing mistakes mounting problems become group experiences as the members exchange infor-Franklin Ave. in Los mation with each other in an atmosphere of mutal understanding.

Lowe said the goal is not formal therapy, adding that, "hopefully participation in this group will have a therapeutic effect as we suggest to one another ways of handling our stuttering. We would have to have as many as possible join these sessions not only to benefit themselves but to provide input for others.'

There is no charge for the



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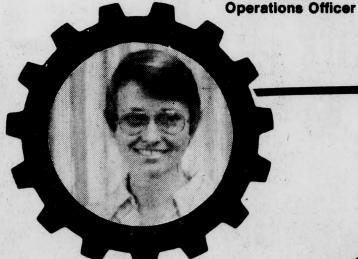


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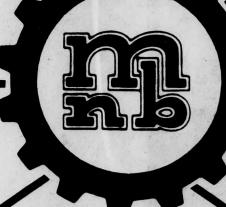
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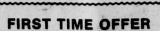


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## Church News

'LVC Sunday'

"La Verne College Sunday" will be held Nov. 14 at the La Verne Church of the Brethren. La Verne College students will participate in the 10:30 a.m. service at the church. A brass quartet will present the prelude, a women's quartet will offer a vocal selection, and a group of students will perform a skit. Minister Leland Wilson will preach on the fourth and final theme in a series from the Book of Romans. The sermon, entitled "Genuine is Better," will seek to understand Paul's thought as he wrote to the Romans. Church members will also invite LVC students into their homes for a meal Sunday.

## Walnut Aglow

The Walnut Chapter of Women's Aglow Fellowship will hold their monthly breakfast meeting Wednesday. The breakfast will begin at 9:30 a.m. at the Pomona National Golf Course, 20055 Colima Road, Walnut. Cost is \$3.50 per person. Reservations are required. Guest speaker will be Noeske Visser. Born in Indonesia, she has traveled many areas of Europe.

Reservations for the breakfst may be made by calling

(714) 595-0236 or (213) 965-5532. Reservations should be made no later than Friday.

## 'Cole by Candlelight'

The Unitarian Society of Pomona Valley will host a musical evening "Cole by Candlelight," 7 p.m. Saturday. The program will feature Lorena Cole and several of her friends. There will be baroque music, string trios, a soprano soloist and a recorder group, which will play original compositions.

The Unitarian Church is located at 9185 Monte Vista. Montclair.

Before the concert, a choice of desserts will be served. There will be a \$3 donation. Call (714) 624-0649 for

## Valley Aglow

The Pomona Chapter of Women's Aglow Fellowship will hold its luncheon meeting Tuesday. The luncheon will begin at 11 a.m. at Sir George's Restaurant, 2072 N. Garey Ave., Pomona. Reservations are required. Guest speaker will be Lee Kelly, the Aglow president of Southern California who has been appointed president of the Southwestern Region beginning in January. Reservations may be made by calling (714) 620-1136 or (714) 624-3005 by Monday.

## **Grace Baptist**

H. Ronald Harper, pastor of Grace Baptist Church of Glendora, has announced Sunday sermon topics. Topic of the 8:15 a.m. and 11 a.m. services will be "Let Us Praise the Creator," based on Psalm 139:13-18, and the theme of the service will be "God is to be praised for his plan to create us." Topic of the 6 p.m. sermon will be "Principles of Biblical Giving," and the theme will be: "What are they?" and "How should they be applied in the light of the church budget?" The church, which serves San Dimas and La Verne, is at 1515 S. Glendora Ave. Sunday school for all ages is at 9:30 a.m. Fellowship and training hour is at 7:30 p.m. Wednesday night Bible study begins at 7 p.m. The community is invited to services.

### Christian Science

The Bible story of the twin brothers Jacob and Esau will be used Sunday to illustrate the subject of the Bible Lesson - Sermon, "Mortals and Immortals," at Christian Science churches. The Ontario church at 1429 N. Euclid Ave. has its service at 10 a.m. with Sunday school for those to the age of 20 years at the same hour. The Wednesday evening service at 8 p.m. is a public meeting where people tell how they have been healed in Christian

## Christ Lutheran

For the 8:15 a.m. and 10:45 a.m. services Sunday at Christ Lutheran Church, 5500 Francis Ave., Chino, the Chi Rho's, a guitar and singing group composed of three couples, will provide special music. Members of the group are the youth group leaders at the church. "Serving Power" is the sermon topic announced by Dr. A. L. Plueger for services. The message will be based on the Gospel according to Mark.

## Valley Drive-In

Contractor's License #292317-C53

"The Secret of Winning Over Temptation," the challenge of bein g exposed to temptation without falling, will be discussed by Pastor Melvin De Vries Sunday at both 8:30 a.m. and 10 a.m. worship services at the Valley Community Drive-In Church, Lone Hill Avenue and Covina Blvd., San Dimas.

A study of the basic themes of the best selling book, "I'm OK, You're OK," will be conducted by De Vries in the Christian Fellowship Center of the church beginning Tuesday 7:30 p.m., and continuing for six weeks. The public is invited to attend at no charge. Participants must bring a copy of the book which is widely available in either hardback or paperback.



75TH ANNIVERSARY - San Dimas United Methodist Church will celebrate its 75th Anniversary Nov. 21 sith a potluck luncheon, melodrama performances, and congregational sing-a-long after morning services. Glancing through the church historical

records are Carl Dean, lay leader who joined the church in 1922, appointed Pearl Way, historian and 75-year members, and May Williams who began attending services at the church in 1911. The church was dedicated in 1901. (Photo by Lisa and La Verne.

## First Brethren Church to celebrate anniversary

churches in La Verne will celebrate its 75th anniversary Sunday.

The history of the First Brethren Church, now located at 2600 White Ave., began at the turn of the century when a small group of believers held their first meeting in a drugstore building located on the southeast corner of Third and D streets.

In 1900 Dr. Martin Shively was called as pastor. In June of that year a new church site was purchased was begun on the northeast in memory of Rudolph corner of Third and E Fischer, long-time lay

In 1923 under the leadership of the pastor, Rev. Herbert Tay, the old building was razed and a new building erected and dedicated in November of that year.

in 1969 to its present site at the corner of White Avenue and Sixth Street in La Verne. White Memorial Chapel was built in 1970 and named in honor of a muchloved pastor, Dr. Elias White. The fellowship hall, and a year later building Fischer Hall, was dedicated

## Church runners try to break records

1965-70.

Sylmar,

Seventh-day Adventist of the Highland Park runners plan to give the church, pastored in Covina Glendale High School track at 1440 E. Broadway a great workout Sunday and

Some five relay teams, including 36 runners, will pound the school's quartermile oval track from 7:30 a.m. Sunday to 7:30 a.m. seven-man, 24-hour relay Monday in an attempt to record last year, will be break five world records for running again. church team.

Hulda Crooks, noted 80year-old mountain hiker, will cut the ribbon during opening exercises Sunday, and Bill Emerton, famed Australian cross country runner, will fire the starting

The teams will include a group of eight women (all past age 40); a minister's team of 10 men; a 10-man church team from Newbury Park; and three and fiveman teams. All teams will run concurrently.

While the Covina Adventist Church pastor is not in the running, Covina church members will be rooting for former pastor Alexander Snyman, who will run with the minister's

One of the oldest streets. This building was leader in the church. An hurches in La Verne will completed and dedicated in educational unit. Clifton educational unit, Clifton Hall, was named in memory of another faithful

lay leader, Clyde Clifton.
The anniversary celebration will begin during the Sunday school hour at 9:45 a.m. At the 11 The church was relocated former pastor, the Rev. Forest Lance, will speak. Special music will be presented by Dorothy and Beverly Doyen, Vere Raley

and the James Bell family. An anniversary dinner will be served at 1 p.m. in Fischer Hall. Members and friends of the church who would like to attend should make reservations by calling the church office (714) 593-1204 or (714) 599-

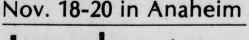
A special anniversary service will be held in White Memorial Chapel at 3 p.m. The program will feature recognition of former pastors and members. There will be a slide Dr. David Parker of presentation representing Dietmar the various events and Oberhoessel of Santa people during the past 75 Monica, Dennis Parris of years. The Rev. Richard Tujunga, and Henitz Wiegand, who were part of DeArmey of the Grace Brethren Church of Orange the team that set a new and district moderator of the National Fellowship of Grace Brethren Churches will speak on "The

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## Leeder to assist at **GLASS** convention

Diamond Bar is coordinator for special workshops on audio visual, Christian writing, library ministry, scripture memory camping

communications for the annual Greater Los Angeles Sunday School Association (GLASS) Convention slated for Nov. 18-20 in Anaheim Convention Center.

## Minister

Garry Bonnet is the new minister of music at Grace Baptist Church of Glendora, which serves San Dimas

demonstrated his expertise outstanding performance at the Sunday service Nov. 7," said a church spokesperson.

Future - Teach the Word," conductor. there are more than 150 Santa Barbara.

and instructive sessions, and arranger. According to Monroe assemblies, screening of Dr. Cyrus Nelson, Marlowe. Van Nuys, religious films, and more Glendale, founder-president school use.

Principal speakers for the

Evans Rogers, one of the grand marshals for the 1977 Pasadena Rose Parade; Dr. Gene Getz, Dallas, Texas, theology professor; Evelyn Christenson, Minneapolis, i La Verne. Minnesota, prayer 'He has already seminars authority; Jay Kesler, Wheaton, Illinois, as the choir delivered an president, Youth for Christ International; Thurman Spurr, Orlando, Florida, minister of music; and Kurt

Dr. Leo L. Leeder of general chairman for the Kaiseer, Waco, Texas, parley themed to "Build the composer, arrange and

Others are William workshops scheduled for Yearger, Modesto pastor; ory, pastors, ministers, Dr. J. Daniel Baumann, and directors of Christian Whittier minister; Ethel education and other church Barrett, Glendale, school leaders expected to renowned gospel story attend from San Diego to teller; and Ralph Carmichael, Woodland There will be informative Hills, composer, director

than 150 exhibits of supplies of GLASS, will launch the and equipment for Sunday convention Nov. 18 with a leadership luncheon.

Morning and afternoon conclave include: Dale music workshops Nov. 20 will be held simultaneously with the other scheduled workshops, climaxing the convention with the banner banquet at 5 p.m. when Dale Evans will speak.

Registration information is available at the GLASS office, (213) 240-2480.

### VALLEY COMMUNITY **DRIVE-IN CHURCH** Melvin De Vries. Pastor

Morning Worship 8:30 and 10:00

Walk-in and Drive-in

Sunday School 10:00 - thru 6th grade 11:15 - 7th grade & up

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Rev. J. Ralph Wenger, Pastor





### The Consumer Line by Julie Grayson

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Beef Tip Roast USDA Choice-Fresh Whole or	per 1.69 Pork Shoulder-Picnic Style Fresh Pork Roast	per .69 Tomato Soup	103/4 oz. 16 🗸	Sweet, Juicy D'Anjou Pears per lb.	29
Beef Brisket USDA Choice-Boneless Beef	Per 1.29 Pork Steak	per 1.19 Assi'd Varieties-Except Rice A Roni Rice	e Mix pkg39	California AVOCACIOS each	
<b>Y</b> Rib Eye Steak	per 2.89 Shank Portion Fresh Ham Roast	per .99 Gingerale	28 oz32	Ocean Spray-1 lb. Cello Bag  Cranberries  each	
USDA Choice-Boneless Stew Beef USDA Choice-Beef Loin Bone	per 1.59 Presh California Grown Roasting Chickens		26 oz 18 pkg 18		
New York Steaks Super Fresh Pack 3 lb. Pkg.	per 2.59 ✓ Leg 0 Lamb	per 1.59 Chocolate Chip	os 11½ oz. 99 pkg99	Bakery Ralphs Exclusive	00
Ground Chuck Super Fresh Pack-3 lb. pkg.	per 1.19 Dungeness Crabs	per .99 Macaroni & Choese Kraft Dinners	7½ oz25 pkg25	Super Bread Ralphs Delicious	
Ground Round	per 1.29 Mild Flavor Dover Sole	per 2.29 Saltine Cracker	rs 16 oz59 📉	Bear Claws Ralphs-Light or Dark	
Ralphs	Deli Foods Wilson Certified	Sweetheart-Pink Liquid Deterger	nt 32 oz53	Fruit Cakes 16 oz. 2.0	U9
Potato Salad Precious Brand	Polish Sausage	pkg. 1.59 Golden-Whole Kernel Niblets Corn	12 oz29	Wines & Spirits	
Ricotta Cheese California "Fresh Pack"	pkg99 M Regular Margarine		32 oz79 ✓	Sandra Vodka full 3.	79
Grapefruit Juice Wilson Certified Sliced	bil. 19 Canned Ham	5 lb. 9.29 Salad Dressing Miracle Whip	qt89 🗸	Straight Bourbon fifth 3.	
☐ Variety Pack	pkg. 1.29 Meat Wieners	1 lb89 The Big Job Cleaner Spic & Span	54 oz. 1 9E	Paul Masson Wine 11/2 2.	TO THE REAL PROPERTY.

Prices Effective Nov. 11 thru Nov. 17, 1976



Super Buy Temporarily reduced price. This price may include manufacturers allowances and special purchases.

Everyday Low Price Compare Garpha servings of \$5,000 and \$600 count prices with so called

This policy subject to change without notice.

We reserve the right to limit or refuse sales to commercial dealers or wholesalers.

Save .28 with Coupon #802
Regular or Unbleached
Pillsbury
Flour 5 lb. 39
Limit One Item and One Coupon Per Customer
Coupon Effective Nov. 11 thru Nov. 17, 1976

Save .21 + .01 tax with Coupon #801

Lux

Liquid

Detergent 59

Limit One Item and One Coupon Per Customer
Coupon Effective Nov.11 thru Nov. 17, 1976.

BIGHT PRICE COUPON



where you get what you want at the Right Price

685 W. Foothill Blvd., Upland Daily 9 a.m. to 9 p.m., Sunday 10 a.m. to 7 p.m. Fash
Holid
Upland
Saturda

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Clarent presen Clarent Proc includit women Africa, Museus scholar

The election Congress McVitt challen Ayala event were the End Do

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## Area News Briefs

## Fashion show

Holiday fashions will be featured at the Ontario -Upland Zonta Club's annual fashion show 11:30 a.m. Saturday at Griswold's Inn, 555 W. Foothill Blvd., Claremont. "Fashion Pizazz - From A to Zonta" will be presented by Mona's Dress Shop of Upland and Claremont and Atwood's of Upland.

Proceeds will support service projects of Zonta Club including an educational project for Jewish and Arab women in Ramallah, UNICEF pediatric clinics in Africa, local Meals on Wheels, Chaffey Community Museum DeAnzio Preschool Library Program, and scholarship funds.

## Victory Party

The West End Democratic Club will hold a post election Victory Party Monday. Honored guests will be Congressman Jim Lloyd (D-35) and Assemblyman Bill McVittie (D-65) each of whom won their election challenges to retain their positions. State Senator Ruben Avala (D-32) will serve as master of ceremonies. The event will be held at the new headquarters of the West End Democratic Club, 209 E. Holt Blvd., Ontario.

### CPR course

A course in the livesaving techniques of cardiopul-monary resuscitation (CPR) will be held 7-10 p.m.

## Health News. . .

If You've Had an Accident Stop, Think and Act Wisely By DR. W. P. HELZER, D.C.

treme nervousness, or

many other prob-lems. This, of course,

means that the whiplash

injury cannot be left un-

treated. It will only be

that 'blessing in disguise'

if the person who sustains the whiplash comes in for

a thorough examination

and is treated effectively. If our preliminary exam reveals the presence

of pressure on the nerves

in the upper part of the spine and the possible dis-placement of vertebraes

we know that a condition

can respond to the proper

I might add, that after the first effective treat-

ment, it is not uncommon

that a whiplash sufferer

will have a first restful

Every accident victim should have a thorough

It is indeed apparent

sleep since an accident.

modern chiropractic ex-

that a person who has had

an accident owes it to

himself and his family to

have an examination to

find out for sure. Since

every health problem has

a cause it's obvious that

the cause must be found

before a person will get

maintains chiropractic of-

fices at 108 East H Street,

Ontario, telephone: 983-1711). (C) ARS 1976.

(Note: Dr. Helzer

amination.

well.

BANKING AVAILABLE. . .

effective treatment.

Whiplash neck injuries are among the nation's fastest growing health problems. Why? The ever

increasing number of automobiles rolling onto our congested streets and highways, the mass migra-

suburbs, and increased speed of our freeway systems, power brakes and more powerful engines all contribute to the growing frequency of the type of

accident that can result in whiplash neck injuries: But in one sense, a whiplash can be a blessing in disguise. You see, a whiplash is

by its very nature a problem for the modern Doctor of Chiropractic. He best understands the whiplash injury and is best equipped to cope with it. Consequently we see many new faces who visit us because of our reputation in dealing with the whiplash. In our examination and care of these people we often discover that whiplash is but one of their problems,

Don't misunderstand me, the whiplash is in itself a most serious injury that can cause arthritis,

Junior High School. The class will teach participants how to recognize cardiac or respiratory failure and what steps to do to save the victim's life. The class is sponsored by County Service Area 50 (CSA-50) and Chaffey College. Fee is \$3.50. For information or reservations call CSA-50, 987-7221.

## Chaffey College musical

Because of a box-office sell-out of "Jacques Brel Is Alive and Well and Living in Paris," Chaffey College has slated an extra performance for Sunday evening. The college announced the additional performance as the cast warmed up for the Wednesday evening opener of the production in the little theater. Curtain for all performances will be at 8:30 p.m. As it stands now, the musical is billed for nine presentations rather than the eight previously scheduled. Already sold out are the seats for the performances of Wednesday through Saturday and Nov. 17 - Nov. 20. Because of the cabaret format, admission is limited to 120 persons a show. Tickets are \$2 for adults and \$1.50 for students. For reservations call 987-1745, the box office and 987-1737, 822-4484 and 735-0242, ext. 322, at the college.

## City sponsors archery class

Archery instruction is being offered by the Montclair Recreation Department to anyone 9years-old or over at Monte Vista School on Saturdays from 1 to 2:30 p.m.

There is no fee and preregistration is not required. Equipment is furnished by the recreation department.

## DRAPER MORTUARY

Teacher Association.

Paramedic film



986-1137

The Ontario paramedic team will present a film and

demonstration 7:30 p.m. Nov. 18 at Vernon Junior High

School. All local residents are invited to attend the event which is sponsored by the Kingsley School Parent -

> 811 NORTH MOUNTAIN AVE. ONTARIO, CALIFORNIA

NEWMAN E. DRAPER, pres.

ESTABLISHED 1898



AD EFFECTIVE THURS., NOV 11 THRU SUN., NOV. 14, 1976

## HARDWAREWEEK



STANLEY 3/4" x 20 FT. **POWERLOCK TAPE** Strong chrome case is lightweight

for easy use. %" blade is Mylar protected for long life and extra

Reg. 8.49



OCULAR I **BURGLAR ALARM** PROTECT YOUR HOME AND YOUR LOVED ONES

 Plug into any standard 115 volt outlet • Omni-Audio detection allows all directional coverage around corners and through doorways for large area coverage • Three shocking deterrents, 300 watts of direct flood lighting, additional 900 watts of power, and 103DB Audio Horn Alarm • Bulbs not included • Special circuitry protects against false alarms . Sensitivity selection control provides area coverage adjustment . LA approved 151786 • Model No. OC-1156



### **26 ELEMENT** TV ANTENNA RECEIVES ALL CHANNELS

**SAVE 10.00** 

Complete with UHF/VHF splitter Excellent for color. VHF 180 miles, UHF 90 miles, FM 90 miles, Model #G-26.

## INTER-MATIC GUARD-ALL

• Dual matched ion chamber • Complete with battery . Uses inexpensive 9 volt battery . System test button . UL listed-approved by Calif. State Fire Marshal . Model #SD100

**A** 99

**SAVE 30.00** 



AND DEADBOLT DUO SET

**SAVE 3.00** 

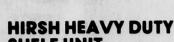
STANLEY

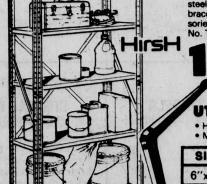
 Heavy duty single cylinder deadbolt with full one inch throw
 Keyed replacement lockset with safety deadlatch • Use the same key for both deadlock and lockset • Polished brass finish • Police recommended • Model No. 890

199 Reg. 22.99 10 FT. X 25 FT. ROLL

 All purpose protective covering • For indoor or outdoor use . Water and moisture resistant . Your choice of clear or black . Model #MS730/731

Reg. 4.99





SAVE 5.00

SHELF UNIT • 36" wide x 72" high x 16" deep • Heavy guage steel construction • Heavy duty back and side braces • Shelves adjust at 1 ½" intervals • Accessories not included • Unassembled • Model
No. TL566

Reg. 22.99 STANLEY UTILITY SHELF BRACKETS

SIZE REG. SALE SAVE 25c 45c 20c 8"x10" 59c 29c 30c 10"x12" 89c 496 40c 79c 12"x14" 1.19 40c

PLUMBING DEP **SAVE 2.00** 

**EXELON FILL VALVE** REPLACES THE OLD FASHIONED

BALLCOCK · One size fits all toilet tanks · Save water, adjustment knob controls height of tank water . Anti-syphon

into your water system . Model No. 516

**SAVE 3.00** 



MEDICINE CABINET DECORATOR GOLD FRAME Overall 32 1/8" x32 1/2". One piece construction. Quality silver backed mirror, Model No. P1534AGP.

PERMA BILT TRI VIEW

FREE CLASSES TO HELP YOU DO-IT-YOURSELF. SATURDAYS 10 AM TO NOON BUILDERS EMPORIUMS. AT ALL THIS SATURDAY THE SUBJECT IS HOW TO ASSEMBLE AND INSTALL "READY TO ASSEMBLE"

DECORATOR MEDICINE CABINET FRAME Walnut wiped stain. Fits most standard medicine cabinets. Easy to install. At a KITCHEN CABINETS price your would normally pay for an unfinished frame Model No. B-1.

We are constantly trying to have sufficient quantities on hand to meet all demands. However, we do run out from time to time. We will issue rainchecks for all items we run out of other than those items which are no longer being manufactured."





B 11-11-1

229 E. FOOTHILL BLVD. UPLAND

(Longer Than The Longest) Mechanics National Bank **MONDAY - FRIDAY** 7:30 AM - 7:30 PM SATURDAY 9:00 AM - 1:00 PM First 2000 Personal Checking Accounts Opened at This Branch Receive Their Initial Order Of 200 Checks Free. MINIMUM COUPON MINIMUM COUPON MINIMUM ...WIN A SCHWINN... winner need not be present one bike per family Bring Registration Form to **Mechanics National Bank** MOUNTAIN PLAZA Drawing Every Friday at 5:00 PM

Until 12-24-76

ational Bank

3 N. MOUNTAIN AVE.

MEMBER FDIC

MOUNTAIN PLAZA UPLAND

(19) Mechanics

## Things to see and do in the Southland

Band (subject to change without notice), as compiled by the Automobile Club of Southern California.

Events of special interest include Death Valley Encampment, El Cajon's Mother Goose Parade and Los Angeles' New Products and Ideas Expo '76.

ARCADIA: 24th annual West Arcadia Invitational Band Review, featuring 40 high school bands; 10 a.m., on Baldwin Avenue, between Huntington Drive and El Camino, Nov. 20 (admission free).

BAKERSFIELD: Annual Veterans Day Parade, followed by a luncheon at the American Legion Hall; 10 a.m., Nov. 11 (call 805-324-9453 for details).

CARPINTERIA (Santa Barbara County): Polo Matches; 2:30 p.m. (Sundays), at the Polo Field, Nov. 7-28 (paid

CITY OF COMMERCE: Ninth semi-annual Western Americana Gun and Indian Show: various hours, at the Great Western Exhibit Center, 2120 Eastern Ave., Nov. 19-21 (paid admission details)

CLAREMONT: 28th annual Pilgrim Festival, offering tours on a motorized "Mayflower," historical pageant and a buffet luncheon (paid admission); 10 a.m. - 4 p.m., at Pilgrim Place, Harrison Avenue and Indian Hill Boulevard, Nov. 12-13 (admission 25 cents).

CORONADO: Annual Home Tour; 1-5 p.m., Nov. 17 (paid admission; tickets available at the Women's Club, 1735 Strand Way).

CULVER CITY: Family Film Festival, featuring the 1921 version of "The Three Musketeers"; 7 p.m., at the Public Library, 4975 Overland Ave., Nov. 18 (admission free)

annual Death Valley Encampment, featuring tours, trail rides, campfire socials, banjo and fiddle contests: various times and places, at the Death Valley Monument, Nov. 11-14 (reservations advisable call 213-877-1413 for petting zoos, a miniature

Avenue, Nov. 21.

HAWTHORNE: 18th annual Hawthorne Band Review, with high school and college bands and drill teams; 10 a.m., south on Prairie Avenue, from El Segundo Boulevard, Nov.

Lawn - Hollywood Hills, Nov. 11 (free spectator viewing).

INGLEWOOD: The Kings Nov. 20, all at 8 p.m. - at The Forum.

The Lakers play Indiana, Nov. 12 at 8 p.m., Cleveland, Nov. 14 at 7 p.m., Golden State, Nov. 19 along Magnolia Avenue; 10 Nov. 21 at 7 p.m. - at The 2401 for details). Fourm.

LONG BEACH: 17th annual Custom Car, Rod and Motorcycle Show; various hours, at the Long Beach Arena, 300 Ocean Blvd., Nov. 19-21 (paid admission - call 213-588-1934 for details).

LOS ANGELES: New call 213-723-3678 for Products and Ideas Expo 76, featuring 1977 cars, boats, vans and campers; various times, at the Convention Center, through Nov. 14 (call 213-741-1151 for details).

24th annual Mobile Home and Recreation Vehicle Show; noon-9 p.m. (Thursday - Friday), 10 a.m. - 9 p.m. (Saturday -Sunday), at Dodger Stadium, through Nov. 14 (paid admission).

LYNWOOD: 11th annual Fall Festival; various hours, at the Lynwood City Park, Century Boulevard and Bullis Road, Nov. 12-14 (admission free - call 213-537-6484 for details).

MORRO BAY: 17th annual Rock-O-Rama Celebration, featuring hot DEATH VALLEY: 27th air balloon demonstrations, surf ski races, skateboard contests and a 10 a.m. parade through the downtown area; Nov. 20 (call 805-772-4467 for details).

OAK GLEN: Annual Apple Harvest, featuring gold mine, nature walks,

EL CAJON: 30th annual picnic grounds, trout ponds, barbershop quartets and Veterans Day observances are among the Nov. 11-21 activities listed below

Mother Goose Parade; 1 apple cider mills, food and p.m., east on Madison craft shops; open daily Avenue, from Johnson through Christmas, off San Avenue, Nov. 21.

Bernardino Freeway (I-10) Bernardino Freeway (I-10) and north on Beaumont

> ONTARIO: Third annual 500 Grand National Stock Car Race; 11 a.m., at the Ontario Motor Speedway, Nov. 21 (paid admission).

PORTERVILLE: 58th HOLLYWOOD: 17th annual Veterans Day annual West Coast Sacred Homecoming Celebration, Torch Ceremony, honoring including memorial U.S. veterans; 11 a.m., at services, auto and the Court of Liberty, Forest motorcycle races, band-orama and a parade (10 a.m., south on Main Street, from Maton Avenue, Nov. 11); various times and places play Cleveland, Nov. 16, through Nov. 11 (call 209-New York, Nov. 18, Buffalo, 784-3656 for details).

RIVERSIDE: Lester Oakes Memorial Band Review, with 40 high school bands and drill teams participating in the parade at 8 p.m., and New York, a.m., Nov. 13 (call 714-781-

SAN DIEGO: "Faiths in America," a Bicentennial pageant with choral music of various denominations and ethnic traditions; 7:30 p.m., at the Civic Theatre, Nov. 14 (paid admission).

### Physician

Richard Bright (1789-1858), an English physician, demonstrated association of heart disease with kidney disease, says the American Heart Association.

THIS IS AN OXYGEN FACTORY.



DON'T BURN IT DOWN.

barbershop harmony show at San Diego Stadium. featuring a broad spectrum of music; 8 p.m., at the Civic Theatre, 202 C St., Nov. 12 (paid admission).

Ice Capades; 8 p.m. (Nov. 11-14), 2 p.m. (Nov. 13-14), at the Sports Arena (paid admission).

The Chargers play

"Hallelujah Harmony," a Denver, Nov. 14 at 1 p.m. -

The Mariners play Edmonton, Nov. 17, and Houston, Nov. 17, both at 7 20), hunter and jumper p.m. — at the Sports Arena. classes (Nov. 22-28); 8 a.m., SANTA BARBARA: 1 p.m., at the Showgrounds

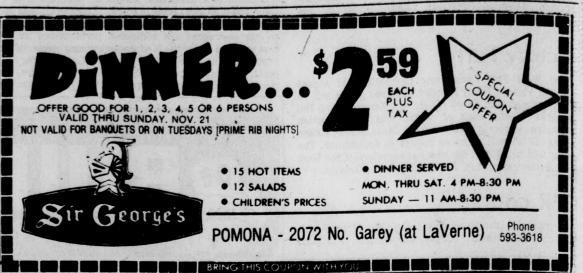
Annual Veterans Day Parade; 11 a.m., southeast on State Street, from annual Veterans Day Anapamu Street, Nov. 11.

Sixteenth annual Amateur Horse Show, featuring saddle horse and western classes (Nov. 17-

(admission free). VAN NUYS: Fourth Parade; 11 a.m., east along

Sepulveda Boulevard, Nov.

WOODLAND HILLS: "An Evening of Silent Communication," with acrobatic mime Flip Reade; 8 p.m., in the Pierce College Campus Center. 6201 Winnetka Ave., Nov. 13





Our big Harvest Sale continues with very special values. Buy now for the future and save more!

## **Notice of Public**

Under the provisions of the 1974 Housing further information, please call the

City Manager's office at

San Dimas Press 4538 Publish: Nov. 11, 18, 1976

## Hearing

and Community Development Act, the City of San Dimas may receive up to \$168,000 for Third-year funding. The funds may be expended for activities such as: - public works projects - acquisition & development of park & recreation facilities housing improvement programs — special projects for the elderly or handicappedplanning for future activities under the Act. San Dimas residents are invited to suggest projects for consideratin in the above and other areas by participating in meetings to be held at City Hall on Thursday, November 18, 1976, at 7:30 P.M. or Tuesday. November 23, 1976, at 7:30 P.M. For

714-599-6713

## ROSSMOOR **HOMES**

in La Verne From \$46,300

Striking three and four bedroom, 2 bath homes for families seeking the individuality of private home ownership. Real brick wood-burning fireplaces, vaulted ceilings in spacious living rooms and family rooms, open country kitchens. "Saturday Nite Tubl" in master baths. Three singlelevel plans with attached double garages. A wise choice for valued home ownershp in a convenient location. Dollins Real Properties, Inc., exclusive sales agent.

(714) 596-1911

Alona - Rey Homes, Inc. 3671 "B" St. at Foothill Blvd. La Verne



### **SPORTSWEAR COORDINATES REDUCED 40%**

Solids and patterns, coordinating jackets, shirts, skirts and pants. Polyester and polyester blends.

MISSES DRESSES

& PANT SUITS

Reg. 19.98-39.98

331/3% OFF

Many styles and colors in polyester

solids and prints from top makers

SHORT ROBE

Reg. 12.00-13.00

7.97

Brushed cotton patch print. Caftan

styling. Blue or brown. P-S-M-L.

you know. Sizes 8-18.

### MISSY NYLON KNIT TOPS Reg. 8.00-12.00 5.97

Long sleeve, short sleeve and sleeveless styles. Current fall colors. Large assortment of knit

## tops. Sizes 23-40.

SPECIALS Reg. 34.00-47.00 26.00-36.00

PANT COAT

A large selection of pant coats in "Bronco suede". All feature fakefur trim, fashionable detailing. Sizes 8-18.

## BRIEFS & BIKINIS

Sizes 5-6-7, reg. 1.35 2/1.57 Briefs only, 8-9-10,

reg. 1.50

White and pastels.

2/1.97

### GIRLS' TOP SALE Reg. 4.50-8.00 3.37-4.47

Knit T-shirts and woven smocks in Fall styles and colors. Sizes 4-14.

MISSY CORDUROY PANTS

Reg. 20.00

12.97

Save 331/3% on this famous maker

jean with fly front and elastic-back

JEANS FROM LEADING

JUNIOR MAKER

Reg. 22.50

13.97

Save 331/3% on corduroy jeans with

inset side-panel ladder treatment.

Steel blue, brown, black. Junior

waist. Sizes 8-16.

### GIRLS' FASHION PANTS Reg. 12.00-14.00

Assorted styles in corduroy and Calcutta fabrics. All available in a variety of Fall colors. 7-14.

**FOUR-PART** 

WARDROBERS

SPECIAL 27.97

A print jacket, solid shell, solid

long skirt and print pant in blue,

green or pink. Misses sizes 8-16;

**WARM GOWNS** 

Reg. 10.00

4.97.

Beautiful sleepwear in assorted

pastels. Long brushed-nylon or

cotton-flannel gowns. S-M-L.

half-sizes 121/2-241/2.

## WOMEN'S PLUSH VELVETEEN OXFORD Reg. 10.00

5.97

An Oxford shoe in a variety of colors, now at 40% savings.

### MEN'S KNIT SPORT SHIRTS Reg. 16.00 & 17.00

8.97

100% polyester, solids, stripes. Popular placket-collar detailing. Navy, tan, blue or brown. S-M-L-XL.

## MEN'S DRESS SHIRTS

Long sleeves, reg. 13.00-16.00 8.97

Choice of solids and patterns from a famous maker. Sizes 141/2-17.

## **BLANKETS**

Conventional or thermal.

6.97 Twin, if perf., 16.00 ...... Full, if perf., 19.00. 7.97 9.97 Queen, if perf., 25.00

11.97 King, if perf., 32.00 ......

## VINYL TABLECLOTHS

Values to 8.00 2.97

Flannel-backed vinyl tablecloths in assorted sizes and colors.

## **DESIGNER TOWELS**

Sheared terry towels, assorted patterns and colors.

Bath, reg. 7.50 ..... Hand, reg. 4.50 ..... 1.07 Wash, reg. 1.75 .....

### SPECIAL PURCHASE KING-SIZE SHEETS

Reg. 18.00 **7.97** 

Matching top and bottoms, assorted prints and colors. King pillow-cases, reg. 8.00 pr. . . 3.67 pr.

### CORNING WARE SAUCE PAN

Reg. 7.95 3.97

Famous "Blue Cornflower" 1-qt. pan with cover, 3.97. Also available in "Spice O' Life", reg. 9.95 . . .

Use your Bankamericard

Master Charge

## BRANDS

DEPARTMENT STORES

BRANDS POMONA Stater Bros. Center, Garey Ave. at Arrow Hiway . . . Phone (714) 593-0212

Store Hours: 10-9 Mon Thru Fri 10-6 Sat. Noon to 5 Sun.

BONE LAB - James Miller. cochairman of the Archeological Survey Association's Bone Lab. studies a particularly interesting specimen. The lab will be open to

the public during the association's open house 10 a.m.-5 p.m. Saturday at 1251 E. Palomares, La Verne. Admission is free.

Potter's raw material 5. Pilóted a plane

ACROSS

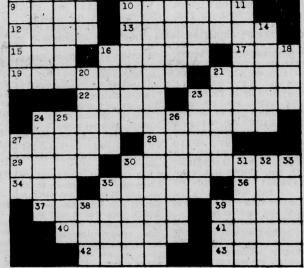
- 9. Declaim wildly 10. Plausible
- excuses 12. Over again 13. Compensation for loss or
- injury 15. Chunk of soap 16. Indian
- antelope 17. How terrific!
- 19. Deliberately do nothing: 2 wds. 21. Goalie's
- territory 22. Et -, and others
- (Latin) 23. Make a pig of
- oneself 24. Spun sugar confection:
- 2 wds. 27. Butter beans
- Unexciting 29. Frankfurt's
- river 30. Baptize
- 34. Set 35. Gloss
- 36. Fish eggs
- 37. Bureaucratic paperwork: 2 wds.
- 39. Affected air 40. Go -, overstep the limits: 2 wds.
- 41. Eager
- 42. Normandy city
- 43. Refuse to grant

## DOWN

- 1. Crosspatches 2. Hawaiian veranda
- 3. Prevent 4. English evergreen
- 5. Promising person who fails: 4 wds.
- 6. Restrict 7. Israel's
- Abba -8. Toupee . 10. Slow-tempoed
- musical passage 11. Alaska was
- once called his "folly"
- 14. Waterlogged 16. Sedimentary deposits
- 18. Diminutive 20. Siberian
- tribesman 21. Pine tree feature
- 23. Saucy lass 24. Fruit drink
- 25. Egg dish 26. Lifework
- 27. Ship's record 30. Fret; irritate
- 31. Rich cache 32. Red dye
- 33. Indigent 35. Greek portico
- 38. One of the
- Seven Dwarfs 39. Mod slang for

D "abode"

R



Answer to Puzzle on Classified Page One

SECARD POOLS

SOUTHERN CALIFORNIA'S OLDEST AND LARGEST VINYL POOL BUILDER

## PROVEN BETTER IN MANY WAYS YET COSTS LESS THAN CEMENT POOLS!



VINYL LINER POOLS

/ill not crack . . never needs painting — iss maintenance . . let us tell you all of the dvantages of a SECARD vinyl pool. Secards' uids most sizes to fit your budget. Bank terms,

**\*2895? \*3195?** DON'T YOU BELIEVE IT! FOR AN HONEST ESTIMATE

CALL SECARD POOLS . . . NOTHING FREE BUT YOU GET AN

HONEST PRICE!!! ASK ABOUT OUR POOL & SPA COMBINATION PRICE NO MONEY DOWN

### SOLAR HEATERS — FREE HEATING 61/2 FT. PANELS EASY TO INSTALL ON ANY POOL AND EQUIP. COULD SAVE YOU 60% TO 95% ON YOUR GAS BILL!

FIBERGLASS & REDWOOD TUBS All Fiberglass Spas include

4 FT. REDWOOD TUB MANY ROUND AND OVAL SIZES AVAILABLE

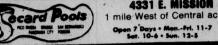
> skimmer, one hydrojet, drain \*529

\$699 6' 6' SPA **\*729** \*765

EQUIPMENT INCLUDES

MOTOR AND PUMP FILTER SYSTEM HEATER - AIR BLOWER

**\*385** FROM



4331 E. MISSION POMONA Ph. 627-1459 from Mission Drive-In Theatre mile West of Central across

# Film festival begins

Traditional entertainment enemies - film and the legitimate stage - have formed a coalition in the Pomona Valley to benefit both film buffs and stage

According to Alton Sanford, owner-operator of Griswold's Old School House (GOSH) in Claremont, Griswold's and La Verne College last Monday began sponsoring an eight-week festival of foreign, science fiction and classic films

All profits will go to La Verne College's theater program.

Site of the festival will be the Claremont Playhouse in the GOSH complex at Indian Hill and Foothill Boulevards. Festival profits are pledged to the college's theater program which hopes to expand its theater department from an undergraduate course to a conservatory and eventually a repertory

Sanford said the festival will offer alternatives to valley movie fans who now must choose between basically teen-oriented or X-rated film fare or travel to Los Angeles for high priced first-run features. Dr. Armen Sarafian, La

Verne College president, said Sanford's gift will greatly benefit the current LVC theater program and allow it to expand in the future.

Mondays are earmarked. as foreign film nights with Tuesdays pegged for science fiction. Wednesday matinees will feature musicals and light comedydrama followed by Wednesday night American Piano Player," Dec. 20.

Chairman Jack Woodruff, visiting professor of drama at LVC, said "the war between stage and screen is over. In this case they will

be mutually supportive. It's good news for the valley." Claremont Playhouse now offers legitimate theater Thursday through Saturday nights. Currently films include: playing is Anthony Newley's "Stop the World, I

Want to Get Off." The theater will be dark each Sunday.

'It's a dream Don Clague (LVC vice president and dean of graduate studies) and I have had for several years," Sanford said. We talked it over many times at Rotary Club and finally that dream has come true.

Tickets will be \$1.20 per performance compared to an average valley film price of \$2.50. Evening shows begin at 8 p.m. and matinees at 2 p.m. Monday night

Kicking off the second week of the series 8 p.m. Monday will be director François Truffaut's 1962 classic, "Jules and Jim" with Jeanne Moreau and Oskar Werner.

Other foreign films on the following five Mondays include: -1952 Oscar winner "Rashomon," a Japanese film set 1,200 years ago in

feudal Japan, Nov. 22.
—Sir Laurence Olivier's interpretation Shakespeare's "Richard the 111," Nov. 29.

-Cannes Film Festival's 1956-57 winner "The Seventh Seal," an Ingmar Bergman classic, Dec. 13.

-Truffaut's "Shoot the

-Bergman's "The Virgin Spring," an allegory, Dec. 27.

Tuesday night

Tuesday's science fiction addicts will see Edgar Allen Poe's "The Pit and the Pendulum" 8 p.m. Nov. 16. Other science fiction

-Lew Ayres in the 1954 classic "Donovan's Brain," Nov. 23. -Poe's "The Raven"

with Boris Karloff, Peter Lorre and Vincent Price, medical -1970's prognostication starring

Terrance Stamp, "The Mind of Mr. Soames," Dec. -1958's classic chiller, "The Fly," with Vincent Price and Herbert

Marshall, Dec. 21. -Vincent Price as "The Last Man on Earth," Dec.

Wednesday matinees

Wednesday 2 p.m. matinees will begin the second week Nov. 17 with Rex Harrison and Lilli Palmer in the 1952 version of "The Four Poster

Other matinees include: -1945 umpty-umpth remake of "State Fair" with Dana Andrews, Jeanne Crain and Dick Haymes, Nov. 14.

-Agatha Christie's mystery chiller "And Then There Were None," with Barry Fitzgerald and Walter Huston, Dec. 1.

-Gary Cooper and Jean Arthur in 1936's comic allegory "Mr. Deeds Goes to Town," Dec. 15.

-Winner of six Academy Awards, the 1968 musical version of Dicken's Oliver Twist, "Oliver," Dec. 22.

-A nostalgia trip with a John Wayne, Thomas double feature of "Charlie Mitchell, Barry Fitzgerald, Chan at the Opera" and 'Charlie Chan at the Dec. 1.

Circus," Dec. 29. Wednesday night Wednesday night classics will continue Nov. 17 at 8 p.m. with the 1939 classic Wuthering Heights" with

Merle Oberon.

-Orson Welles' starring, Other classics include: producing and directing the 1948 version of "Macbeth," Nov. 24.

Sir Laurence Olivier and

1940 Academy winner "The or La Verne College Drama

Long Voyage Home" with Department.

Ian Hunter and Ward Bond, -An

evening performance of "Mr. Deeds Goes to Town' following the same show that matinee, Dec. 15.

-Alfred Hitchcock's 1954 chiller, "Dial M for Murder," with Ray Milland and Grace Kelley, Dec. 22. -Ingred Bergman, Jose Ferrer and Ward Bon in the

Anderson's "Joan of Arc," Dec. 29. For more information Director John Ford's call Claremont Playhouse

classic 1948 Maxwell



FESTIVAL OF FILMS - Alton (Sandy) Sanford (left), owner and operator of Griswold's Claremont Playhouse, discusses the new season of foreign, science fiction and classic films which will be shown at the Playhouse for the next seven weeks, with Duke Stroud, La Verne College coordinator of films for the festival. All proceeds from the showings, which begin Monday, will benefit the LVC theater department.





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MYSTERY BANK All cups, paint included.



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SAN DIEGO

**WOODLAND HILLS** 6245 Topanga Canyon Blvd (1 block S. of Toponga Plaze) CERRITOS

ROSEMEAD 3535 Rosemead Blvd ANAHEIM

COVINA 1261 N. Azusa Ave (1block S. of Arrow Hury.) ONTARIO

CULVER CITY (% mile N. of Fex Hills Mail) SAN BERNARDINO 1094 South "E" Street

1317 N. Mountain Ave 232 S. Harbor Blvd. at Che 11340 South Street (1 block S. of San Bernardino Fwy LA MESA: 8790 Grossmont Boulevard MISION BAY: 1240 West Morena Boulevard

ORDINANCE NUMBER 430 AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF AN ORDINANCE OF THE MONTCLAIR ADDING SECTION 9-4.2353 OF ARTICLE 23 OF CHAPTER 4 OF TITLE 9 OF THE MONTCLAIR MUNICIPAL CODE RELATING TO THE AMENDMENT OF THE OFFICIAL ZONING MAP

PUBLIC NOTICE

The City Council of the City of Montclair does ordain as follows: SECTION 1. AMENDMENT TO CODE. Section 9-4.2353 of Article 23 of Chapter 4 of Title 9 of the Montclair Municipal Code is hereby added to as follows:

as follows:
Section 9-4.2353. Zoning Map Amended
The A-1 (Limited Agriculture) zone property described as follows is hereby changed to R-1-11,000°T Single Family Residential, and the said property is hereby zoned in accordance therewith.

property is hereby zoned in accordance therewith.

All that certain real property located in the County of San Bernardino, State of California, described as follows:

Parcel No. 1: The Westerly ½ acre of Lot 41 of San Antonio Tract, as per plat recorded in Book 3 of Maps Page 16, records of said county, lying west of the westerly line of Ramona Avenue and north of the northerly line of Grand Avenue as shown on said map.

Except, the southerly ½ thereof, at appreciated.

Grand Avenue as snown on said map.

Except, the southerly ½ thereof, at appraised value.

Parcel No. 2: Lot 41 of San Antonio Tract, as per plat recorded in Book 3 of Maps, page 16, records of said County, lying west of the westerly line of Ramona Avenue and north of the northerly line of Grand Avenue as shown

Except the Westerly ¼ and the southerly ¼.

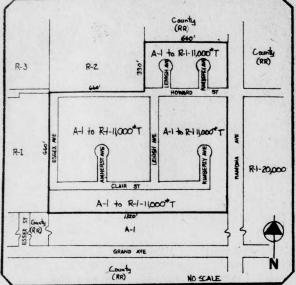
Parcel No. 3: That portion of Lot 38 of San Antonio Tract as per plat recorded in Book 3 of maps, page 16, records of said County, described as

Beginning at the southeast corner of said Lot 38; running thence northerly, following the center line of Olive (now Ramona) avenue, 3331/4 feet, thence westerly 652 4/5 feet, thence southerly and parallel with Olive Avenue, 333% feet to the south line of said Lot 38; thence easterly and following the south line of said lot 38, 652 4/5 feet, to the point of begin at appraised value.

Areas and distances of the above described property are computed to the

center line of adjoining streets.

The Zoning Map is amended in accordance with the provisions of this section and the district boundaries are so designated. An insert copy of Zoning Map No. 57 showing the described area is attached hereto, and incorporated herein by reference.



SECTION II. PUBLICATION. The City Clerk of the City of Montclair shall cause this ordinance to be published in the Montclair Tribune at least once within fifteen (15) days after its passage.

APPROVED AND ADOPTED THIS 1st Day of Nov. 1976.

/s/ HAROLD M. HAYES Mayor of the City of Montclair

ATTEST: /s/ GERTRUDE L. HILL

City Clerk of the City of Montclair
I, Gertrude L. Hill, City Clerk of the City of Montclair, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance Number 430 of said City, which was introduced at a regular meeting of the City Council held on the 4th day of October, 1976, and finally passed not less than five (5) days thereafter on the 1st day of November, 1976, by the following vote, to wit: AYES: Councilmen (

State of California

1977, to wit:

The Auditor has set

Redemption Fund the principal

thereof, interest on said bonds to January 2, 1977, together with a

premium thereon equal to 5% of the principal amount thereof. Said

bonds shall have deemed to have matured on January 2, 1977, and

interest shall cease to accrue

hereby requested to surrender said

oonds to the Bank of America,

Corporate Agency Service Center, 55 Hawthorne Street, San

Francisco, California, 94105, on or

pefore January 2, 1977. /s/ LLOYD W. MICHAEL

District

Secretary-Treasurer Cucamonga County Water

Cucamonga Times 2193
Publish: November 11, 18, 1976

CITY OF MONTCLAIR

NOTICE OF

PUBLIC HEARING

CONDITIONAL USE PERMIT NUMBER 379

NOTICE IS HEREBY GIVEN

that a public hearing will be held before the Montclair City Planning

22, 1976, at 7:00 p.m. in the Council

Chambers of City Hall, 5111 Benito

Street, Montclair, concerning a request by Milton A. Prehn, for a conditional use permit to allow the

Home Sales facility on the property at 4480 Holt Boulevard, northwest corner of Holt and Ramona. Legal

lescription as follows: San Antonio Tract portion of Lot

25 commencing at a point which is 30 feet north and 30 feet west of the

intersection of the north line Holt Boulevard and the east line of said

lot; thence west 150 feet; thence north 604 feet; thence east 150 feet,

thence south to the point of beginning, excepting the north 200 feet thereof and excepting street. San Antonio Tract, the west 250 feet of the east 430 feet of the

southeast ¼ of Lot 25, Excepting the north 200 feet of the east 103 feet

thereof and excepting street.

Any person interested in the

above proceedings may appear at the time and place indicated above

and testify in favor of or in opposition to the proposed

onditional use permit. All

pertinent data may be inspected at the Office of Community

Development any time prior to the public hearing. Further information may be obtained by calling 626-8571,

PLANNING COMMISSION

Dated this 8th day of No

MONTCLAIR CITY

Montclair Tribune 3163 Publish November 11, 1976

Commission on Monday, Noven

BOND NO.

County of San Bernardino

NOTICE OF CALL

TO: STONE AND YOUNGBERG

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aside in the

Councilmen Gentry, Jones, McClure, Rowley, Hayes NOES: None

ABSENT: None
/s/ GERTRUDE L. HILL

Montclair Tribune 3161 Publish: November 11, 1976

> NOTICE OF PUBLIC HEARING CUP-228 (Amended)

NOTICE IS HEREBY GIVEN that the Planning Commis the City of Upland will hold a public hearing on Tuesday, 23 November 1976, at 7:30 p.m., in the Council Chambers of the Upland City Hall, to consider a request for

modification of an existing Conditional Use Permit (CUP-228) to permit extended hours of Trap and Skeet" Gun Club, in an A-1 (Agricultural - 40,000 sq. ft. minimum lot area) Zone,

More generally described as 4.5 20th Street, with its West line about 1,875 ft. East of the Centerline of Euclid Avenue.

Any interested person or his duly authorized representative, or both will be afforded the opportunity to present at this hearing, both orally and in writing, statements, arguments or beliefs relevant to this proposal. Maps and other

pertinent data may be inspected at the Planning Department prior to public hearing. G.W. YOUNG, Secretary
Upland Planning Commission

Upland News 5519 Publish: November 11, 1976

NOTICE OF HEARING ON PROPOSED CHANGE OF ZONE FOR ALTA LOMA AREA (96-66) NOTICE IS HEREBY GIVEN

that the Board of Supervisors of the County of San Bernardino, State of California, will hold a public hearing on the petition of Louis E. Bennett requesting that a portion of the unincorporated area of said County, hereinafter described, be rezoned from A-1-5 Limited Agricultural with minimum 5 acre parcel size to C-1 Neighborhood business as said zones are described in Title 6, Division 1, Chapter 2, of he San Bernardino County Zoning Code, and/or such other zone Supervisors deems appropriate after public hearing. Planning Commission of said County has recommended to the Board of Supervisors a change of zone to C-1-

SAID HEARING will be held on November 22, 1976 at 2:30 p.m., by said Board of Supervisors at its regular meeting place in the County Civic Bldg. (second floor), 175 Wes Fifth Street, San Bernardino California, when and where all interested persons may appear and be heard. Said proceedings are being conducted in accordance with Title 6, Division 1, Chapter 2, of San Bernardino County Zoning Code, as

The unincorporated area hereinabove referred to and affected by said proceedings is located in the Alta Loma area and is described as Northwest corner Archibald and 19th Street; Lot 6. Block 7, Cucamonga Homes Assocation Lands; Alta Loma.

Detailed maps showing the proposed zoning are on file in the offices of the Clerk of the Board of Supervisors (175 W. Fifth St.) and the County Planning Commission, 1111 E. Mill, Bldg. 1, San

LEONA RAPOPORT, Clerk of the Board of Supervisors By Jimmie C. Rider, Deputy Cucamonga Times 2191 Publish: November 11, 1976

**ORDINANCE NUMBER 429** AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MONTCLAIR ADDING SECTION 9-4.2352 OF ARTICLE 23 OF CHAPTER 4 OF TITLE 9 OF THE MONTCLAIR MUNICIPAL CODE RELATING TO THE AMENDMENT OF THE OFFICIAL ZONING MAP

The City Council of the City of Montclair does ordain as follows: SECTION I. AMENDMENT TO CODE. Section 9-4.2352 of Article 23 o tclair Municipal Code is hereby added to read

Section 9-4.2352. Zoning Map Amended
The R-1 (single family residential) and R-3 (medium high density
esidential) zone property described as follows is hereby changed to C-4
esidential) zone property described as follows is hereby changed to C-4
esidential). Restricted Commercial Zone) and the said property is hereby zoned in

accordance therewith.

The land referred to in this report is situated in the State of California, County of San Bernardino, and is described as follows:

Parcel No. 1: Lot 20, according to map of the Sycamore Water Development Company's addition, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 11, page 24 of Maps, in the office of the county recorder of said county.

Except themeform the casterly 213 feet.

Also except therefrom the north 184 feet.

Also except therefrom the south 62 feet.
Also except therefrom the interest in that portion of the west 50 feet as ed from the center line of Central Avenue, conveyed to the City of Montclair, for street purposes, by deed recorded March 30, 1960 in Bool 5096, Page 374 of official records.

Areas and distances of the above described property are computed to the ter line of adjoining streets as shown on said map.

Parcel No. 2: The north 184 feet of Lot 30, according to map of the yearnore Water Development Company's addition, in the City of Montclair, in Book 11, Page 24 of maps, in the office of the county recorder

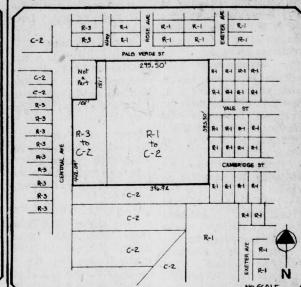
Except therefrom the easterly 213 feet.

Except therefrom the easterly 213 feet.

Also except therefrom the west 151 feet.

Areas and distances of the above described property are computed to the center line of adjoining streets as shown on said map.

The Zoning Map is amended in accordance with the provisions of this section and the district boundaries are so designated. An insert copy of Zoning Map No. 56 showing the described area is attached hereto, and corporated herein by reference.



SECTION II. PUBLICATION. The City Clerk of the City of Montclair shall cause this ordinance to be published in the Montclair Tribune at least once within fifteen (15) days after its passage.

APPROVED AND ADOPTED THIS 1st Day of Nov. 1976

/s/ HAROLD M. HAYES

Mayor of the City of Montclair s/ GERTRUDE L. HILL

ity Clerk of the City of Montclair
I, Gertrude L. Hill, City Clerk of the City of Montclair, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance Number 429 of said City, which was introduced at a regular meeting of the City Council held on the 4th day of October, 1976, and finally passed not less han five (5) days thereafter on the 1st day of November, 1976, by the

following vote, to wit: AYES: Councilmen Councilmen Gentry, Jones, McClure, Rowley, Hayes NOES: None

/s/ GERTRUDE L. HILL City Clerk

Montclair Tribune 3160 Publish: November 11, 1976

NOTICE OF PUBLIC HEARING TT-9542 & EAR-198

NOTICE IS HEREBY GIVEN that the Planning Commission of Notice is hereby given that the Auditor of the Cucamonga County the City of Upland will hold a publi hearing on Tuesday, 23 November 1976, at 7:30 p.m. in the Council Water District has advanced the maturity of the following bonds of Chambers of the Upland City Hall Assessment District No. 7 of said District to the 2nd day of January, to consider (1) Environmental Assessment Report No. 198 and (2) a request for approval of a Tentative Subdivision Map (Tract AMOUNT (2) to create 62 lots in a propose R-1-D (Single Family Residential 7,500 sq. ft. minimum lot area) Zone (Ref: ZC-427), on the following

described property: More generally described as rectangularly - shaped area o approximately 15 acres (62 Lots) at the Northwest corner of Campus Avenue and 14th Street, having frontage of approximately 974 ft. on the West side of Campus Avenu and approximately 696 ft. on 14th

This public hearing will be conducted pursuant to the provisions of Chapter 2-Subdivision Regulations, Article IX of the Upland Municipal Code and Section 66451.3 of the Subdivision Map Act of the Government Code of the State of California. All maps and other pertinent data may be inspected at the Planning Department prior to the publinearing. All persons interes this proposal are invited to attend and be heard. /s/ GENE W. YOUNG

Secretary Upland Planning Upland News 5523 Publish: November 11, 1976

NOTICE OF PUBLIC HEARING ZC-432 & EAR-195

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Tuesday, 23 November 1976, at 7:30 p.m. in the Counc Chambers of the Upland City Hall co consider (1) Environmenta Assessment Report No. 195 and (2) a request for a zone change (ZC-432) from A-1 (Agricultural - 40,000 sq. t. minimum lot area) Zone to an R 1-C (Single Family Residential - 10,000 sq. ft. minimum lot area) Zone by an amendment of the Official Zoning District Map of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code (Ref: GPA-59, Area I), on the

ollowing described property:

More generally described as rectangularly-shaped area of approximately 19.6 acres located on the South side of 23rd Street, with the West property line being approximately 800 ft. East of the Centerline of Euclid Avenue, and having an approximate frontage of 1,160 ft. on the South side of 23rd Street and a depth of approximately

This public hearing will b conducted pursuant to the provisions of Chapter 1 — Zon'ng Regulations, Article IX of the Upland Municipal Code and sections 65500-65800 of the Government Code of the State of California. All maps and other pertinent data may be inspected at the Planning Department prior to the public hearing. All persons interested in this proposal are

/s/G.W. YOUNG, Secretary
Upland Planning Commission d News 5526 Publish: November 11, 1976

NOTICE OF DEFAULT AND ELECTION TO SELL UNDER DEED OF TRUST NOTICE IS HEREBY GIVEN

SAFECO TITLE NSURANCE COMPANY, corporation, is Substituted Trustee under a Deed of Trust dated Augus 8, 1975, executed by Rickey A Cavolt and Peggy A. Cavolt husband and wife as joint tenants as rustor, to secure obligations in favor of Raymond O. Mosher and Dorothy M. Mosher, husband and wife as joint tenants, as beneficiary ecorded September 23, 1975 as locument no. 699 in book 8769 page 59 of Official Records in the office of the Recorder of San Bernardir County, California, describing land therein said obligations including ne note for the sum of \$3,496.20. That the beneficial interest under such deed and the obligations

secured thereby are owned by th ndersigned: That a breach of, and default in the obligations for which such deed is security has occurred in that payment has not been made of: the nstallment of principal and interes due on September 23, 1976 and all subsequent installments of principal and interest as they

That by reason thereof, the undersigned, present beneficiary under such deed, has executed and delivered to said Trustee a written Declaration of Default and Deman for Sale, and has deposited with said Trustee such deed and all documents evidencing obligations secured thereby, and has declared and does hereby declare all sums secured thereby immediately due and payable and has elected and does hereby elect to cause the trust property to be sold to satisfy the

obligations secured thereby You may have the right to cure the default described herein and reinstate the mortgage or deed of trust. Section 2924c of the Civil Code permits certain defaults to be cure upon the payment of the amount equired by that section without equiring payment of that portion of principal and interest which would not be due had no default occurred Where reinstatement is possible, i the default is not cured within thre months following the recording of this notice. the right reinstatement will terminate and the property may be sold. To determine if reinstatement is possible and the amount, if any ecessary to cure the contact the beneficiary of mortgagee or their successors interest, whose name and addres as of the date of this notice is Mr and Mrs. Raymond O. Mosher, 1535 Eaton Avenue, San Carlos, CA

Dated: October 4, 1976. DOROTHY M. MOSHER The original of the foregoing copy "Notice" was recorded Octobe office of the County Recorder of the

i County.
SAFECO TITLE

INSURANCE COMPANY corporation By Ruth E. Lorimer Trustee's Sales Officer Title Order No. 534480 Upland News 5505 Publish: October 28, Novembe 11. 18. 1976

LOAN NO. 10023759 On Thursday, December 2, 1976 at 10:30 o'clock A.M. DIVERSIFIED SERVICES, INC... as Trustee, under and purs Deed of Trust dated March 8, 1966 executed by CLINTON DOUBLES

and IRIS MAE DOUBLES, hu and wife, and recorded March 18 1968 in Book 6992, Page 654, Officia Records of San Bernardino County, California, will sell at public auction to the highest bidder for cash (payable at time of Sale), in lawful money of the United States at the front entrance to the Ontari City Hall, 225 South Euclid Avenue, Ontario, California, all right, title, and interest conveyed to and now held by it under said Deed in the property situated in the County of San Bernardino, State of California,

PUBLIC NOTICE

NOTICE OF TRUSTEE'S SALE

described as: Lot 29, Tract No. 6644, as per pla corded in Book 86 of Mans, Page 69 and 70, records of said County, The street address and othe common designation, if any of the real property described above is purported to be: 924 Buffington Street, Upland, CA 91786. The rsigned Trustee disclaims any liability for any incorrectness of the street address and other commo designation, if any shown herein. Said sale will be made but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to pay the remaining principal sum of \$33,262.38 with interest from May 5, 1976 as in said note provided, advances, if any under the terms of said Deed, fees, charges, and expenses of the Trustee, and of the trusts created by said Deed.

The beneficiary under said Deed by reason of the breach or default in the obligations secured heretofore executed and delivered to the undersigned, a written declaration of default and demand for sale, and written notice of breach and o election to cause the undersigned to sell said property to satisfy said obligations and thereafter on July 19, 1976, the undersigned caus said notice of breach of election to be recorded in Book 8971. Page 270 Official Records of San Bernardi County, California. November 4, 1976

SERVICES, INC., as said Trustee By Lois Cooper Assistant Secretary Unland News 5506 Publish: November 4, 11, 18, 1976

DIVERSIFIED

CITY OF MONTCLAIR NOTICE ASSESSMENT OF NEGATIVE **ENVIRONMENTAL IMPACT** The proposed addition to the Montclair Civic Center has been reviewed by the City of Montclair following required environmental review procedures, and it has been found that the project will have no significant effect on the

The State of California requires that prior to the initiation of the proposed project, the City must evaluate whether or not this project will have a substantial effect upon the environment. To do this, the City has established an Environmental Review Committee which evaluates each project to determine its impact. In regard the above project, this Committee The project has been determin

not to have a significant environmental effect. This upon the following facts and

A. The project is essentially the improvement of a previously established civic center complex, rather than the development of a new public assembly and services

The project does not any new vehicular or pedestriar C. No residents will be displaced

D. No unique physical features open space, churches, recreations areas, endangered plant species or animal life, or habitat of such wild life, will be adversely affected. E. There are no known uniqu geologic occurrences of commercially exploitable resources that would be made unavailable by

construction of the project. F. Required right-of-way is already available. G. Aesthetic qualities will either remain essentially the same or wil

be improved by design H. Increases in noise levels during construction of the project will be insignificant and no

increases will result in the long There will be no long-term effect on overall air quality, as a

result of this project.

J. There will be no effect on urface, sub-surface of domestic water supplies.

K. There are no known archeological, historical, or paleontological sites in the project

L. No major geologic hazard poses significant potential impact upon the proposed project. Risks associated with faults in the general area will be mitigated through the troduction of appropriate s design features and suitable

tructural details. M. The proposed facility will reate opportunities for improvements in public assembly local government, management and services in the area.

N. The project in itself does no mpose any measurable additional emands on public services. project offers equivalent benefits with so little environmental impact.

P. This project is not growth nducing in nature.
Q. This project will provide desired employment opportunities in the area for both skilled and An environmental review record which includes documentation of

which includes documentation of the review steps taken and the findings reached at each step is on file and may be examined by the public at: Department of Community Development, 5111 Benito Street, Montclair, between 8:00 a.m. and 5:00 p.m. from now until November 24, 1976.

If for any reason you feel this project will have a substantial effect on the environment, you may so state in writing and present your statement to the Director of Community Development in the City of Montclair within 15 days from the date of this notice. No further environmental review is proposed to be conducted under federal or state regulations. DEPARTMENT OF

COMMUNITY DEVELOPMENT
DATED: This 9th day of Novem 1976 Montclair Tribune 3168 Publish November 11, 1976

CITY OF MONTCLAIR NOTICE OF PUBLIC HEARING CONDITIONAL USE

PERMIT NUMBER 378 NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Planning on on Monday, No 22, 1976, at 7:00 p.m. in the Counci Chambers of City Hall, 5111 Benit Street, Montclair, concerning a request to construct a fast-food nt (drive-thru) located at 9419, 9429 and 9441 Central Avenue Legal Description as follows: Lots 1, 2 and 3 Tract No. 4364 as per Plat recorded in Book 55 of

faps, Page 2, San Bernardin

Any person interested in the above proceedings may appear at the time and place indicated above and testify in favor of or in opposition to the proposed conditional use permit. All pertinent data may be inspected at the Office of Community Development any time prior to the public hearing. Further information may be obtained by calling 626-8571 Dated this 8th day of Nover

MONTCLAIR CITY PLANNING COMMISSION Iontclair Tribune 3164 Publish November 11, 1976

NOTICE TO CREDITORS

Superior Court of the State of California for the County of San Estate of TRENNA C. DENIO

Deceased.

NOTICE IS HEREBY GIVEN to the creditors of the above named decedent that all persons having claims against the said decedent are required to file them, with the necessary vouchers, in the office of the clerk of the above entitled court, or to present them, with the necessary vouchers, to the undersigned at Law Offices of Sherwood & Denslow Green, P.O. Box 1019 (219 South D Street), Madera, CA 93637, which is the place of business of the undersigned in all matters pertaining to the estate of said decedent, within four months after the first publication of this notice.

Dated: September 17, 1976. /s/ ERMA C. GREEN Executrix of the Will of the above named decedent Law Offices of rwood & Denslow Green P.O. Box 1019 (219 South D Street) Madera, CA. 93637 Telephone: (209) 674-5656 Attorneys for Executrix First publication: November 11

Cucamonga Times 2194 Publish: November 11, 18, 24 December 2, 1976

ORDINANCE NO. 1108 ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UP-LAND AMENDING THE COM-PREHENSIVE ZONING MAP OF THE CITY OF UPLAND AS CON TAINED IN CHAPTER I OF MUNICIPAL CODE PRE-ZONING CERTAIN UNINCORPORATED
COUNTY TERRITORY FROM COUNTY R-1-5 ZONE TO PRE-ZONE R-1-C IN AN AREA GENERALLY DESCRIBED AS AN
"L" SHAPED AREA OF APPROXIMATELY 29.5 ACRES, EXTENDING BETWEEN BEN-SON AND WILSON AVENUES.

HAVING APPROXIMATE FRONTAGES OF 658 FT. ON THE EAST SIDE OF BENSON AVENUE AND 1,374 FT. ON THE WEST SIDE OF WILSON AVENUE; THE SOUTHERLY PROPERTY BEING APPROXIMATE ALIGNMENT WITH THE NORTH SIDE OF A WESTERLY EXTENSION OF

18TH STREET. The City Council of the City of Upland does ordain as follows: SECTION 1 The existing zones in the unincorporated territories adjoining the City which are ereinafter specifically describe are hereby pre-zoned in pursuance to Section 65859 of the Governmen

Code of the State of California. Sucl zoning shall become immediately effective at the same time that the annexation of the properties so pre-zoned becomes effective. The following area in the unincorporated territory of the County which is now zoned as R-1-5 is hereby pre-zoned by the City of Upland to R-1-C (Single Family

Residential - 10,000 sq. ft. minimum lot area) Zoning District, and this shall be the zoning assigned to the area when the area is annexed to the City. The area is more particularly described as follows: Lots 1, 3 and 4 of Block 3 of Revised Map of the Hurin Tract, State of California, as per map recorded in Book 17, Page 82 of Maps in the Office of the County Recorder of said County.

More generally described as an L" shaped area of approximately 29.5 acres, extending between 29.5 acres, extending between Benson and Wilson Avenues, having approximate frontages of 658 ft. on the East side of Benson Avenue and 1,374 ft. on the West side of Wilson Avenue; the Southerly boundary of said property being in approximate alignment with the North side of a Westerly extension of 18th Street. SECTION 2. This Ordinance shall

be signed by the Mayor, attested by the City Clerk and published in the Upland News in pursuance to the requirements of the California Government Code.

/s/ GEORGE M. GIBSON Mayor of City of Upland

ATTEST: DOREEN K. CARPENTER City Clerk of the City of Upland State of California County of San Bernardino) ss. City of Upland I, DOREEN K. CARPENTER City Clerk in and for the City of Upland, do hereby certify that the

foregoing Ordinance No. 1108 of said City was introduced at a regular meeting of said Council held on the 4th day of October, 1976, and passed thereafter on the 1st day of lovember, 1976, by the following AYES: Bailin, McCarthy and

ABSENT: Bottin /s/ DOREEN K CARPENTER City Clerk of the City of Upland Approved as to form s/ DONALD E. MARONEY, City Attorney
City of Upland
DATED: September 30, 1976
Upland News 5517
Publish: November 11, 1976

etokas

NOES: Gibson

NOTICE OF TRUSTEE'S SALE T.S. No. 76-29101 On December 15, 1976, at 10:00 A.M., FEDERAL NATIONAL

PUBLIC NOTICE

MORTGAGE ASSOCIATION as duly appointed Trustee under and pursuant to Deed of Trust Dated: November 15, 1972 recorded November 29, 1972, as inst. No. 124, in book T8070, page 182, of Official Records in the office of the County Recorder of San Bernardino County, State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASE (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, in the City of Sar Bernardino, California all right, title and interest conveyed to and now held by it under said Deed Trust in the property situated in said County and State described as: Lot 4, Tract No. 7768, in the County of San Bernardino, State of California, as per map recorded in Book 101 of Maps, pages 6 and 7, in the office of the County Recorder of

said County. The street address and other common designation, if any, of the real property described above is purported to be: 8549 Sierra Madre Avenue, Cucamonga, California The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, i

any, shown herein.

Said sale will be made, but without covenant or warranty express or implied, regarding title ssion, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$20,001.04, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees charges and expenses of the Truste and of the trusts created by said

Deed of Trust. The beneficiary under said Dee of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a writter Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located Date: October 28, 1976 FEDERAL NATIONAL

MORTGAGE ASSOCIATION as said Trustee By Irene Garcia **Authorized Signature** Cucamonga Times 2190 Publish: November 4, 11, 18, 1976 0 41778

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND AMENDING THE COMPREHENSIVE ZONING TO AN AREA DESCRIBED AS ACRES ON THE SOUTH SIDE OF 14TH STREET, WITH ITS EAST LINE APPROXIMATELY 2,507 FT. EAST OF THE CENTERLINE OF CAMPUS AVENUE AND IN REFERENCE TO AN AREA DESCRIBED AS 32 ACRES EXTENDING BETWEEN 14TH STREET AND 15TH STREET, WITH ITS WEST LINE ABOUT 343 FT EAST OF THE CENTERLINE OF CAMPUS

ORDINANCE NO. 1109

AVENUE. The City Council of the City of Upland does ordain as follows SECTION 1. The official Zonin Map of the City of Upland is mended as follows:

A. Area No. 1 — Change from M-(Light Manufacturing District) to

R-1-D (Single Family Residential 7,500 sq. ft. minimum lot area), the following described area: That portion of Lot 471, Map of Ontario MB 11-6 lving Northeasterly of the following described line:

Beginning at the point of intersection of the southerly line of said Lot 471 with a line which is 20.00 ft., measured at right angle thence northerly along said parallel line to the beginning of a tanger curve, concave southwesterly an having a radius of 553.69 ft., said curve also being tangent at its vesterly terminus with a line which is parallel with and distant southerly 20.00 ft., measured a right angles, from the northerly line of Lot 472 of said Map of Ontario curve to the Westerly line of said westerly line of said Lot 471 to its

More generally described as 2 acres on the South side of 14th Street, with its East line approximately 2,507 ft. East of the Centerline of Campus Avenue.

B. Area No. 2 — Change from to R-1-C (Single Family Residential - 10,000 sq. ft. minimus lot area), the following describe

Lots 445, 446 and 469 and 470 of the Map of Ontario, in the City of Upland, County of San Bernardino, State of California, as per mar recorded in Book 11, Page 6 of Map in the office of the County Recorde

More generally described as 32 acres extending between 14th Street and 15th Street, with its West line about 1.343 ft. East of the Centerline of Campus Avenue SECTION 2. This Ordinance shall

be signed by the Mayor, attested by the City Clerk and published in the Upland News in pursuance to the requirements of the California Government Code. /s/ GEORGE M. GIBSON Mayor of the City of Upland ATTEST: DOREEN K. CARPENTER

City Clerk of the City of Upland State of California County of San Bernardino City of Upland I. DOREEN K. CARPENTER City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 1109 of said City was introduced at a regular meeting of said Council held on the 4th day of October, 1976, and passed thereafter on the 1st day of November, 1976, by the following

AYES: Bailin, McCarthy and NOES: None ABSENT: Bottin and Petokas
/s/ DOREEN K.
CARPENTER City Clerk of the APPROVED AS TO FORM: /s/ DONALD E. MARONEY City Attorney City of Upland Dated: Oct. 8, 1976 Upland News 5518

CITY OF MONTCLAIR NOTICE OF PUBLIC HEARING VARIANCE NUMBER 76-4 NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Planning Commission on Monday, November 22, 1976, at 7:00 p.m. in the Council rs of City Hall, 5111 B Street, Montclair, concerning a request for a lesser frontyard setback than required by the Montclair Municipal Code, for the property located at 9419, 9429, and 9441 Central Avenue. Legal

description as follows: Lots 1, 2 and 3 Tract No. 4364 as per Plat recorded in Book 55 of Maps, Page 2, San Bernardino

Any person interested in the above proceedings may appear at the time and place indicated above and testify in favor of or in opposition to the proposed variance. All pertinent data may be inspected at the Office of Community Development any time prior to the public hearing. Further information may be obtained by calling 628-8571, Dated this 8th day of November

MONTCLAIR CITY PLANNING COMMISSION

Montclair Tribune 3165 Publish: November 11, 1976 NOTICE OF PUBLIC HEARING

TT-9593 & EAR-196 NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Tuesday, 23 November 1976, at 7:30 p.m. in the Council Chambers of the Upland City Hall to consider (1) Environmental a request for approval of a Tentative Subdivision Map (Tract 9593) to create 28 Lots in a proposed R-I-D (Single Family Residential 7,500 sq. ft. minimum lot area) Zone (Ref: ZC-408 & GPA-58, Area 11), on the following described

property:
More generally described as approximately 7 acres (28 lots) located at the Northeast corner of Benson Ave. and 8th Street, having a frontage of approximately 465 ft. on the East side of Benson Ave. and approximately 659 ft. on the North side of 8th Street.

This public hearing will be conducted pursuant to the provisions of Chapter 2 - Subdivision Regulations, Article IX of the Upland Municipal Code and Section 66451.3 of the Subdivision Map Act of the Government Code of the State of California. All maps and other pertinent data may be inspected at the Planning Department prior to the public hearing. All persons interested in this proposal are invited to attend and be heard.

/s/ GENE. W. YOUNG Secretary Upland Planning Upland News 5522 Publish: November 11, 1976

ORDINANCE NO. 1107 AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND AMENDING THE COMPREHENSIVE ZONING MAP OF THE CITY OF UPLAND AS CONTAINED IN CHAPTER I OF ARTICLE IX OF THE OF ARTICLE IX OF THE UPLAND MUNICIPAL CODE PRE-ZONING CERTAIN UNINCORPORATED COUNTY TERRITORY FROM COUNTY R-I-5 ZONE TO PRE-ZONE R-1-C IN AN AREA GENERALLY DES-CRIBED AS A RECTAN-GULARLY-SHAPED AREA OF GULARLY-SHAFED AREA OF TWO PARCELS COMPRISING A TOTAL OF APPROXIMATELY 16.7 ACRES, HAVING A COM-BINED FRONTAGE OF APPROXIMATELY 1,438 FT. ON THE WEST SIDE OF MOUNTAIN AVENUE AND A MAXIMUM DEPTH OF APPROXIMATELY 504 FT.; THE SOUTHERLY PRO-PERTY LINE BEING IN APPRO-XIMATE ALIGNMENT OF A WESTERLY EXTENSION OF

18TH STREET. The City Council of the City of Upland does ordain as follows: SECTION 1. The existing zones in the unincorporated territories adjoining the City which are hereinafter specifically described are hereby pre-zoned in pursuance to Section 65859 of the Government Code of the State of California. Such zoning shall become immediately effective at the same time that the nnexation of the properties so preoned becomes effective.

The following area in the unincorporated territory of the County which is now zoned as R-1-5 is hereby pre-zoned by the City of Upland to R-1-C (Single Family Residential - 10,000 sq. ft. minimum lot area) Zoning District, and this shall be the zoning assigned to the area when the area is annexed to the City. The area is more Lots 19 and 20 of the Revised Upland Foothill Tract in the County f San Bernardino, State of California, as per map recorded in Book 18, Page 76 of Maps in the Office of the County Reco said County.

More generally described as a rectangularly-shaped area of two parcels comprising a total of approximately 16.7 acres, having a combined frontage of approximately 1,438 ft. on the West side of Mountain Avenue and a maximum depth of approximately 504 ft.; the Southerly property line eing in approximate align Westerly extension of 18th Street SECTION 2. This Ordinance shall be signed by the Mayor, attested by the City Clerk and published in the Upland News in pursuance to the requirements of the California Government Code

/s/ GEORGE M. GIBSON Mayor of the City of Upland ATTEST: DOREEN K. CARPENTER City Clerk of the City of Upland State of California County of San Bernardino) ss. City of Upland

I, DOREEN K. CARPENTER, City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 1107 of said City was introduced at a regular meeting of said Council held on the 4th day of October, 1976, and passed thereafter on the 1st day of November, 1976, by the following

AYES: Bailin, McCarthy,

etokas NOES: Gibson /s/ DOREEN K. CARPENTER City Clerk of the City of Upland Approved as to form:
/s/ DONALD E. MARONEY,
City Attorney
City of Upland
DATED: September 30, 1976
Upland News 5516
Publish: November 11, 1936

## FINAL BIG WEEK-GRAND OPENING SPECIALS-AT ALL McCOY'S MARKETS





FOLGER'S—1 OZ. JAR INSTANT COFFEE	3/	\$7
MARK J OR MARK ANTONIO	•	
TOMATO PASTE 6-02. 6/\$1 12-02.	3/	3
PUFFED-6-OZ. CELLO BAG	2	51
WHEAT OR RICE	3/	
FORTY NINER—30% ORANGE JUICE ORANGE JUICE	0	5-

..3/\* [] DRINK 46-0Z. ..... I-SPECIALS

SLICED TURKEY IMITATION SOUR CREAM BOLOGNA

McCOY'S SALAD DRESSINGS 16-OZ. JARS BLUE CHEESE ROQUEFORT 1000 ISLE **709** 79¢ **89**¢

FARMER JOHN DANOLA SLICED CHOPPED BRAUNSWEIGER MAH TUBES ASST. 3/\$1

Laura Scudder **POTATO CHIPS** 93c TWIN PACK . . . 89c HOME STYLE OR "DITTOS" 89c NUT MEATS . . . . . . . . . . . . 79c NUT MEATS . . . . . . . . . . . . 69c DICED **RAW SPANISH** WALNUTS PEANUTS 14-oz. Bag 135 14-oz. Bag 69¢

79c TORTILLA CHIPS.......... 59c

MARKETS

**FOSTER FARMS** 

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Fresh Baked

VICTORY BRAND TOM

16 TO 22 LBS. **RATH'S RACORN** 

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CHUCK-ARM CUT

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FRESH

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LEAN, BONELESS **BEEF STEW MEAT** 

LB.

COCKTAIL PEARS 59° PHIDDINGS AND FRUITS SNACK PACKS 4 PK. 65 SPINACH POTATOES No. 300 4/1 No. 300 4/1

-No. 21/2 49¢ No. 21/2 35° PEACHES, REMARKABLE PEARS, APRICOTS, CHILI BEANS, RED BEANS, PORK AND BEANS, WHOLE SPICED PEACHES

No. 21/2 49¢ TOMATO PASTE TOMATO SAUCE 6-oz. 4/\$1 12-oz. 49c | 8-oz. 15° No. 300 3/89° KETCHUP ITAL. TOMATOES 14-0z. 3/\$1 32-0z. 73° No. 300 3/51

TOMATO JUICE No. 300 35° 6 Pt. 69° TOMATO PUREE No. 300 . . 35° SNOWDRIFT

3: 139 SHORTENING WESSON OIL 24-02. 83° 48-02. 159

**OHIO MATCHES** LARGE WOODEN MATCHES . . . . . . 39c KING SIZE BOOK MATCHES. . . . . . 35c AD BOOK MATCHES (BOX OF 50) . . . 2/39c



FRESH BREAD BIG 16-0Z LOAF ..... NAMBUKGER OR **HOT DOG BUNS** 8 MG. 3/1 RANCH STYLE

BREAD-11/2 LBS. .... 39°

FOREMOST 79° ICE MILK 1/2 GAL. 89° ICE CREAM COTTAGE CHEESE 23 894 GOLDEN STATE 67¢ BUTTERMILK 1/4 GAL 57° OT. 30 BULGARIAN QT. 39c

SPECIALS SUNSHINE 19-OZ. CHIP-A-ROOS CHOC. HYDROX VANILLA HYDROX DARIGOLD AA BUTTER MARKET BEST-18-OZ. JARS JELLIES JAMS. .. 59°

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CHICKEN NOODLE,

RICE RONI

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Choice ..... 39¢

FARM FRESH LARGE AA DOZ.

HIHIMI TABLE TESTED ASSORTED VEGETABLES 10-01. 4/\$1 ..... 20-01. 45c BURRITOS 5-oz. JENNIE O-ASST.
TURKEY PATTIES ORANGE DRINK 14-oz. 2/1 RUS-ETTE STEAK FRIES ASSORTED DINNERS 6 lbs. 1 11-oz. 29¢ CANADIAN 729 BACON PIZZA 23-02. . . . . . KWIK MAKE BLUEBERRY POTATOES MUFFIN MIX WITH CHEESE

12-oz......3/\$1 2 PK. CTN. 69C PET RITZ Pkg.
PIE SHELLS FAMILY PACK . . . of 5/79° CINNAMON BREAD. lost . . of 2/59 CHICKEN OF THE SEA CHUNK TUNA 6 1/2-01. 12-01. 49° 95°

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SYRUP 15-oz. 49° 23-oz. 69° APPLE CIDER VINEGAR Pr. 15° Gal. 89°

CORN, TACO, TORTILLA CHIPS, CHEESE PUFFS Reg. 39°

McCOY'S **ALL PURPOSE** DETERGENT 40-0z. 69¢ SMACK JAPANESE

NOODLE MIX 6/1 PRIMA SALSA SPAGHETTI

SAUCE REG., MEAT, MUSHROOM 32-oz. 99¢

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HOLIDAY SPECIAL REDI WIP 7-0z. 79¢ 15-0z. 129 PEN & QUILL TOPPING 71/2-02. 49¢ 151/2-02. 69¢

PT. 39° 1/2 PT. 29°

Del Monte WHOLE KERNEL CREAM STYLE CORN No. 303 . . 29° **CUT OR FRENCH** GREEN BEANS No. 303 4/\* 1 IARLY GARDEN PEAS No. 303. 3/1

BLUE BONNET MARGARINE REGULAR 1 LB. CTN. OR SOFT 2/8-OZ. TUBS 49° LB. CUCAMONGA PURE HONEY 5 Las. 329

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## Foster Grandparent Program

## Seniors offer love

Sixty-nine - year-old Carrie Sanger is a Foster Grandparent at Pacific State Hospital in Pomona. She has been spending two hours or more a day, five days a week, with Buddy, one of her two foster grandchildren.

And she's been doing this for more than nine years.

Mrs. Sanger, who lives in Ontario, says, "I taught my 'grandbuddy' to ride a tricycle and now I'm working on a two-wheel bike — which is not going very well at the moment. Pumping the swing was the most difficult for him, but now he is doing it — just swinging so high and looking so happy."

looking so happy."

Mrs. Sanger has accomplished a great deal more with Buddy than just teaching him to swing or ride a bike, according to Ruth Hughes, project coordinator for the Foster Grandparent Program at Pacific State.

"A good example of what a Foster Grandparent can accomplish with a developmentally disabled child is the work that Carrie Sanger has done with Buddy," she said. "Nine years ago he was almost hopeless—

a little boy who no one wanted to bother with. But Carrie has taught him to feed himself, stay neat and clean, and has worked with him like she would with her own grandchild."

Charles Watson, 69, a retired heavy equipment operator of Walnut has been a Foster Grandparent at Pacific State for nine years. Like the others, he puts in 20 hours a week for a stipend of \$1.60 per hour, a noon meal, and \$1.75 per day for transportation.

"I do it because I like it," said Watson. "I like it very much. It helps me when my monthly bills come due; but just working with the kids helps me and while I'm here it helps the kids."

Catherine McKeown of Pomona, 63 years old, reports with love and pride that her Billy is doing well after an operation on his back.

"He is so responsive and such a good boy," she said. "He is small but when he gets excited he makes rabbit noses at me."

She is equally fond of her other "grandchild," Shirley, who "laughs and giggles at funny noises."

"If I quack like a duck or bark like a dog," said Mrs. McKeown, "she thinks it's funny. We enjoy each other on our outings."

There are 111 Foster Grandparents at Pacific State Hospital, 27 of them men.

"I wish we had more men because we have so many requests from the units for grandfathers," Mrs. Hughes commented.

Nationally, there are more than 13,000 volunteers enrolled in the program, which is administered by ACTION, the federal agency for volunteer service. According to the Los Angeles district office, they work in a variety of settings, which include institutions for the emotionally disturbed and physically handicapped.

In most cases they serve four hours per day, five days a week, dividing each day between two youngsters. They may assist in physical or speech therapy, help out at mealtime, or lend a hand with homework.

But their main task is to behave as true grandparents, giving love, tenderness and understanding.



FRESH AIR AND SUNSHINE — Foster Grandparents (from left) Elizabeth Atkin of Upland, Ella Stelling of Rosemead, and Helen Kline of West Covina take their "grandchildren" out for some fresh air and sunshine at Pacific State

Hospital, Pomona. Nationally, there are more than 13,000 volunteers enrolled in the Foster Grandparent program which is administered by ACTION, the federal agency for volunteer service. For more information call (213) 824-7742.



FOSTER GRANDPARENT — Sixty-eight year old Elizabeth Atkin of Upland helps her "grandchild" with an afternoon snack at Pacific State Hospital, Pomona. She is one of 111 Foster Grandparents who put in four hours a day, five days a week at the hospital, providing one-to-one care and attention to the developmentally disabled children.

They find, according to Mrs. Hughes, that by serving the needs of others they enhance their self-respect and enjoy the feeling of being useful.

"They bring so much to these children," she said, "and at the same time they benefit so much from it themselves. They are not here just as a job. To them this means something. They have two children waiting for them every day, and they have a phenomenal attendance record. They have to be awfully sick not to come.

The Foster Grandparents at Pacific State come from many of the surrounding communities. Five of them come in every day from Los Angeles. Most ride in car pools, but some bus service was recently made available.

"I think this is the very best program that has even been devised by anybody," Mrs. Hughes said emphatically. "We try to teach the children to do as much for themselves as they possibly are able to learn, and the ultimate goal is to get them back into the community as productive people."

as productive people."

ACTION information concerning the Foster Grandparents or other programs such as the Peace Corps

or VISTA is available by calling (213) 824-7742.

Sometimes I have to convince them that they are sick enough to stay home, for their own good, but they would much rather be here. When they don't show up the children miss them — and they miss the children just as much."

Pacific State is one of nine state hospitals under the California Department of Health and the first one to have a Foster Grandparent Program, which began there nine years ago, co-sponsored by ACTION.

After the first five years, when the Foster Grandparent complement at Pacific State had grown to 59 volunteers, the program was expanded to all nine hospitals. "We now have 433 positions within

"We now have 433 positions within the nine hopitals in our program and we continually have requests for more grandparents," Mrs. Hughes said.

The youngest volunteer at Pacific State is 63 (60 is the minimum age for the program) and the oldest 92.

"We have a great many in their 80s," Mrs. Hughes reports, "but you would never know it. You know, they are some of my youngest

## Something new inside

There's something extra in today's newspaper, and I thought you might like to know a little more about it.

From now on the six weekly newspapers printed by Bonita Publications will have an extra classified advertising section.

We will still have our own classified section, which covers the communities of Diamond Bar, Rowland Heights, Walnut, San Dimas, La Verne, Cucamonga, Alta Loma, Upland and Montclair.

And you can still place an ad in this classified section for \$1 for four lines.

But we have added to our Los Angeles County weeklies the Wednesday classified advertising section of the Pomona Progress Bulletin.

To our San Bernardino County weeklies we have added the Wednesday classified section of the Ontario Daily Report.

We have done this to attract more business, and to increase the effectiveness of ads placed in the two dailies.

So there are several options for those people who want to advertise effectively in the Pomona Valley - West End areas.

You can place a \$1 ad in all six Bonita weeklies to get good

## From the editor

By Don Ham

saturation coverage in the "rim" communities of the valley.

Or you may advertise in Wednesday's edition of the Progress Bulletin and have your ad picked up in the San Dimas Press, La Verne Leader, and The Bulletin (Diamond Bar, Walnut and Rowland Heights) for an additional seven cents per

line.
You can also advertise in Wednesday's edition of The Daily Report and have your ad picked up in the Montclair Tribuen, Upland News, and Cucamonga Times for an extra five cents per line.

extra five cents per line.
Or you can do all three.
To place an ad for the weeklies
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Publications, (714) 984-2468.

To place a classified ad in Wednesday's Progress Bulletin, and the six Los Angeles County weeklies you should call (714) 622-1201.

And to place an ad in The Daily Report and the three West End weeklies you can call (714) 983-3511.

## It's time to mail

Guess what? Christmas is just around the corner.

And if you plan to mail cards and packages, and you want these items to reach their destination before Christmas, the United States Postal Service has some dates you might be interested in.

In an effort to encourage local residents to deposit Christmas mail early this year, the Postal Service recommends the following dates for mailing items to the points listed below.

-Oct. 25 — International surface greeting cards to the Far East.

-Oct. 28 - Surface mail to armed forces in Antarctica, Australia,

Burma, Indonesia, Japan, Korea, New Zealand, Okinawa, Philippines, Taiwan and Thailand.

—Nov. 1 — Surface mail and "space available mail" (SAM) parcels to armed forces in Ethiopia, Iran, Israel, Saudi Arabia and Turkey; international surface parcels to Africa and the Near East.

—Nov. 4 — International surface greeting cards to Africa and the Near East.

—Nov. 8 — "Parcel air lift" (PAL) parcels to armed forces in Ethiopia, Iran, Israel, Saudi Arabia and Turkey.

-Nov. 11 — Surface mail and SAM parcels to armed forces in South and Central America, Liberia, and Republic of Zaire; surface mail to armed forces in Belgium, Denmark, England, Finland, France, Germany, Greece, Italy, Netherlands, Norway, Portugal and Spain; International surface parcels to South and Central America, and Europe.

—Nov. 18 — PAL parcels to armed forces in South and Central America, Liberia, and Republic of Zaire

-Nov. 20 - SAM parcels to armed forces in Belgium, Denmark, England, Finland, France, Germany, Greece, Italy, Netherlands, Norway, Portugal and Spain, to armed forces in Antarctica, Australia, Burma, Indonesia, Japan, Korea, New Zealand, Okinawa, Philippines, Taiwan and Vietnam.

-Nov. 25 - Surface mail and SAM parcels to armed forces in Canada, Greenland, Labrador, Newfoundland and the Azores.

-Nov. 27 — PAL parcels to armed forces in Belgium, Denmark, England, Finland, France, Germany, Greece, Italy, Netherlands, Norway, Portugal and Spain, Antarctica, Australia, Burma, Indonesia, Japan, Korea, New Zealand, Okinawa, Philippines, Taiwan and Thailand.

—Nov. 30 — Surface parcels to Alaska and Hawaii; letters to armed forces in South and Central America; (NEAR EAST) Ethiopia, Iran, Israel, Saudi Arabia, Turkey; (FAR EAST) Antarctica, Australia, Burma, Indonesia, Japan, Korea, New Zealand, Okinawa, Philippines, Taiwan and Thailand.

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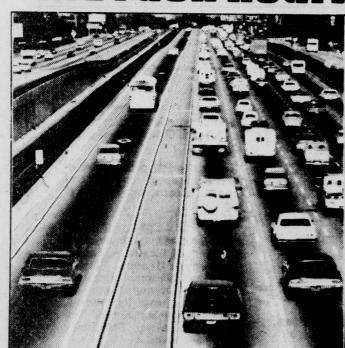


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## How to beat racket during the rush hou



### **OPENS OCT. 25**

Now there's an easy way for you to make up for lost time on the San Bernardino Freeway-by taking the Busway and two passengers along for the ride.

We've opened up the Busway to encourage car-pooling, as part of our on-going program to conserve energy and make the most of what we have.

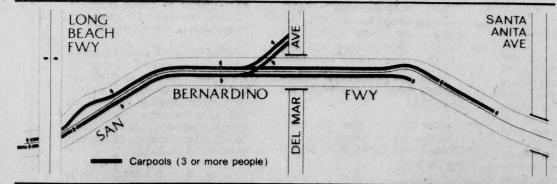
Starting Oct. 25, Mondays through Fridays, during the rush hours of 6 a.m. - 10 a.m. and 3 p.m.-7 p.m., any car (trucks and autos with trailers prohibited) with three or more people is eligible to use the San Bernardino Busway.

### Where and how:

- WESTBOUND, entrances, 1) west of Santa Anita Ave., and 2) Del Mar Avenue Busway On-Ramp; exit only past Long Beach Freeway.
- EASTBOUND, entrance, west of Long Beach Freeway: exits. 1) Del Mar Avenue Busway Off-Ramp, and 2) east of Rosemead Blvd.

Remember, it takes only 3 to car-pool-a quick way to beat the numbers racket during the

Why don't you car-pool your resources-you'll discover that sharing yields fast dividends, not to mention the inside track.





FOR CAR POOL INFORMATION, CALL (213) 380-RIDE

CAR POOLS (3 or MORE PEOPLE) . BUSWAY OPEN MON. THRU FRI. 6 a.m.- 10 a.m. & 3 p.m.-7 p.m.



## Weekly Calendar

Stage

"IRENE," Broadway musical starring Ron Husmann and Jane Powell, 8:15 p.m. Nov. 12-20 at the California Theater of Performing Arts, 562 W. Fourth St., San Bernardino.

Opera's 30th anniversary season. For tickets call (714) 882-2545.

'ELECTRA,'' contemporary version of Euripedes' play, 8 p.m. Strut and Fret Theater at Nov. 17-21 by the Claremont Scripps College, Claremont.

San Bernardino Civic Light ers in Balch Auditorium at 626-8511, ext. 3528. Scripps College, Claremont.

IMPROVISATIONAL THEATER BY "I.T." of Theater, 8 p.m. Nov. 11-14 the Claremont Colleges, 7 and 19-21 and 2 p.m. Nov. 14 p.m. Nov. 13 and 27 in the and 21 in Garrison Theater, Strut and Fret Theater at corner of 10th and

The first production of the Colleges' 4-Colleges Play- For information call (714)

"GYPSY," a musical by the Pomona College

(Cont'd on next page)



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Dartmouth streets, Claremont. Pomona College Theater's entry in the ninth annual American College Theater Festival.
For tickets call (714) 626-

8511, ext. 3181. OEDIPUSE," Sophocles'

and 7:30 p.m. Sundays Nov. theater at California State 12-21 at California State College, San Bernardino. University, Los Angeles. For tickets call (714) 887-For tickets call (213) 224-7452.

"THREE MEN ON A physical p.m. Fridays and Saturdays 13 and 16-20 in the little at California State

"IN AND OUT," a theater 8511, ext. 3181.

OEDIPUSE," Sophocles' famous Greek tragedy, 8:30

D. m. Fridays and Saturation

Garden, 8:15 p.m. Nov. 11
Garden, 8:15 p.m. Nov. 11
3 and 4 in the studio theater

Polytechnic University, Pomona. For tickets call (714) 598-4546 or (714) 598-

LIVING IN PARIS," a musical, 8:30 p.m. Nov. 11-13 and 17-20 in the Chaffey College little theater, Alta Loma. Some material may not be suitable for children. For tickets call the college box office, (714) 987-1745.

"OKLAHOMA," a musical comedy, 8 p.m. Friday and Saturday at the Gallery Theater, 126 C. St., "JACQUES BRELL...IS Ontario. For tickets call ALIVE AND WELL AND (714) 982-5357.

"WAIT UNTIL DARK," mystery drama by Frederick Knott, 8:30 p.m. Friday and Saturday at Fontana Mummers Community Playhouse, 16286 Foothill Bivd.,

San Dimas Press; LaVerne Leader; The Bulletin; Upland News; Cucamonga Times; Montclair Tribune weekends.

CAN," mystery comedy, 5005. 8:30 p.m. Fridays and Saturdays through Nov. 20 at Park Plaza Playhouse, 605 S. Ivy, Monrovia. For reservations call (213) 449- Gardiner

Fontana. For tickets call p.m. tonight, Friday and Community Concert

Hill, Claremont. For call (714) 966-5789. information call (714) 621- CONTEMPORARY "CATCH ME IF YOU information call (714) 621-

Music THE OBERNKIRCHEN CHILDRENS' CHOIR in concert 8 p.m. Friday in Gardiner Spring Auditorium, Chaffey High "STOP THE WORLD I School, Ontario. The second 3521. WANT TO GET OFF," 8 event of the Pornona Valley

(714) 823-7062 weekdays or Saturday at Claremont Association's 1.976-77 (714) 829-9755 evenings and Playhouse, 1333 N. Indian season. For information

FOLK SONGS by Tom Hunter 7:30 p.m. tonight at the School of Theology at Claremont, corner of Foothill Boulevard and College Avenue. For information call (714) 626-

CONCERT of the San (Cont'd on next page)



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## Calendar (Continued)

Pittman Jennings 8:30 p.m. Nov. 19 at San Gabriel Civic Auditorium. The first call (213) 577-5511. production of the symphony's golden anniversary concert season. For information call (213)

963-5415 mornings CONCERT JAZZ featuring the Jazz Ensemble of San Bernardino State College, San Bernardino, 7:30 p.m. Sunday in the lecture hall of the physical sciences building at the college. For information call the college public affairs office, (714)

887-7558. Free. WORLD OF GILBERT AND SULLIVAN, potpourri of favorite operetta highlights, 8:30 p.m. Saturday at Ambassador Auditorium, 300 W. Green St., Pasadena. For tickets call (213) 577-5511.

PIANO CONCERT by Jose Iturbi, 8:30 p.m. Tuesday at the first concert of the Piano Series at Ambassador Auditorium 300 W. Green St., Pasadena. For tickets call (213) 577-

CONCERT by the Pomona College Symphony Orchestra, featuring tenor soloist Jonathon Mack, 8:15 p.m. Friday in Bridges Hall at Pomona College, Claremont. For information call (714) 626-8511. Free.

CLASSIC CONTEMPORARY MUSIC performed by the Montclair Starlite Symphonette, conducted by Clyde Owens, 8 p.m. Tuesday at a meeting of the Musician's Club of Pomona Valley in Pilgrim Pilgrim Hall of Congregational Church, 600 N. Garey Ave., Pomona. Will feature soloists Rose Edwards and Pricilla Davis. Free.

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Films

"THE HIDDEN SEA," narrated by diver photographer Stan Waterman, 7:30 p.m. Tuesday at Citrus College auditorium, 18824 E. Foothill Blvd., Azusa. For information call (213) 335-

6116 weekday afternoons. FILM FESTIVAL, featuring "Jules and Jim," the 1962 foreign film classic by director Francois Truffaut with Jeanne Moreau and Oskar Werner, 8 p.m. Monday; Edgar Allen Poe's science fiction classic "The Pit and the Pendulum' 8 p.m. Tuesday; the 1952 version of 'The Four Poster" with Rex Harrison and Lilli Palmer 2 p.m. Wednesday; and the 1939 American classic "Wuthering Heights" with Sir Laurence Olivier and Merle Oberon 8 p.m. Wednesday; all shown the Claremont Playhouse, corner of Indian Hill and Foothill Boulevards. Claremont. The second of an eight - week series of foreign, science fiction and classic films to benefit La Verne College Drama Department.

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Gabriel Valley Symphony MARLBORO 8:30 p.m. information call the featuring baritone David tonight at the Ambassador playhouse or the LVC playhouse or the LVC

Drama Department.
"HOG WILD" AND "ANOTHER FINE MESS," starring Laurel and Hardy, 7 p.m. Wednesday at Ontario City Library, 215 E. C St., Ontario. Free.

BEYOND THEATER," a multi-media look at the late Walt Disney by Ron Swartz, director of entertainment at Disneyland, 8 p.m. Friday in the Mudd Theater at the corner of Harvard and Foothill Boulevard, Claremont. For information call the School of Theology

at Claremont, (714) 626-3521. Free. FILMS TAKEN FROM BOOKS, including "Stuart Little," "Street of the

Flower Boxes' and "Amansi the Spider," p.m. Friday at Pomona Public Library, 625 S. Garey Ave., Pomona. Park of a week - long celebration of National Children's Book Week at the library. For information call (714) 620-2017. Free.

"BAREFOOT DOC-TORS," a documentary film about current medical practices in the People's Republic of China, 7:30 p.m. Wednesday at the Friends Quaker Meeting House, 727 W. Harrison, Claremont,

Free. "AMERICANS IN

GERMANY," reporting the close American - German relationships, 7:30 p.m. tonight in Oldenborg's International Theater, College, Pomona

Claremont. Free. "STAR DEATH," a slide show of the death and birth of a star, 7:15 p.m. Tuesday in the Daniel B. Milliken Planetarium at Chaffey College, Alta Loma. The one - hour show is for an adult audience. Free.

### Lectures

THE WORKS OF JUDY PFAFF by the sculpturer herself, 8 p.m. Wednesday in Rembrandt Lecture Hall at Pomona College, Claremont. Free.

DOUGH MODERN BREAD

HOURS: DAILY 10-9, SAT. & SUN. 10-6

DEMONSTRATIONS by Noreen Trautwein, 10-10:30 a.m. Tuesday and Wednesday at meetings of the Hobby Circle at Upland
Public Library, 450 N.
Euclid Ave., Upland. For
information call the library, (714) 982-1561.

SECOND THE INSTITUTE by the Health Education Consortium, a four - day interdisciplinary workshop designed for clinical instructors within nursing and the allied health profession, Nov. 16-19 at the Teaching Center of Casa Colina Hospital for Free Rehabilitative Medicine, "E Pomona. For information call (714) 593-7521.

MELANOMA, THE

PLAGUE AND WHAT YOU CAN DO ABOUT IT," 2 p.m. Tuesday at the Marchant Park Recreation Building, 425 E. Juanita Ave., San Dimas. Richard A. Bohannon, M.D., will be the principal speaker. Free. "LUNG CANCER — THE

SMOKER'S SCOURGE" 7:30 p.m. Tuesday at San Professions Continuing Dimas Community Hospital 1350 W. Covina Blvd., San Dimas. Will feature a physician panel of H.D. Elshire, M.D., surgeon; Norvelle Harris, M.D., pathologist; and another prominent local physician.

> "BREAST CANCER. WHERE WE ARE" 2:30 p.m. Wednesday at West Covina Hospital, 725 S. BLACK Orange Ave., West Covina.

November 11, 1976 Richard A. Bohannon, M.D., is the principal

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speaker. Free.

THE WORKS OF
LYNTON WELLS, by the New York painter himself, B p.m. tonight in Rembrandt Lecture Hall at Pomona College, College and Bonita avenues, Claremont. Free. MEDITATION,

weekend workshop by Dennis R. Jaffe, coauthor of 'TM: Discovering Inner Energy and Overcoming Stress," 7-10 p.m. Friday and 9 a.m. - 4 p.m. Saturday at University of California at Riverside. For information call (714) 787-4105.

"BUSINESS AS USUAL: A CASE STUDY OF AN (Cont'd on next page)

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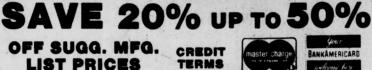
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## Calendar

NAZI GERMANY AND OCCUPIED FRANCE" Dr. Steven Koblik, associate professor of history 11 a.m. Nov. 18 in the Carnegie Building, College Avenue between Fourth and Fifth streets, at College, Pomona Claremont. The third in a series of "Reports on Research" at the college.

THE PROBLEM OF POWER IN CHINA," by Dr. Phillip Shen, professor of philosophy and religion at Chung Chi College, Chinese University of Hong Kong, 10 a.m. Saturday in Oldenberg International Theater at College, Pomona Claremont. Free. For information call (714) 626-

"CHINA, 1929: HOW TO SPEND A YEAR IN CHINA FOR \$900," with R. Stanton Avery, chairman and chief executive officer of Avery International, noon Tuesday in Olney Dining Hall at Pomona College, Claremont. For information call the college, (714) 626-8511.

"AFTER DELUGE: POLITICAL CAMPAIGNS AND IN REFORMED SOCIETY" by Timothy Hodson, political scientist, 7:30 p.m. Nov. 18 in Bauer Forum at Claremont Men's College, Claremont. For information call the college, (714) 626-8511.

"POLYELECTROLYTES a physics colloquium by Phillip Pincus, UCLA professor of physics, 4:30 p.m. Tuesday in room 134 in the Milliken Lab at Pomona College, Claremont. For more information call the college, (714) 626-8511.

EXPRESSIONISM IN MUSIC" by Leonard Stein, professor of music and director of the USC Arnold Schoenberg Institute, 7:30 Tuesday

Humanities Auditorium at Scripps College, Claremont. For more information call the college, (714) 626-8511. Free.

"FINANCE FOR THE NON-FICTIONAL EXE-CUTIVE, OWNER AND MANAGER," an all - day seminar in cooperation with the United States Small Business Administration, Saturday at California State Polytechnic University, Pomona. For information

call (714) 598-4986. SELF ASSERTION WORKSHOP, an assertion training class with workshop leader Luanna Urie. 2-4 p.m. Nov. 17 and 24 and Dec. 1, 8 and 15 at the Scott Clinic, Family Guidance Center, Maxson Medical Building, 933 S. Sunset Ave., Suite 304, West Covina. For information

call (213) 962-5137. "THE PEOPLE," sky lore of the American Indian, 7 p.m. Nov. 19 at the Mt. San Antonio College Planetarium, Walnut. For information call MSAC, (714) 598-2811.

'DECISIONS AND POWER IN THE INLAND EMPIRE," a special program concentrating on the influential decision makers in the Inland Empire and whether or not there is an interconnecting network between San Bernardino, Riverside and Ontario, 7-10 p.m. Thursdays through Dec. 2 in 2340 Sproul Hall, University of California, Riverside. For information call (714)

HEART HEALTH LIFE STYLE FORUM, providing information on the "Risk Factors of Heart Disease," 7-9 p.m. Monday at the San Bernardino YMCA, 808 E. 21st St., San Bernardino. For information call (714) 888-2241. Free.

Art

"NEW PORTFOLIOS," featuring more than 100 p.m. Tuesday and

WASH 'N WEAR PERMANENT

JOSEPH'S SCISSOR STYLIN

(Concluded)

Wednesdays at the

Montgomery Art Center at

Claremont. Includes works

by Ansel Adams, Berenice

Abbott, Paul Strand,

Stephen Shore, W. Eugene

Smith, George Drause and

Brett Weston, and two

group portfelios, including

"The New Mexico Portfolio" featuring

photographs by 21 artists

living in New Mexico, and "Underware," a selection

of photographs by 18 artists

information call (714) 626-

'WOODTURNINGS,"

Doyle, 9 a.m. - noon and 1-3

p.m. weekdays Nov. 12-

California State College,

NEW," an exhibit of

drawings by 15 faculty

members of the Claremont

Colleges, Nov. 15-26 at

Claremont Graduate

School's Libra Gallery, 12th

Street and Dartmouth

Avenue, Claremont.

Gallery is open 10 a.m. - 4

p.m. Monday through

exhibition of oils by

German - born Carl Barnas,

through Nov. 25 in the Clark

Museum, located in the

humanities building at

Scripps College, Claremont.

Gallery hours are 9:30 a.m.

- noon and 1-5 p.m. Monday

through Friday. For more information call (714) 626-

"GERMAN EXPRESS-

SIONIST GRAPHICS," in-

cluding more than 80 works

by prominent artists,

through Dec. 17 at Lang Art

Gallery at Scripps College, Claremont. Gallery hours

are 1-5 p.m. daily, and 7-10

p.m. Wednesdays. It will be closed Nov. 25-28. For

information call (714) 626-

ALFREDO RAMOS

MARTINEZ," an art show

featuring oil paintings and

pastels by the Mexican -

born artist, through Sunday at the Rex W. Wignall

Museum - Gallery at Chaffey College, Alta

Loma. Gallery hours are

noon - 4 p.m. and 7-9 p.m.

today; noon-3 p.m. Friday;

and 2-5 p.m. Sunday. Free.

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8511, ext. 3045 or 3548.

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THE ECUADORIAN

THE OLD AND THE

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San Bernardino.

College,

Pomona

photographs by prominent Wednesday through Dec. 6 photographers, 1-5 p.m. at the gallery at Mt. San daily and 7-9 p.m. Antonio College, Walnut.

Special events

PILGRIM FESTIVAL, featuring bazaar booths, lunch, puppet theater, entertainment and tours, 10 a.m. - 4 p.m. Friday and Saturday at Pilgrim Place, 660 Avery Road, Claremont. The 28th annual celebration of the Christian workers' retirement community.

**HORSE SHOW sponsored** from the School of Art, Art by the Arabian Horse Institute of Chicago. For Association of Southern California, beginning at 8 a.m. Saturday and Sunday in the Carnation Ring at the featuring exotic woods in Los Angeles County new forms by artist Leo Fairgrounds, Pomona.

PAGEANT OF PIGEONS Dec. 9 at the Art Gallery at SHOW, sponsored by the Los Angeles Pigeon Club, beginning at 10 a.m. Nov. 18 and 19 and 8 a.m. Nov. 20 in building no. 8 at the Los County

CHRYSANTHEMUM SHOW sponsored by the Pasadena Horticultural Society, noon - 5 p.m. Saturday and 9 a.m. - 5 p.m. Sunday at the Los Angeles State and County Arboretum, 301 N. Baldwin

Ave., Arcadia. Free.

Fairgrounds, Pomona.

CHARITY BALL of the Universal Dance Studio of Pomona, 9 p.m. 2 a.m. Friday at The Timbers 1920 E. Alosta, Glendora. Will feature performances by studio members. Proceeds will go to the National Federation of the Blind of California. For tickets call the studio, (714) 623-9992.

Sports

CAL POLY FOOTBALL vs. California State Polytechnic University, San Luis Obispo, 7:30 p.m. Saturday at Cal Poly, Pomona.

MSAC SPORTS, including football vs. Orange Coast College 7:30 p.m. Saturday at Mt. San Antonio College, Walnut; cross country in Friday at Chaffey.

the Southern California Championships Saturday at College of the Canyons; women's field hockey vs. Los Angeles Pierce College 3:30 p.m. Nov. 18 at Long Beach; water polo vs. Orange Coast 3:30 p.m. Friday at MSAC and vs. San Diego College 3:30 p.m. Tuesday at San Diego; and soccer in the Southern California playoffs Tuesday.

CHAFFEY COLLEGE

SPORTS, including football

vs. Southwestern College

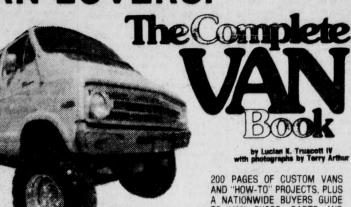
7:30 p.m. Saturday at

Chaffey; cross country in the Southern California meet all day Friday at Moorpark College; mixed doubles tennis vs. East Los Angeles College 2:30 p.m. Tuesday at E.L.A.; women's basketball vs. Riverside College 4 p.m. Monday at Chaffey and vs. San Bernardino College 4 p.m. Wednesday at Chaffey; women's volleyball vs. Rio Hondo College 3:30 p.m. Tuesday at Chaffey and vs. Mt. San Antonio College 3:30 p.m. Nov. 18 at MSAC; and

soccer vs. Los Angeles

Harbor College 2:30 p.m.

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Exhibits RAG DOLLS, featuring originally designed dolls through November at Upland Public Library, 450 N. Euclid Ave., Upland. For information call the library,

(714) 982-1561. CLAREMONT LOOKS AT AMERICA," a sampling of publications by faculty and alumni of the six Claremont Colleges, 9 a.m. 4:30 p.m. Monday through Friday through Nov. 24 at the Francis Bacon Library, 655 Dartmouth Ave.,

Claremont. FLOWER ARRANGE-MENTS in the style of the oldest flower arranging school in Japan, Ikenobo-Ikebana, 1-4:30 p.m. Saturday and Sunday in the Ikebana House at the Huntington Library, Art Gallery and Botanical Gardens, 1151 Oxford Road, San Marino.

CARL SANDBURG. featuring books. photographs, proof sheets and correspondence of the famous American writer, through Nov. 28 at the library at California State College, San Bernardino. Library is open 8 a.m. - 10 p.m. Monday through Thursday, 8 a.m. - 5 p.m. Friday, 9 a.m. - 5 p.m. Saturday, and 1-9 p.m.

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PUBLIC NOTICE

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN

that the Planning Commission of the City of Upland will hold a public hearing on Tuesday, 23 November 1976, at 7:30 p.m. in the Council Chambers of the Upland City Hall,

to consider a General Plan Amendment (GPA-59) consisting of

A proposal for a General Plan Amendment changing from Low Density Residential (0-2 fam/net acre) to Low Density Residential (0-4 fam/net acre) on the following

roximately 19.6 acres located on South side of 23rd Street, with

the West property line being approximately 800 ft. East of the Centerline of Euclid Avenue, and

naving an approximate frontage of

1.160 ft. on the South side of 23rd

An amendment to correct and update several neighborhood park and elementary school designa-

tions on non-acquired sites that are committed to other forms of

development on the following

A. Delete proposed neighborhood park symbol on the North side of

22nd Street just East of Valencia Elementary School.

B. Delete proposed neighborhood park and elementary school symbols on the North side of 21st

Street, between Coolcrest Ave. and

C. Delete a proposed

neighborhood park site symbol on the North side of 18th Street,

between Mulberry Way and

D. Delete a proposed

eighborhood park site and an elementary school site on the North

E. Delete a proposed neighborhood park site and an

elementary school site symbol on the North side of 17th Street,

between Redding Way and Palm

F. Change acquired Junior High

site designation to City Park site on

between Benson Ave. and Mountain

This public bearing will be

conducted pursuant to the provisions of Chapter 1 - Zoning

Regulations, Article IX of the Upland Municipal Code and

Sections 65500-65800 of the

Government Code of the State of

California. All maps and other

pertinent data may be inspected at

the Planning Department prior to the public hearing. All persons

interested in this proposal are

/s/ GENE W. YOUNG Secretary Upland Planning

Upland News 5528 Publish: November 11, 1976

November 11, 1976

side of 16th Street, between Ben

Ave. and Wilson Ave.

Street and a depth of approximate 627 ft.

PART II

two parts, as follows:

PUBLIC NOTICE

Notice is hereby given that on ursday, December 2, 1976, at the ir of 11:30 a.m. at the North

ntrance to the County Courthouse, the City of San Bernardino, alifornia GOLDEN WEST FI-

NANCIAL CORPORATION, a

Co., a Delaware Corporation and successor by merger to Golden West Financial Corporation, a

will sell at public auction for cash in

lawful money of the United States of America, all payable at the time of sale, the following described real property, situated in the City of Montclair, County of San Bernardino, State of California:

Lot 30, TRACT NO. 3851, in the City of Montclair, as per plat

recorded in Book 55 of Maps, pages 78 and 79, records of said County.

The street address and other

common designation, if any, of the

real property described above is purported to be: 5635 Granada Street, Montclair,

The undersigned trustee disclaims any liability for any incorrectness of the street address

Said sale will be made without

covenant or warranty regarding

title, possession, or encumbrances

to satisfy the obligations secured by

and pursuant to the power of sale

conferred in and by a certain deed of trust executed by CLINTON W

BEARDSLEY AND RUTH O.

REARDSLEY husband and wife

as Trustor, to Trans-World

Financial Co., a corporation, as

Trustee, and World Savings and

Loan Association, a corporation, as Beneficiary, dated May 24, 1972, and recorded in the office of the

County Recorder of San Bernarding

County California, on July 25, 1972

in Book 7984, at Page 299, as Instrument No. 217, for the purpose

of paying obligations secured by said Deed, including the remaining

principal sum of \$14,083.28, interest

advances, if any, under the terms of said Deed, and fees, charges and

Notice of Default in said obligation and of election of

beneficiary to sell or cause to be

recorded in the office of said County

Recorder on June 29, 1976, under

Instrument No. 580 of said Official

This notice is given in compliance

with the demand theretofore made on the trustee by said WORLD SAV-

INGS AND LOAN ASSOCIATION.

a Delaware corporation,

a Delaware corporation and successor by merger to Golden West Financial

Corporation, a California

corporation, Trustee By: Bonny B. Hernandez.

Assistant Secretary

By: Ron Manseau

Assistant Secretary

lish: Nov. 4, 11, 18, 1976

Montclair Tribune 3158

GOLDEN WEST

CORPORATION.

formerly known as

sold said real property

expenses of the trustee.

any, shown herein.

fornia corporation, as trustee

aware Corporation, formerly wn as Trans-World Financia

NOTICE OF TRUSTEE'S SALE T16211

CITY OF MONTCLAIR

PUBLIC HEARING

NOTICE IS HEREBY GIVEN

that a public hearing will be held before the Montclair Planning

Commission on Monday, November 22, 1976, at 7:00 p.m. in the Council

Street, Montclair, California,

concerning the following: CONFLICT OF INTEREST CODE

AS IT APPLIES TO MEMBERS OF THE PLANNING COMMISSION.

bers of City Hall, 5111 Ber

FICTITIOUS BUSINESS

CHACHO'S APPARELS,

Ave., Montclair, Ca. 91763. This business is conducted

File No. FBN 17250

NAME STATEMENT

Brooks St., Montclair, Ca. 91763. Alfonso A. Cuevas, 10139 Galena

/s/ ALFONSO A. CUEVAS

This statement was filed with the County Clerk of San Bernardino County on Oct. 13, 1976.

The following person is doing

Any person interested in the

above proceedings may appear at the time and place indicated above and testify in favor of or in

opposition to the proposed Code. All pertinent data may be inspected at the office of the City Clerk any time

GERTRUDE L. HILL

City Clerk City of Montclair

Publish: Nov. 11, 1976

DATED: November 8, 1976 Montclair Tribune 3167

**FICTITIOUS BUSINESS** 

CRITICAL CARE ASSOCIATES

EMERGENCY MEDICAL GROUP, 1350 West Covina

Boulevard, San Dimas, Californi

Charles Condo, M.D., 3329 Sunse

Hill Drive, West Covina, California

Rancho Del Monico, Covina,

California 91724.

Wallace Chin, M.D., 642 South

California 91740. general partnership /s/ CHARLES CONDO, M.D. General Partner This statement was filed with the County Clerk of Los Angeles County

on Oct on October 8, 1976. File No. 76-49460 San Dimas Press 4521 Publish: October 21, 28, November 4. 11. 1976



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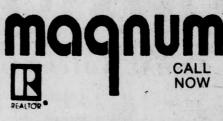
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More generally described as 1.28 acres on the East side of Mountain rectangularly-shaped parcel having an approximate frontage of 215 ft. on Mountain Ave. and a depth of approximately 238 ft., with its North line approximately 338 ft. South of the Centerline of 9th Street and its South line abutting the A.T.&S.F. Railroad Right-of-Way. Any interested person or his duly authorized representative, or both, will be afforded the opportunity to present at this hearing, both orally and in writing, statements, arguments or beliefs relevant to this proposal. Maps and other pertinent data may be inspected at the Planning Department prior to the public hearing. /s/G.W. YOUNG

Secretary **Upland Planning Commission** Upland News 5525 Publish: November 11, 1976

NOTICE OF HEARING OF PROPOSED ANNEXATION OF TRACT NO. 8881 TO COUNTY SERVICE AREA NO. 50, IMPROVEMENT ZONE "A", AND RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDING. STATE OF CALIFORNIA

On Monday, October 25, 1976, on motion of Supervisor Mayfield, duly seconded by Supervisor Townsend, and carried, the following SECTION 1. The Board of Supervisors of the County of San Bernardino hereby finds and

(a) That proceedings for annexation of certain described territory to Improvement Zone "A" of County Service Area No. 50 were initiated by this Board after receiving an informal indication of ublic support and desire for such

(b) That the exterior boundaries of the territory proposed to be annexed to the said Improvement Zone are as follows ANNEXATION

IMPROVEMENT ZONE "A" OF COUNTY SERVICE AREA 50 Tract No. 8981, in the County of San Bernardino, State of California, as per map recorded in Book 124 of Maps, pages 38 and 39, records of said County, described as follows: Beginning at the center line ntersection of Carnelian Street and

Wilson Avenue Thence Easterly along said centerline of Wilson Avenue, a distance of 1358.58 feet; Thence South 0° 35' 33'' East,

663.52 feet 1175.21 feet Thence North 0 35' 26" West,

230.25 feet; 183.23 feet to the center line of said Carnelian Street;

Thence Northerly along said enter line to the POINT OF center line BEGINNING.

Contains 19.8 acres.
(c) That the territory hereinabove described is in County Service Area No. 50, which is in the unincorporated portion of this

(d) That the territory hereinabove described is in need of parkway tree maintenance services services should be extended to such territory, and that said services can most conveniently be provided to

(e) That the County Surveyor and the County Assessor have reviewed the proposed boundary description to Chapter 3 of Divis Title 6 of the Government Code of the State of California. Their report states that the boundaries are definite and certain as described and do not split any lines of ownership as shown on the last equalized assessment roll or by

cuments of record. SECTION 2. The Board of Supervisors hereby resolves and

(a) That a public hearing shall be held on Monday, November 29, 1976, at the hour of 2:00 p.m., at the Chambers of the Board of Supervisors at the County Civic Building, 175 West Fifth Street, San Bernardino, California, to consider said proposed annexation;
(b) That the Clerk of the Board

shall certify to the passage of this resolution and cause the same to be published once pursuant to Government Code Section 6061 in the CUCAMONGA TIMES, a newspaper of general circulation in the County Service Area deemed most likely to give notice of said action to the persons entitled to said

PASSED AND ADOPTED by the Board of Supervisors of San Bernardino County, State of fornia, by the following vote: YES: SUPERVISORS: AYES:

NOES: SUPERVISORS: None ABSENT: SUPERVISORS: None

County of San Bernardino )
I, LEONA RAPOPORT, Clerk of the Board of Supervisors of San Bernardino County, California, hereby certify the foregoing to be a full, true and correct copy of the record of the action as the same appears in the Official Minutes of said Board at its meeting of October

LEONA RAPOPORT, Clerk of the Board of Supervisors of San Bernardino County By /s/ANDREE DISHAROON

Cucamonga Times 2192 Publish: November 11, 1976

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PUBLIC NOTICE

CITY OF MONTCLAIR NOTICE OF PUBLIC HEARING ZONE CHANGE NUMBER 232 NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Planning Commission on Monday, Nover 22, 1976, at 7:00 p.m. in the Co Chambers of City Hall, 5111 Benito Street, Montclair, concerning a request for a zone change from R-3 (Residential - Medium High Density Zone) to C-2 (Restricted Commercial Zone) for the property ocated at 9419, 9429 and 9441 Central Avenue. Legal description

Lots 1, 2 and 3 Tract No. 4364 as per Plat recorded In Book 55 of Maps, Page 2, San Bernardino

Any person interested in the above proceedings may appear at the time and place indicated above and testify in favor of or in and testify in favor of or in opposition to the proposed zone change. All pertinent data may be inspected at the Office of Community Development any time prior to the public hearing. Further information may be obtained by calling 628-8571, Extension 46.

Dated this 8th day of November 1976.

MONTCLAIR CITY
PLANNING COMMISSION Montclair Tribune 3166 Publish: November 11, 1976

> CITY OF MONTCLAIR NOTICE OF PUBLIC HEARING CONDITIONAL USE PERMIT NUMBER 380

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Planning ission on Monday, Novembe 22, 1976, at 7:00 p.m. in the Council Chambers of City Hall, 5111 Benito Street, Montclair, concerning a request by Gaylord Maxwell for a conditional use asset to a conditional use permit to allow the expansion of an existing Recreational Vehicle Sales facility on the property at 10379 Mills Avenue. Legal description as

Those portions of Lots 23 and 24 of tonio Tract, in the City of Montclair, county of San Bernardino, State of California, as per map recorded in Book 3, page 16 Recorder of said County, described

of said Lot 23; thence East 57 feet along the North line of said Lot 24; thence South 368.63 feet, parallel to the East line of said Lot 23, more or less to a point 978.37 feet North, measured along said parallel line, from the South line of said Lot 23, said South line being the centerline of Holt Boulevard, said point also or Holt Boulevard, said point also being the true point of beginning; thence West parallel to the South line of said Lot 23 to a point in the East line of Mills Avenue, 70 feet wide, as shown on said map; thence Northeasterly along said East line of Mills Avenue to the intersection with a line that is parallel with and distant Northerly 90.00 feet, distant Northerly 90.00 reet, measured at right angles, from the last mentioned parallel line; thence Easterly along the last mentioned parallel line 365.11 feet more or less to the first mentioned parallel line; thence South 90.00 feet, along the first mentioned parallel line to the true point of beginning

true point of beginning.

Any person interested in the above proceedings may appear at the time and place indicated above and testify in favor of or in opposition to the proposed conditional use permit. All pertinent data may be inspected at the Office of Community Development any time prior to the public hearing. Further information may be obtained by calling 626-8571, Dated this 8th day of November

MONTCLAIR CITY PLANNING COMMISSION

ORDINANCE NO. 1106 AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND AMENDING THE COMPREHENSIVE ZONING ORDINANCE IN REFERENCE TO AN AREA DESCRIBED AS A PARCEL OF APPROXIMATELY TEN (10) ACRES, HAVING A FRONTAGE OF APPROXIMATELY 695 FT. ON

THE NORTH SIDE OF 21ST STREET AND MAXIMUM DEPTH OF ABOUT 627 FT.; THE MOST WESTERLY BOUNDARY BEING ABOUT 728 FT. EAST OF THE CENTERLINE OF MOUNTAIN

The City Council of the City of Upland does ordain as follows: SECTION 1. The official Zoning Map of the City of Upland is nded as follows

A. Change from A-1 (Agricultural District - 40,000 sq. ft. minimum lot area) to R-1-C (Single Family Residential - 10,000 sq. ft. minimum lot area), the following described

Lot 230 of the Map of Ontario, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 11, Page 6 of Maps in the Office of the County Recorder of said County.

More generally described as a parcel of approximately ten (10) acres, having a frontage of approximately 695 ft. on the North side of 21st Street and maximum depth of about 627 ft.; the most Westerly boundary being about 728 ft. East of the Centerline of

SECTION 2. This Ordinance shall be signed by the Mayor, attested by the City Clerk and published in the Upland News in pursuance to the requirements of the California Government Code. /s/ GEORGE M.

Mayor of the City of Upland TTEST: DOREEN K. CARPENTER City Clerk of the City of Upland State of California County of San Bernardino City of Upland

I, DOREEN K. CARPENTER, City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 1106 of said City was introduced at a regular meeting of said Council held on the 4th day of October, 1976, and passed thereafter on the 1st day of November, 1976, by the following

ote:
AYES: Bailin, McCarthy and NOES: None ABSENT: Bottin and Petokas
/s/ DOREEN K.

CARPENTER City Clerk of the City of Upland APPROVED AS TO FORM: /s/DONALD E. MARONEY City Attorney
City of Upland
Dated: September 30, 1976
Upland News 5515
Publish: November 11, 1976

PUBLIC NOTICE

NOTICE OF PUBLIC HEARING TT-9604 & EAR-197 NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Tuesday, 25 November 1976, at 7:30 p.m. in the Council Chambers of the Upland City Hall to consider (1) Environmental Assessment Report No. 197 and (2) a request for approval of a Tentative Subdivision Map of Tract 9604 to create 34 Lots in an R-1-C (Single Family Residential - 10,000 sq. ft. minimum lot area) Zone, on the following:

area of approximately 12.5 acres (34 Lots), on the West side of San o Avenue, extending from maximum depth of approximately

This public hearing will be conducted pursuant to the provisions of Chapter 2- Subdivision Provisions of Chapter 2-Subdivision Regulations, Article IX of the Upland Municipal Code and Section 66451.3 of the Subdivision Map Act of the Government Code of the State of California. All maps and other pertinent data may be inspected at the Planning Department prior to the public hearing. All persons interested in this proposal are invited to attend and be heard. /s/ GENE W. YOUNG

Upland Planning Upland News 5521 Publish: November 11, 1976

NOTICE OF PUBLIC HEARING ZC431 & EAR-192 NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Tuesday, 23 November 1976, at 7:30 p.m. in the Council Chambers of the Upland City Hall, to consider (1) Environmental sessment Report No. 192 and (2) equest for a zone change (ZC-431) om A-1 (Agricultural - 40,000 sq. minimum lot area) Zone to an R-1-B (Single Family Residential - 15,000 sq. ft. minimum lot area) Zone by an amendment of the Official Zoning District Map of Chapter 1 — Zoning Regulations, Article IX of the Upland Municipal Code, on the following described

More generally described as approximately 5.85 acres on the North side of 20th Street, East of Mountain Ave.; said property having a frontage on the North side of 20th Street of approximately 394 ft. and a maximum depth of 736 ft.; its West line being approximately 669 ft. East of the Centerline of

This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code and Sections 65500-65800 of the Government Code of the State of California. All maps and other pertinent data may be inspected at the Planning Department prior to the public hearing. All persons interested in this proposal are invited to attend. /s/G.W. YOUNG,

Secretary Upland Planning Commission Upland News 5527 Publish: November 11, 1976

NOTICE OF PUBLIC HEARING

PUBLIC NOTICE

V-124 (EAR-Exempt) NOTICE IS HEREBY GIVEN that the Planning Commission the City of Upland will hold a pub hearing on Tuesday, 23, Novem 1976, at 7:30 p.m. in the Cou Chambers of the Upland City Hall, to consider a request for a Variance from Section 9110.109-J-2-(b) to allow a Single Family Residence to encroach into the required side yard (not closer than 20 ft. to the property line) on a reversed corner of in an R-1-D (Single Family Residential - 7,500 sq. ft. minimum lot area) Zone, on the following

described property:

More generally described as 2 Lots in a proposed subdivision on the South side of 19th Street, with its West line approximately 728 ft. East of the Centerline of San Antonio Ave. (proposed Lot 23 located at the Southeast corner of proposed Redding Way & 19th iocated at the Southeast corner of proposed Redding Way & 19th Street, and proposed Lot 20 located at the Northeast corner of proposed Redding Way and Buffington

All persons interested are invited concerning the existing conditions pertinent data may be inspected at the Planning Department prior to the public hearing.
/s/ GENE W. YOUNG

Secretary Upland Planning Upland News 5520 Publish: November 11, 1976

NOTICE OF PUBLIC HEARING CUP-241 (PRD-9), TT-9581

and EAR-194 NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public the city of Upland will nold a public hearing on Tuesday, 23 November 1976, at 7:30 p.m. in the Council Chambers of the Upland City Hall, to consider (1) Environmental Assessment Report No. 194, (2) a request for a Conditional Use Permit (No. 241) to permit a 64-unit Planned Residential Development (PRD-9), and (3) a 129-Lot Subdivision (Tract 9581) in an R-3-2000 (Multiple Residential Family - 16,000 sq. ft. minimum lot area) Zone on property described as

More generally described as approximately 7 acres located at the Southwest corner of Campus Avenue and 14th Street, and having approximate frontages of 617 ft. on Campus Avenue and 405 ft. ous Avenue and 495 ft. on 14th

Any interested person or his duly authorized representative, or both, will be afforded the opportunity to present at this hearing, both orally and in writing, statements, arguments or beliefs relevant to this proposal. Maps and other pertinent data may be inspected at the Planning Department prior to the public hearing. /s/G.W. YOUNG,

Secretary Upland Planning Commission Upland News 5524 Publish: November 11, 1976

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Magic Chef Gas Stove. White, w/timer & light, 36", good condition. \$100. Call (714) 503-4281

New custom fined drapes. Ceiling to floor, pale gold, 71" width by 94% length, \$50.00. (714) 596-1400. SECONDS & FREIGHT

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to Public Mon. Thru Fri., 3 to 5 P.M., Sat. 9 to 5 P.M. 11581 Monte Vista Ave., Chino. FREE FURNITURE RESTORATION We do not dip. All work done by hand. Staining and finishing, also KEN'S, 1910 White Ave., La Verne.

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NOTICE HOW THIS AD caught your eye? Yours can do the same. If you have anything to sell or buy advertise with a Bonita classified Call 984-2468.

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Day and night dog classes Boarding and training See our NEW CAT CABANAS. The finest facilities for vacationing eats. HOME OF "THAT DARN CAT."

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SELL OR TRADE "73 Mobile Home, 12x80, completely set up w/porch & awnings in On-tario park. Will trade for "73-"74 pick up truck. My equity \$5,400. Call 583-4887.

BY OWNER '74 Fleetwood, 12 x 90. aza. Beautiful corner lot. 985-

> MOTORCYCLES BICYCLES

1975 Indian 100 Motorcycle. Near new, excellent condition, 1200 miles, street licensed, \$275.00. (213)

75 Honda CB400F. Low fairing, rack, custom paint. \$899, offer. 987 9466 after 6. Super clean. (6K4626

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A-1 PIANO TUNING & Repairs, All makes. Prompt Service. Jim Kirk, (714) 985-4190.

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POMONA

OPEN HOUSE Sun 1-4 1516 Brownier, Pomon

Pomorias finest location. Convenient to shopping. Come by and see this explicit 3 br. 1% ba home with a majestically manicured landscape. FHAVA terms

With big features. Such as 2 king size bedrins, a large country kitchen with lots of cabinet space. HW floors & a 2 car gar. For Dad. It's decorated pretty and priced right at only \$19,950. VA/FHA terms. Better hurry! It won't last!!

Meeds Tender Loving Care what a buy!! 3 br. 1 ba. Irg fenced yard h cov patio. 2 car garage. On a quiet de-sac. F.P. \$24,950 FHAVA terms

2 Houses - 1 Let Live in one & rent the other home to help make your payments. 3 br & a 2 br. Both are separate homes and are in good shape. Call for details. F.P. \$29,950 FHAVA

1600 Sq. P. Of Well-Built Street 3 br. 1 ba, fam rm, irg fenced yard. Can't beat this one for the price. \$34,950 Terms: FHA/VA Conv.

Turn Over A New Loui

of this 2 br. 1% ba & fam rm home. Have

en of this 2 br. 1% ba & fam rm home. Have the advantage of raising your own garden on this spacious tree shaded lot. \$34,950 FHA/VA terms Heated pool, 3 br. 1% ba, F/P, W/W Carpts Large yard for entertaining & a rec. room off pool. Hurry!! Only \$36,350

CHINO-MONTCLAIR

Out of fown owner is anxious to sell these 3 homes on a genuine Texas size lot. They need some fixed but owner will sell as-is for only \$27,500. and will finance with EZ monthly payments. Yes, there is a 3 br. 2 br & 1 br. It's a super deal, so better hurry!

3 br. bit-ins. CAC, F/P, W/W Carpts, Bring us an offer we can't refuse. F.P. \$39,950. FHA/VA

ONTARIO

214 N. Euclid 983-9701

ONTARIO

Vacant & Neglected is this 2 br. 1 ba home. Surrounded by a compl fenced lot. A must to see at \$12,500. Subm. your down & owner will finance the bal. with EZ payments.

2 House On a Lot
Here's a real opportunity to own income
property. Live in one & rent the other to
help make the payments. Asking \$26,500.
FHAVA terms avail. A whale of a deal, so

Are the w/w carpets in this 3 br, 2 ba home in N/W Ontario. Home has been completely remodeled within the last yr. F.P. \$34,900. FHA/VA terms

Come see these 3 stucco homes & extra lot. All with frontage on Grove Ave. Featuring bit-in income with great potential for development. Owner's anxious. Will sell for \$48,500. A great buy. . So better hurry!!

UPLAND

Can you imagine 2100 sq. ft. of living space? Featuring 4 br. 2 ba, Lrg country kitchen with bit-ins, FA, CAC and a large fam room for relaxing. All this on a quiet dead-end street, N. of Foothill. Priced at \$49,950. FHA/VA terms Executive Name

Distinguished 4 br, fam rm, 2 full baths home with a relaxing pool & jacuzzi. also features CAC, warm fireplace and upgraded carpets & drapes. F.P. \$81,000

Why spend your precious time slaving over that barren new home. This one has all the sweat behind. Fully landscaped, custom storage facility, block wall, 3 car dt. garage with work shop, off service alley. Home features 4 br. fam rm, 2 full ba: Loads of upgraded features.

UPLAND

Foothill & San Anto 3 br, 1% ba, queens kitchen with R/O & D/W, formal dining room. Good clean home for only \$42,500. VA/Conv. terms OPEN HOUSE SUN 12-4 1420 N. Victoria, Upland

Owner is in a tizzy, because he wants to sell this 5 br. 1% ba home, on a quiet tree shaded street, one block E. of San Antonio. N of 14th. Comfortable home for growing family. Pioneer Jr. High district ALTA LOMA-CUCAMONGA FONTANA

Large Older Home With guest house. 2½ acs of land \$59,950. Zoned R-3. Please call us for details. Terms: Will go Va or Submit

Are welcome to come see this custom bit. tri-level 4 br. den, 24 ba foothill rancho. Featuring FA, CAC, fireplace, kit with bit-ins, corrals, stables, swimming pool and lots of prof. landscaping. Asking \$98,950. . But owner anxious so let's submit your deal!

We have the house for you. It acre horse ranch in foothills. Home extra sharp. Yard needs your green thumb. \$60,000 Terms. Conv. or assume VA loan. Call us for details. North Of 19th Street

Under \$40,000. 4 br.  $1^{\$_4}$  ba. Excellent condition. Please call Alta Loma Office for details 4 br. \$23,500 5 yr old home with 1% ba. bit-ins, family/dining combo w/w carpets. FHA/VA terms

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schools. Full time staff trainer to teach you and
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5-Rest Homes

8-Lost & Found

ROOM & Board available for elderly ladies new Board & Care home. 982-8310.

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Call the Crisis Center
985-4661
PREGNANT? We can help.
Call Right to Lifeline.
985-0205. Free, 24 hrs.
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LOST, lady's wristwatch. Vic. Upland Savings & Loan, Pacific Bank or 9th St. & 9th Ave., Upland. Monogram EMD on edge. Reward. 985-8903.

Reward. 985-8903.

LOST, Vic. Poulsen & Flora, Montclair. Orange striped male kitten, 3 mos. old. \$10 reward. Call 624-4987 or 621-3811, ext. 209.

LOST- 11/7/76 north of Chaffey College, white Bull Terrier. Black patch left eye. Female. Answers Tillie. Reward. 987-2449

REWARD! Lost, Francis & Euclid, 2 shaggy dogs. Pony-tails with lavender bows. 983-9968.

LOST male Malmute. 2 yrs.

bows. 983-9968.
LOST male Malmute, 2 yrs. old. Vic. Vineyard & Freeway. Nov. 27th. 986-0181.
LOST your pet? We may have it. Come to Chaffey Humane Society, 1010 E. Mission, Ont.
FOUND, small ten pup, male. Vic. 11th & Silverwood, Upland. Call 982-9759.

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THIS ONE

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ALTA LOMA

DON'T FUMBLE THIS Delay and this sharp 3 bedroom N.W. Upland home will be gone. For JUST \$48,500 you can own this home which includes a lovely, sparkling POOL and---there's, also, room to park your R.V.'s----DON'T WAIT--S-298. CALL 981-4851.

PASS

this one up and you have only yourself to blame. Imagine a SUPER SHARP 3 bedroom

**1ST DOWN** 

and chances are it won't be around long at a price of only \$45,000 for this 4 bedroom, 2000 sq. ft. home with family room, den, C.A.C., fireplace and many other EXTRAS. S-267. CALL 981-4851.

YOU'LL SCORE POINTS with your wife when you select this sparkling, BETTER THAN NEW, 3 bedroom, den,

and family room home. Extra features include C.A.C., tinted windows, smoke detector and MORE. \$65,900. S-255. CALL 981-4851.

GENERAL



**BOW WOW!** IS A DOG!

There has been no TLC on this home. Location is good but it has a little elf. Fix it and save! 2 Bedroom, 1 bath and a garage. This is the kind that we call Handyman's Special! Lot size is 65x360. Zoned R-3, room for more! Asking \$12,000.

987-0731

Nationwide to serve you!!!

KICKOFF

to a GREAT HOME BUY! Now is the time to see this 3 bedroom Upland home which features large family room, heated POOL, and room for R.V.'s. All this for ONLY \$44,900. List no. S-272. 985-0918.

THE WHOLE TEAM

will agree that this 2200 sq. ft. Custom Built Home is a sure WINNER. This home features 3 bedrooms, large, family room, fireplace and more and is priced at only \$66,500. Call for appointment. List no. S-264 985-018

TOUCH DOWN

In this Spanish Style 4 bedroom Upland home which features C.A.C., covered patio and lots of Wrought Iron. Call to see at \$47,500. List no. S-237. 985-0918.

SIT ON THE BENCH

sit on the Bench and watch the action while someone else mows the lawns and pulls the weeds. Let us show you this luxurious 3 bedroom Condominium which features C.A.C., Burglar Alarm System, Atrium, Pool, and much more. Call for appointment. Owner May Lease With Option. \$59,900. List no. S-251, 985-0918.

ALTA LONA

This 4 bedroom home has 1¾ baths, built-ins, forced air heat, CAC, fireplace, dishwasher, covered patio, landscaped front and rear. \$42,400 D-81 CALL 988-6421

HAS POOL 3 bedrooms, 2 baths, built-ins, family room, dining room, 2 fire-places, landscaped and fenced. Has beautiful pool with Jacuzzi. \$42,500 D-92 CALL 988-6421

PRICED RIGHT 3 bedroom, dining room, family room, 2 patios, landscaped and fenced corner property. \$23,950 D-83 CALL 988-6421

REALTOR

ONTARIO

HANSON REALTY

855 N. Mountain

988-6421

140-Domestic Cars

Heater, Pickup, Power Steering, Stk. 1444 CCD147Z110574

MONTCLAIR

Standing On The Corner waiting for you to come buy. Immaculate 3 bedroom home on large corner lot. 1% baths, builtin range, oven & dishwasher. Beautiful used brick fireplace & central air conditioning. Covered patic & builtin 8ar-8-0. Only \$40,500 with FHA & VA terms. A-07D CALL 987-6343

CUCAMONKA BEAUTY
Above Foothill. New than new super sharp 3 bedroom home with 1¾ baths, kitchen builtins, fireplace, family room, CAC, huge patio & block wall. FHA & VA terms. \$38,900. A68D CALL 967-6343

ON A BEER BUDGET? On't miss this sharp home on a corner lot. Starting in the back yard you have a beautiful 15x30 pool fenced for safety, 13x22 covered patio, bit-in bar & Bar-B-O. Inside you have a family room with an enormous flagstone fireplace with flow thru heating. Large kitchen with dishwasher, free standing stove & refrigerator. FHA terms. \$33,500. A51D CALL 987-6343.

\$33 500 A51D CALL 987-6343 BRICK BEAUTY Modernized older home with en-closed breezeway, family room, den, dining room, kitchen bull-tins including refrigerator, FA heat & fireplace. Covered patio, ½ acre corner lot. Give us a call for an appointment. \$54,900 A20D CALL 987-6343

CUCAMONGA HEMBREE REALTY The "A" frame on Foothill

8746 Foothill 987-6343

140-Domestic Cars

SUPER MORTHWEST ONTABIO BUY

We've got a deal you can't pass up. Check out this 3 bedroom, 1% bath home with many extras--like fruit trees, irreplace, formal dining. Duct system installed for CAC and FA heating. \$37,750. FHAVA. CALL 983-0455 T-12-C

BALDY CABIN

Over 1300 sq. ft. of seclusion near ski lift. Kitchen and bath completely updated and remo-deled. All new wiring, insulated walls and ceilings. Thermopane windows, fireplace and much more. \$19,950. Hurry on this one. CALL 983-0455 T-6-D

A REAL BUY Three well kept units in beautiful downtown Ontario. close to shopping civic center and bus lines. Low maintenance yards on paved alley. \$45,000. CALL 983-0455 T-20-D

SAN ANTONIO HEIGHTS Beautiful executive home with panoramic view on large lot and quiet street. 3 brs., 1% baths, family room, den, 2 fireplaces and much more. Terraced yard w/fruit trees. Assumable VA loan. \$110,000. CALL 983-0455

ONTARIO TOM SHIRLEY REALTY 802 N. Euclid

983-0455

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JUST PLAN PRACTICAL

Over 2400 offices .....

REAL ESTATE

Nice 3 bedroom family home featuring family room, fireplace in living room for cool winter nights, central air, covered patio. Home is only 2½ years old. Corner lot in new area of Chino. Priced at \$40,500. U-88 CALL 985-2771

FACE BEING UPLIFTED

on this 3 bedroom home in good area of Alta Loma. Owner will finish painting but maybe you would like to put your own touches on this family home with new and large family room. close to new elementary school. ONLY \$36,500. U-84 CALL 985-2771

ALTA LOMA - REDUCED Anxious Owner has just reduced his beautiful 3 bedroom & den home! Tiled entry leads into living room with stone fireplace. Features COUNTRY KITCHEN with losts of space. Only 2 years old. Reduced to \$49,950. U-83 CALL 985-2771

ENTERTAINMENT CENTER Beautiful and outstanding enter-tainment center out of "House Beautiful" with pool with heater and dressing room, fire pit, built-in brick bar and exquisite-ly landscaped lawn. Live in a custom 3 bedroom home with family room. NEW LISTING U-90 \$69,500. CALL 985-2771

UPLAND
CALIF. PREFERRED
PROPERTIES
UPLANDER HOTE

985-2771

140-Domestic Cars

NEW LISTING

A delight to see. This home features 3 bedrooms, 1% baths, Formal living room with fire-place and family room. This home offers the advantage of low maintenance yards, huge patio, Central Afr Conditioning and immaculate interior. It can be yours by Christmas! The owner has been transferred and wants a guick sale. Priced to sell at \$45,000. H-240 CALL 987-1704

JUST MOVE IN! This super Sharp Home is ready for your inspection. It features 3 bedrooms plus den, 1% baths, built-in family kitchen and a pool sized yard. It won't last long at \$38,750. FHA or VA terms if desired. H-241 CALL 987-1704

CLOSE TO MONTGLAIR PLAZA Sharp 2 bedroom home on R 3 lot on quiet street in Upland. Don't pass up this investment of \$34,950. H-227 CALL 987-1704

CUSTOM HOME Very sharp Executive home with 3 bedrooms, den, family room, 2½ baths with central air conditioning. This fine home has 2 fireplaces, built-ins, Electronic Filter, Covered patio plus over 2,200 square feet. \$54,000 H-300 CALL 987-1704

**ALTA LOMA** 

REALTORS

8649 Baseline

987 1704

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3 BDARK / 3 STORY
With fam. rm, den, dining rm.
hobby rm. and 3 baths. Built-ins
incl. dishwasher. CENTRAL AIR
carpets, block fced yd. Near
shopping. Wholesale price
\$37,975, escrow costs only to
Vets. Vacant immed. Possession. House in trade OK. CALL
621-4993 M-75

SPARKLING 3 BDRM
\$24,950

Well kept pride of ownership
area near Pomona Fryw. This
lovely home is available at yesterday's prices and include 3
spacious bdrms., 2 car garage.
New shop carpeting thru-out,
over hdwd floors. Thermo controlled heat, tiled kitchen and
bath. Beautiful Walnut and
Birch paneling in dining rm,
kitchen and master bdrm. Service porch, bath has marble
pullman. Landscaped walled
yard is picture perfect whoatio,
fish pond and numerous fruit
trees. Take over total payments
of \$205/per mo. with small
down CALL 621-4993 M-83 We're National But We're Neighborly

140-Comestic Cars

Up on a plateau amidst towering shade trees, featuring 4 bdrms. & 2 full baths, off central hallway. The beautiful slumpstone fireplace and the lovely liv. room setting will be most satisfying during those cold winter evenings. It all shows care. Yard is picturesque with greenery and vine covered patio. P.S. it's E-Z to own too with no down Vets or low cost to FHA buyer. CALL 621-4993 M-85.

MONTCLAIR CENTRAL REALTORS 10368 Central 621-4993

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140-Domestic Cars

1639 N. Mountain 981-4851

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UPLAND VIRGINIA SMITH REALTY 9694 Base Line

140-Domestic Cars 140-Domestic Cars

> 76 CHEVY Luv Automatic, 4 Cylinder, Radio, Heater, Pickup. Stk. 1316 CLN1458237588

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1/2 Pickup

\$5489.25 MEL BUNNELL PRICE

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'76 CHEVY 3/4 Pickup

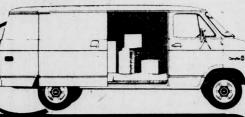
6 Cylinder, Heater, Power Steering, Power Brakes. Stk. 1329 CCT246Z156877 RETAIL PRICE \$5648.96

MEL BUNNELL PRICE \$431268

77 CHEVY Van

Automatic, V8, Heater, Power Steering, Power Brakes, Bucket Seats. Stk. 1535

CGL157U122935 RETAIL PRICE \$6236.00 \$529386



'74 FORD

\$2499

76 PONTIAC

Firebird 2 Door, Automatic, V8, Radio, Heater AM/FM Stereo Tape, Hardtop, Powe Steering, Bucket Seats. Lic 860PHG

\$4999

'74 PONTIAC

**Grand Prix** 

\$4399

72 FORD LTD

**\$2499** 

\$4899

76 CHEVY 1/2

'73 GMC 3/4 ntomatic, V8, Radio, Heater, Pickup nted Glass, Power Steering, Factors Lic 99847P

\$3699

'72 BUICK Skylark Sun Coupe 2 Door, Automatic, V8, Radio, Heater, Hardtop, Tinted Glass, Full Power, Power Steering, Factory Air, White Walls, Bucket, Seats, Vinyl Top. Lic 193MSX

\$2499

'66 OLDS 2 Door, Automatic, V8, Hardtop, Tinted Glass, Full Power, Power Steering, Fac-tory Air, White Walls, Vinyl Top. Lic TEG606

\$1199

Sale Ends 11/11/76

For 36 mas., Cash Price \$4453.94, Deterred Price \$5616, APR 17.92

2 Door, Automatic, V8, Radio, Heater, Hard-top, Tinted Glass, Full Power, Power Steer-ing, White Walls, Lic 813FTD \*94 DN. \*94 MO.

'75 OLDS Starfire

\*135 DN. \*135 MO.

For 36 mos., Cash Price \$3748.94, Deferred Price \$4860, APR 17.92

'74 CHEVY Vega

2 Door, 4 Speed Trans, 4 Cylinder, AM/FM Stereo Tape, Tinted Glass, Factory Air, Buck-et Seats. Lic 616PKM

\*87 DN. \*87 MO.

For 36 mos., Cash Price \$2439.94, Deferred Price \$3132, APR 17.92

'75 CHEVY Camaro

2 Door, Automatic, V8, Radio, Heater, Hard-top, Tinted Glass, Full Power, Power Steer-ing, Factory Air, White Walls, Bucket Seats, Vinyl Top. Lic 856LQM

\*156 DM. \*156 MO.

'72 OLDS Cutlass

For 36 mos., Cash Price \$2651.95, Deferred Price \$3478, APR 17.92

ALL Cars plus tax & lic

'72 PONTIAC Le Mans 2 Door, Automatic, V8, Radio, Heater, Hard-top, Tinted Glass, Full Power, Power Steer-ing, Factory Air, Bucekt Seats, Vinyl Top. Lic 052FEN

\*102 DN. \*102 MO.

For 36 mos., Cash Price \$2863.94, Deferred Price \$3774, APR 17.92

'71 CADILLAC Coupe 2 Door, Automatic, V8, Radio, Heater, AM/FM Stereo, Hardtop, Tinted Glass, Full Power, Power Steering, Power Brakes, Power Win-dows, Factory Air, White Walls, Vinyl Top. Lic 046CSE

\*102 DN. \*102 MO. For 36 mos., Cash Price \$2863.94, Deferred Price \$3774, APR 17.92

69 MERCURY Marquis 4 Door, Automatic, V8, Radio, Heater, Hard-top, Tinted Glass, Full Power, Power Steer-ing, Power Windows, Factory Air, White Walls, Vinyl Top. Lic XTB848

\*56 DN. \*56 MO.

For 36 mos., Cash Price \$1591.94, Deferred Price \$2072, APR 17.92

'69 BUICK Riviera

2 Door, Automatic, V8, Radio, Heater, AM/FM Stereo, Hardtop, Tinted Glass, Full Power, Power Steering, Power Brakes, Power Win-dows, Factory Air, White Walls, Vinyl Top. Lic ZUL 162

\*72 DN. \*72 MO.

For 36 mos., Cash Price \$2051.94, Deferre Price \$2664, APR 117.92

RETAIL PRICE \$7210.80\$ 648 1

MEL BUNNELL PRICE

'77 CHEVY Malibu

Automatic, V8, Stationwagon, Tinted Glass, Power Steering, Power Brakes, Factory Air, White Walls. Stk. 1408 IC35L7Z404969

RETAIL PRICE \$6169.75

MEL BUNNELL PRICE \$5600<sup>97</sup>

77 CHEVY

'77 CHEVY

Nova

4 Door, Automatic, 6 Cylinder, Radio, Heater, Tinted Glass, Power Steering, Power Brakes, Factory Air, White Power Brakes, Factory Air, Walls. Stk. 1396 1X69D7L103562

RETAIL PRICE \$5489.35

MEL BUNNELL PRICE \$5033<sup>35</sup>

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Upland Income Property has good steady in-come. 2 bdrm, house plus duplex. Solve you tax prob-lem with this neat property. \$45,000. (329)

Shakespeare

Tudor. Massive beams and all! 4 big, big bedrooms, family room, music room, formal dining. SAUNA IN MASTER BEDROOM. 3 baths. Horses ok. First time offered. \$90,825. (295) Yellow Theme

bdrms., 2 baths, centrair, great carpets a drapes. Block was prinklers. No down qualified vet. 51/4% assurable loan. \$44,900. (308) 751 W. Foothill (RALPH'S PLAZA) Upland - 985-0948

MOTHER NATURE

And Father Time created
this unusual rear yard, with
the help of many hours of
our owners labors. A maginficent park atmosphere
over the entire ½ acre lot.
Mature shade and fruit
trees, surrounded by high
chain link fence. A custom
built quality home with 3
spacious bedrooms, plus
den with wet bar and fireplace. Enclosed covered
patio will double as family
room. One of the best locations. We just received VA
appraisal. Priced \$54,500. If
you take the TIME now,
this property will enhance
the NATURE of your life.
Hawes Real Estate MOTHER NATURE

Hawes Real Estate

985-9796

GENERAL

FRESH AIR High up in the imountains of San Bernardino sits this mountain cabin with 2 bed-rooms, forced air heat, fire-place to cuddle up next to when the snow is deep. A must see to appreciate! For a place to retreat! Call now for price and terms. 987-0731

RED CARPET

9694 Base Line ALTA LOMA

ALTA LOMA
TWO STORY-NORTH
WEST UPLAND-OVER
2700 SQUARE FEET
GORGEOUS TOWN AND
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SPA AND JACUZZI.
BEDROOMS, DINING
ROOM, FAMILY ROOM
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CU S T O M
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DECORATED WITH
CUSTOM DRAPES AND
GORGEOUS
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As Available U. S. Properties 759 N. Mountain, Upland \$17,950

FHA Appraised. Cute 2 bed-room, sewing room, older home. Has basement, sits on good sized corner lot among more expensive

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GENERAL GENERAL

**Good Oldie** Reduced \$1000 \$17,950 F.P. 3 bdrm., located on a quiet street. 2 car garage, fenced rear yard. With \$2950 down, owner will carry balance at \$165 month

> ONTARIO REALTY 320 N. Euclid, Ont. 986-4503

Government Owned **Homes** 

2,3,4 BEDROOMS SOME AS LITTLE AS \$100 total gets you in Lewis Realty 626-8597 or 983-9701 981-2911 or 987-0711 /A sells its property without discrimination.

SIX (6) horses allowed. 11/2 acres with 2 HOMES, recently remodeled & ready for your furniture. Horses & income, who could ask for anything more! Try \$45,000 -trade, VA or FHA or Conventional. Call 988-6414. American Home Real Estate.

WE TRADE or purchase equities. Free info. on Gov't owned homes. Compl. list of FHA or GI repos

Hawes Real Estate 846 W. Foothill, Upl. 985-9796

BR., den home in nice country area on 2 lots w/fruit trees. Avery Realty 982-8864

Vista Realty esidential, commerci Industrial Properties 9228 Foothill, Cuca. 987-1772

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Free estimates, 984-6850. T.V. Service SAGE Electronics. Service call 59.50 + parts. 11292 Roswell, Pma. 629-0244.

SILVER! This executive horse ranch sitch ligh in the foothills with a sweeping panoramic view of the Valley. It sits on ½ acre and features king-size master bedroom suite with a fireplace, a formal living room with a fireplace and a formal dining room Step up to a country-style kitchen complete with bullins and relax in a family room with still another fireplace. Large concrete driveway opens to rear yard with room for several RV's. Rear grounds are completely fenced with private gate to bridle path and many more extras. Now call for price and terms!

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"NOW SHOWING"
U. S. GOVERNMENT has refurbished homes in this area. Many have builtins, some have fireplaces and new wall to wall carpets. Most are freshly painted in and out. Some as little as \$125 total moves you in. Call now for daily showing. Ontario Realty, 320 N. Euclid, Ont., 986-4503

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ALTA LOMA

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987-0731

9694 Base Line Alta Loma Charm Begins AT THE

Front Door this cheerful and spacious of this cheerful and spacious 4 bedroom, family room, 134 bath, central air and fireplace, too! It has all built-in kitchen with a serving bar that leads into a large dining area. Large circular drive that leads to a 2-car garage with automatic door opener. Room for your RV and now VA terms! Asking \$57,900.

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We have the house for you.

½ acre horse ranch in toothills. Home extra sharp.
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Call for details.
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Open 9-7 everyday

EXTENSIVE NOT EXPENSIVE NOT EXPENSIVE
This home is for the discriminating & involved family. Spaclous 4 BR traditional home, decorated w/beautiful shag carpeting thruout. Has central kitchen area w/all builtins, fam.rm., frpl., CAC. Located on corner lot w/low maintenance yard. Priced to sell for \$55,000.

Miller & Sons Real Estate 624-9034

\$41,000 \$3000 down Immediate Possession 3 bdrms., family room, car-pets, drapes, builtins, fire-place, 2 baths, swim pool, covered patio. Close to markets & schools

ONTARIO REALTY 320 N. Euclid, Ont. 986-4503

Open house 1-5pm 8648 Surrey Lane

Alta Loma

NEW CUSTOM 4 BDRM.
2800 SQ. FT. OF LUXURY
PLUS APPROXIMATELY
34 ACRE. YOUR HOST.
DWAYNE MONZINGO,
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FOR EARLIER APPT.

12-Houses

MISSION TILE

Adds to the beauty of this Span-ish style 3 bedroom home. Has carpeting & hardwood floors, fireplace, zoned heating, large shop, basement for extra storage (possible wine cellar? fish pond, and much more. Transferred owner says sell now at \$69,960. HURRY!



REALTORS

GOBBLE GOBBLE If you can't gobble up this home someone else will. West Ontario location, Elderberry School district. 3 bedroom, 1% bath home, brick fireplace, family room off dining room, W/W carpet, private rear yard with covered patio and more. \$41,000 call for details.

ANY TURKEY WOULD LOVE

To be served in this lovely 3 bedroom, 1½ bath home. Cook your Thanksgiving turkey in 10x16 kitchen, and serve in formal dining room, CAC for those hot days and brick fireplace for cool fall evenings. Many more features make this a bargain at \$36,500.

FHA and Va terms and quick 917 W. Foothill, Uni 985-9749 Anytin

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ALTA LOMA

It Sparkles
bdrms., 1 % baths, in excellent condition and under
\$40,000.
9678 Base Line Rd.
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Open 9-7 everyday

REDUCED

SHARP 4 bedroom, 2 baths in nice area. Fireplace, range and oven, FA heat Quick possession. ONL's \$37,000. HEISE REALTY 982-8861 or 982-5112

5 ACRES

Fantastic View

ANDY TORTA

986-3816

CHINO

BEAUTY Above Foothill. Newer than new, super sharp! 3 Bedroom home with 134 baths, kitchen builtins, fireplace, family room, CAC, huge patio and block wall. FHA VA terms. \$38,900. (A-68-D).

CUCAMONGA

HEMBREE Realty Inc., 987-6343
SUGAR & SPICE and all things nice, are in this 4 bdrm., 1 ¾ bath home, 3 years new. Corner lot, all block walled. Upgraded carpets, FA heat & CAC. Priced right at \$37,500 FHA. VA terms. MASTER REALTORS, 984-1277

RED HILL, large 2 br. & den by owner. No agents. Must sell! \$42,500. Call 985-0598 eves. or wkends. MONTCLAIR

ONTARIO

Suburban Living

Rain Tree REALTY Realty Corner lot

Beautiful 4 bdrm, 2 ½ bath home, in excellent neighborhood. Builtins in kitchen, dining room, fireplace in living room, wall to wall carpets, forced air heat. Sprinklers front and rear and covered patio. Only \$49,900. Call 627-7451 IDEAL FOR PLAYTIME Lg. fncd. yd., front & rear. 4 BR, 1% baths, newly paint-ed in & out. Lots of room for garden, boat or what-have-you. \$26,500. FHA-VA terms. TAKE OVER

VA LOAN 983-0493 have quick possession on this lovely 3 bdrm. home with family room, central air and shake roof, on a large lot. King sized living room with corner fireplace and many extras. In great location, \$43,500. 2537 S. Euclid, Ontario Exceptionally Clean Excellent area, 3 BR (or 2 & den), 1½ baths, cent. air cond., \$35,000. 5447 Yale. \$3900 dn., \$313/mo. pays all. (714) 621-4791. (714) 621-4791. BY OWNER, 3 br., 134 ba., large fam. rm., frpic., wall-to-wall cpts., new roof. Near schools and shopping. \$38,500, 624-1376. CHINO REALTY 6040 Riverside Dr. Chino

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Pool & Patio POOI & Patio
3 bdrms., 2 full baths home
in Claremont. Builtins in
kitchen, den off the kitchen,
wall to wall carpets, forced
air heat. Double garage,
covered patio, 15x30 heated
pool. Only \$39,900. Call
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2 LEWIS Models
2 Gorgeous Lewis Models
are now available. Both
have air conditioning,
shake roof, luxurious carpet throughout, landscaping, and color coordinated
interiors. These homes are
set on huge 13,000 sq. ft. lots
and are a great buy. For
more information, call
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Lewis Homes, Claremont,
on Baseline Rd. between
Mills and Padua.

CUCAMONGA BY owner, 3 bdrm., 1 ½ ba., fam. rm., att. 2 car gar., carpets, drapes, bltins., refrig., central air & heat, large fenced back yd. with fruit trees. \$39,000.987-5855.

12-Houses

Q tites Realty UPLAND

Charming older home, comfy & cozy is what this doll house is all about. 2 bedroom, formal dining rm., bkfst room. Large fenced back yard with fish pond. \$29,000. ENTERTAINING

Made easy with Jovely brick BB0 in covered patio and den with potential wet bar. This Upland home has 3 bedroom, fireplace central air, and much more Price reduced to \$45,450.

CLUSTER HOME Outstanding Upland location. One year old, 2 bedroom, 1½ baths, completely upgraded & decorated. Double attached parage. \$41,950.

ALTA LOMA Close to all schools, this 3 Bed-home has many Quality features. Palos Verdes fireplace Builtins, CAC and lovely bloc walled back yard. Comfortable iving made complete fo

732 N. MOUNTAIN UPLAND 965-1801

JIM. leek REALTOR

NW UPLAND ing 3 king-sized bed-Charming 3 king-sized bed-rooms, family room, 2 bath home in prime Upland location. Built-in kitchen, carpeting & draperies, fireplace, FA heat, covered patio, 2 car garage, fenced yard, large well land-scaped lot. Price \$82,500. Sub-

PRICED TO SELL VA appraisal of \$34,500. No 2 bdrm, older home located on 132'x297' lot in good SW On-tario location. Guest room off garage, fenced. No down VA; monthly payments less than HAS EVERYTHING

Lovely, 3 bdrms, fam. rm, 2 beth home with built-in kitchen, car-peting & draperies, fireplace, FA heat, central air, fenced yard, heated & filtered POOL. Price reheated & filtered POOL. Price re-duced \$49,500. All terms avail-5-2711 ANYTHE 750 H. Mou

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## Realty

Better Living
Take advantage of this recently remodeled home.
Solid wood cabinets, 4 bedrooms, 2 baths, cedar closels, screened patio, plus wall to wall carpets, and a charming Ben Franklin fireplace. NW Ontario and only \$34,900 FHA VA terms.

903-B W. Foothill Upland - 981-2911 Open 9-7 everyda SPLASH IN THE

In this heated swimming-pool home with 3 bedrooms, 134 bath and central air, too! Large kitchen with the latest built-ins. Only asking \$48,900.

RED CARPET

ALTA LOMA

REALTY

3 Bedrooms Convertible Den Fireplace 3511 12-Houses

Fireplace
This SPARKLING
SUBURBAN-TYPE home
is located in a nice
NEIGHBORHOOD with
EASY, ACCESS TO
FREEWAYS and short distance to Ontario Airport.
Living room has SHARP
WHITE BRICK
FIREPLACE and is partially paneled with beautiful CUSTOM DRAPES.
SIdding glass doors lead to
HUGE OUTDOOR PATIO.
Step-saver kitchen with
LOADS OF CABINETS and
built-in RANGE & OVEN +
semi-formal dining area.
4 BEDROOMS with 134
BATHS. 1 bedroom is paneled den or office easily
converted back to 4th bedroom. PLEASE CALL US
FOR AN APPOINTMENT
TO SEE THIS ONE!
\$32,500 \$32,500

RED CARPET REALTORS 738 N. Euclid

ONTARIO 983-9885 12-Houses

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CUSTOM HOME Bdrms, one with cedar lined walk-in closet, 2½ baths. Living rm has fireplace with Travertine
Marble hearth, dining rm area
has beautiful chandeller, family elec kitchen has electron NO DOWN PAYMENT oven, and walk-in pantry, bits area has bit-n storage cabinets with heating surface on counter Central air with electronic filter central vacuum system. Cover-To any qualified V.A. buyer or this 4 bedroom 2 bath home ir one of Ontarios best areas Large kitchen with all built ins.
Forced air heating Wall to well
carpeting nearly new Beautifully landscaped Sprinklers front
not rear 15'X30' Pool with loads
of desking You must see this ed patio, separate storage rm large dble garage with finished walls. Nicely landscaped

walled yard. Call for app \$79.500 SPANISH STYLE NW UPLAND, Beautifully de-corated, roomy three year old, 4 Bdrm Home, 2 baths, brick fireplace in living rm, dining rm, all elec kitchen with large eating area, spacious family rm with wet bar, central air cond. Pro-fessionally landscaped, walled fessionally landscaped, walled yard, 3 car garage off alley. In Valencia elementary school dis-trict. Priced at \$75,000.

left town and has authorized Medico to Sell at a reduced price regardless of loss. 4 big bed-rooms 2 baths Plus family Room. Fireplace. Near new wall to wall carpet plus drapes Large rear yard with block wall fencing Now Priced at \$36,500. All terms. Vacant and ready for Please call today

Call day or night

982-8868

326 N. EUCLID AVE. Uplan Older Home in Up and North of Foothill Blvd. Wha a buy at \$30,950. 3 bedrooms Associated
Realty Exchange a buy at \$30,950. 3 bedrooms 2 baths. Large old tashion formal dining room Plue king sized living room Wall to wall carpet and drapes to remein. Wine cellar. Large storage shed plus extra large lot with plenty of room for vegetable garden. Loaded with fruit bearing trees. Call Medco for an appointment to see today

The Certified Recidential Broker nvites Your Business Member of 850 offices Nat'l referral system to get buyers 3 Bdrm house hardwood floors good location, quiet street. Al terms, \$35,500

IN COUNTRY 3 bdrm,  $1 \frac{1}{2}$  ba., FA heat, on quiet cul-de-sac St. Vacant. All terms \$32,000 BETTER THAN NEW (15 mos) Huge master bdrm

(15 mos) Huge master borm, dressing rm & exclusive bath. Beautiful fireplace & large family rm. Formal dining rm. Very lovely 3 bdrm, 134 bath in best N.W. area of excellent schools, 3 car garage Nicely landscaped. N. OF FOOTHILL Prof. decorated custom carpet & drapes, fam rm, 3 bdrm, 1% ba, b-ins, C. air cond., covered patio. A must to see \$49,950. DOLL HOUSE

Sharp 3 bdrm., dining rm., hard-wood floors, block wall, large, enclosed patio, lots of fruit trees. All terms, \$35,000. ownhouses for real 1 had \$100, 2 had \$185 175 S. Palm, Upland 162-1538 - 7 days 846-G W. Foothill, Upl.

Evec 962-7553

12-Houses ONTARIO

SUN

987-0731

9694 Base Line

Price Reduced Price Reduced
BDRM., 1 34 bath home,
builtins in kitchen, dining
room, custom made draperies, wall to wall carpets,
double garage, central air
cond., and forced air heat.
Block wall fencing and covered patio. All terms available on \$31,500. Call
627-7451

> LEGAL . ADVERTISING 983-



Ideal family home on corner lot, close to Euclid and Chaffey High School. 3 bedrooms or 2 and large convertible den. Large liv. room, home is beautifully decorated and well maintained. Has FHA committeent for selfing price. Seller anxious and

PRICE REDUCTION \$32,900

See this 3 bedroom bargain close to Chaffey High School. Fireplace and patio, newly stuccoed exterior. Home abounds with suppostored and participations of the second seco with slumpstone and wrough iron wall in front. Owner is read to move to new home, so pos ession is no problem OPEN HOUSE 2-5

of decking. You must see this home today. Seller asking \$38,950. with V.A., F.H.A. or

Cal-Vet terms. Call today Don'

NO DOWN PAYMENT

Located in Upland North of Foot

hill and what a buy. Seller has left town and has authorized

for an appointment to see tod Won't last long at this low in

MIRS CLEAN

lives in this big beautiful 3 be

room Ranch style home high up in the Foothills of Alta Loma.
Over 1800 sq. ft. of living area Large family room. Plus large page family room. Plus large home corrals with automatics.

Horse corrais with autor

**Owner Anxious** 

and so are we Must sell this weekend. 3 bedrooms 2 baths. Large country home with pool. Large living room Plus family room with loads of space throughout. Over ½ acre for the kids to roam on. Seller has instructed Medco to bring in all offers for the consideration. Asking 361,950. with all terms. F.H.A. or V.A. or Cal-Vet Call Medco today for the best in Real Estate.

Medco today for the best in Re Estate Buys . . .

Bath - deluxe double expando nobile home at a min. cost in **CALL 983-9530** TRADE for your present hard to keep up HOME AIR COND, family us CLUB HOUSE. POO and the works. Live like a King & Queen - YOUR EQUITY for this \$23 950 MORH E HOME MEDO FIXER UPPER

ALUABLE UPLAND PROPERT w/a Future. Zoned Com/Prof. Move in or use for rental in-come. Now rented. Price re-duced to \$24,950

886 W. Foothill Bl., Upl.

982-8844

Century, entur

REAL ESTATE HORSE PROPERTY 31/4 ACRES

This property has 3 bedroom Home, 50x60 stucco block and Steel barn, (15) 12x12 stalls With water, Tack room, (12) 24x24 steel pipe corrais plus Training area. Price \$97,500 4 DEDROOM

4 bedroom, 1% bath, builtins Forced air heat, CAC., fireplace dishwasher, covered patio caped front and rear. Price Located in Upland

FOR YOUR INSPECTION

REALTY

968-6421

\$42.500

for the active family who needs 5 bedrooms, 3 baths and park sized lot. Breathtaking mountain view. Cheery kitchen plus formal dining. The master suite has its own fireplace and walk in wardrobe. An exquisite home in a

BEAUTIFULLY DIFFERENT 4 bedrooms, family room, distinctive living room with warm fireplace, 17X34 2 year old POOL, located in exclusive North Upland.

This lovely Gula built home situated in one of Upland's finest area. Beamed ceiling in family room with fireplace and wet bar, large covered patio, auto sprinklers, electric garage door. Priced at



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REMEMBER 982-1595 ANYTIME
MEMBER HOMES FOR LIVING NETWORK

REAL ESTATE

12-Houses

EXTRA SPECIAL

You can't miss this 3 bedroom, 1% bath home in Cucamonga. This home features beautiful landscaped yards, fireplace and a smoke detector. Try all this on for size for only \$46,500 FHA/VA.

NVESTMENT PROPERTY 4 units — one 3 bedroom and three 2 bedrooms. Well kept units in good Ontario area. Newly painted with new roof. Must see to appreciate. All for only \$44,500. Submit terms.

TOM SHIRLEY REALTY

ONTARIO

REALTY

ONLY \$29,900

or this 3 bedroom, 1 ½ beth home with a nice cheerful kitchen, dining area, den, fireplace, carpets, covered patio, 18x30 pool. All terms available. Call 627-7451

SPLISH SPLASH

yes, it has a pool and sur-rounded by lots of decking, cov. patio & even has R.V. parking area! Large 4 BR home w/2 baths, CAC, frpl. & a beautitul sunny kitchen. A must to see tor only \$47,000 w/all terms avail.

Miller & Sons

Real Estate

624-9034

LOOKING GOOD!

LOOKING GOOD!

That's what you'll say when you see this lovely home in N.W. Ontario. Featuring 3 BR & den, cozy liv. rm. W/frpl., step-save kitchen & laundry room. And, that's not all!! There's also a dbl. grg., cov. patio & ig. back yard for the kids! Good school districts. \$35,950. FHA, VA terms.

All Seasons Realty 984-1768, eves. 985-0353

REALTORS

CUSTOM BLT 3 Bdrm + fam

+ Den, 1% Bath, gorgeo home in N.W. Upland w/Htd Pool, w/w carpts, drapes, 2 fire places, CENT AIR COND, 1850

sq. ft. of living comfort -

large 75x170 + lot + assumable loan. \$59,500

COLOMIAL -

NEW CUSTOM BLT N.W

Upland, having a 3 Bdrm - 3 Baths + family rm. Bitins, plush carpts, 3,000 sq. ft. - CENT AIR

all on large estate 1/2 acre los OPEN HOUSE THIS WEEKEND.

TRADE FOR HOME

IVE IN A LUXURIOUS 3 Bdrm

GLAN

12-Houses

ONTARIO

Beletrutti Realty **Honesty-Integrity** 983-2781

DIG THIS, DAD This pad is really "with it".
Everything a young couple needs or wants - Like 2 big BR's, 1 bath, country-size kitchen, dining area & ig., fincd. yd. for dogs or kids. Only \$22,950. FHA terms.

Only \$22,950. FHA terms.

All Seasons Reality
984-1768

SLIGHTLY used, 3 or 4
bdrm. home in Ontario,
huge lot with fruit trees & 3
car garage, walking distance to shopping,
churches, city parks, has
kitchen bitins & special
built pantry, a real bargain
for \$25,000 cash money. Call
988-6414. American Home
Real Estate.

HELPI Divorce forces sale

Real Estate.

HELP! Divorce forces sale of this hard to find 2 bedroom home in Ontario. Wall to wall carpets, large rooms, and will be vacant, move in after credit approval. Ideal starter home for only \$23,000 FHA VA terms available. MASTER REALTORS. 984-1277

12-Houses

FEELING FREE is the way you'll be; living away from the noisy city in this 3 bed-room home surrounded by vein-yards. One of the most unusual homes was have bed for surrounder. homes we have had for sale Home is located on approx. We acre and has a 4 car garage plus other buildings. Full price is

TO BE SOLD

ting, 2 car garage, enclose patio. Ideal for your particular family. \$29,950 all terms. Ar tional value. RIALTO RANCHO Approx. 1½ acre rancho located above Highland in northwest Rialto. Nice older two bedroom home. 2 car detached garage. Large covered patio with bar-b-q. Chin link fencing. Zoned for horses. Full price \$38,000.

This contemporary home has 3 bedrooms, 1½ baths, new car-

IT'S FREE time that is, to show this Montclair home. Three bed rooms, large family room, kitch en with built-ins, wall-to-wal

985-2774. Se Habla Espanol CULLA

1015 W. Foothill, Upl 985-2774

Loma. Plenty of Room for ex-panding house & putting up Cor-rals for horses. Make a decision n this one before its gone - Only \$47,500

PRICE REDUCTION Jack be nimble, Jack be quick before this 3 bedroom 1% bath home is sold. Owner reduced price for quick action on this extra clean home on Cui-De-Sac Street with new Kitchen Cabiand no wax flo at \$38,800 with FHA & VA terms

987-1704

2 STORY COLONIAL

\$89,000.

HOUSE FOR A SUCCESSFUL MAN

\$115,000.



12-

carpeting. Full price \$29,950.

REALTY EVES: 983-4102

HORSE PROPERTY 2 Bedroom Home on almost full acre on 19th St. in Alt

ALTA LOMA REALTORS 49 Baseline Rd.

ONTARIO

N.W. ONTARIO. 3 BR, hdwd. floors, cpted. With pool. Sharp inside & out! \$39,900. All terms. Jacobsen Real Estate, 983-2754. FOR sale by owner, 3 bdrm., 1 ½ bath home. Must sell immediately. \$35,490. 986-8796, 984-4664.

UPLAND

Realty

Home of Distinction

Without parallel is this con-temporary 2 story, 4 bdrm., 1 % bath home. Enjoy the cozy wood burning fire-place, family room and gournet kirchen. Ploneer Jr. H.S. District. \$59,950, conventional terms.

**Executive Home** 

EXECUTIVE HOME
Distinguished 4 bdrm., family room, 2 full baths with loads of upgraded features. Fully landscaped, custom, storage facilities. Block walls, 3 car attached garage with work shop off service alley. Full price \$74,100
903-B W. Foothill
Upland - 981-2911
Open 9-7 everyday

entury

Beautiful &

Immaculate

MDY MAN CAME e this 3 bedroom 1 bath home, a real nice place to-live! Paint, r and clean carpet will do it! detached garage; 65'x117' lot. Pool s work; Only \$24,950. WANT A DILLY? DON'T DALLY

Every room so large they say "Welcome." 2300 sq. ft. located on 1/s acre plus. 3 plus bedrooms, 1% baths, lovely sunken living room, cozy fireplace, delightful family room. Room for Rec. Vehicle, behind double car garage. All this and more for \$85,250. For a pleasant experience in selling your home. call us for a market analysis without obligation.



ONTARIO

Fresh On Market
CLEAN & SHARP
ONTARIO 2 BEDROOM
HOME, EXTRA LARGE
COVERED PATIO, ONLY
\$28,950. CALL 985-1959
ANYTIME. KEY REALTY, 309 N. EUCLID,
UPLAND.
DECORATOR'S DELIGHT
is this 3 bdrm. + den home.
W/W carpets, CAC and step
saver kitchen. Entertain in
a large living room compl.
w/fireplace. Assumable VA
loan, or FHA-VA terms.
\$35,950. MASTER REALTORS, 984-1277 Fresh On Market

3 BEDROOM For sale or trade, this lovely 3 BR home in N.E. Ontario. Freshly painted inside & out, new cpt., block wall tencing. Only \$26,750. FHA or VA terms. White Realty, 984-2293.

984-2293.

4 br., 2 ba., Gov't owned, central air, double garage, cov. patio, sprinklers, fncd. back yard w/pool. Min. bid \$26,750.

Avery Realty 982-8864 MONEY maker. You can't miss in buying this 3 + 1 ¾ bath home, in choice NW area of Ontarlo, on quiet cul-de-sac street. Secluded rear yard and builtin pool. Only \$38,950. MASTER REALTORS, 984-1277

All Cash \$16,750

Min. Bid. Gov't owned 3

bdrm., 1 % baths, in NE Ontario. Sold as is. Exc.

Advance 983-3418 Advance 983-3418

ALL TERMS
Good, clean 3 bedroom, family home. Close to scnools, churches & shopping. Newly painted. \$31,500. Vla Verde Properties. (213) 966-8868.

BY OWNER Hawthorne School District., 5 br. & den, 3 baths, bitins, cov. patio, heated pool, central air. Assumable 734% loan. 365,000. 983-7195.

963-7179.

OLDER home, nice neighborhood, zoned for business. New roof, new wiring thruout, carpeted. Reasonable. 984-6176. able. 984-6176.
CHANGING TIMES Real Estate is searching for an experience professional to join our great team!!. Call Doc Butler, 985-0948

12—Houses

Immaculate

3 bedroom home in absolute cream-puff condition situated in the foothills of Upland. Over 2200 square feet offers family room, dining room, separate laundry, central air, and is ONLY 3 YEARS OLD! New listing and OWNER IS VERY ANXIOUS TO SELL! \$85,000. (U-89). CALL ANYTIME!

Calif. Preferred Properties 985-2771

12-Houses

INVESTORS NOTE

FOR FAMILY LIVING A firid! 10 apartment units located near, but now next to, shopping and freeways. One, Two, and Four bedroom units. Total rents of \$1,435 per month low

TO BE MOVED FROM THE PREMISES.

Item 1 (SPO-0069-8)

House located at 418½ E. C Street, Omario, CA De-

scribed as a one story house on hardwood floors. Approx. 575 s.f. living area includes kitchen, bath room, living room, dining area, one bedroom and service porch. Plus 480 s.f. two car garage. Minimum Bid \$1500.

Located at 418 E. C Street, Ontario, CA Concrete block

provements will be open for inspection at 11:00 A.M.

Terms of sale and other information will be furnished upon request. DIRECT INQUIRIES TO: Sam A. Angona, Real Property Division, County of San Bernardino, 825 E. Third St., San Bernardino, CA (714/383-1755)

Come Where The Action Is

LIST WITH MAY

"BLUE RIBBON QUALITY"

For the discriminating buyer. Spacious and well appointed for the executive who desires show, comfort

and ease of entertaining. 4 Bedroom, 3 baths, exqui-

site wood cabinets in kitchen, breakfast nook and

throughout. Unique entry and formal dining room with

crystal and gold finished fixtures. Family room with

autiful wood paneling and stone fireplace. This

home is complete with central air conditioning, cen-

tral vacuum, sun deck and basement for wine cellar or

storage. Easy-maintenance grounds, so many other quality features, we could write a book! Priced to sell at \$130,000.

BEST BUY IN TOWN

South of Church, east of Turner off Hemlock. See this

delightful 3 bedroom home. Lovely kitchen with gas

built-ins including dishwasher, large living room, dining room, central air, fenced & landscaped. See

WE BUY HOMES IN ANY CONDITION

SAVE YOUR CREDIT

Some times people are in a hurry and want to sell

· We pay quick cash for the equity in your home.

• For a courteous buyer & immediate cash call now!

987-8910

8792 Baseline Alta Loma (Stater Bros Shopping Center)

• We pay escrow and closing cost.

right now.

NO COST TO YOU



Item 2 (SPO-0082-S)

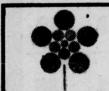
Item 3 (SPO-0077-S)

on date of sale or by appointment.

vacancy. Priced to sell at \$120,000. For more information 

6, 987-8432.
BY OWNER, beautiful 3 bdrm. home, 134 bath, dining rm., frpic. Excel. Upland location. \$44,500. Assumable loan. Info. 985-2043 after 5. CHANGING TIMES Real Estate is searching for an experienced professional to join our great team! Call Doc Butler, 984-0948 REALTY 2 YR. old LEWIS home re-sale. Call owner, 985-7939 after 5pm & weekends. BY OWNER, small 2 bdrm. house on large C-3 lot, s14.950. 985-2380. **PUBLIC AUCTION** 

To be held by the County of San Bernardino for the sale of IMPROVEMENTS ONLY (in "as is" condition) 12-Houses



ALTA LOMA RANCHETTE

partioned, three car garage. 22 x 31. Low pitch. composition shingled, gable roof. Minimum Bid \$500. ar new 4 bedroom, 1% baths formal dining room, family room-with open beam ceiling. CAC w/electronic filter, landscaped w/sprinklers front & rear, fruit Located on the NW corner of B and Cherry, Ontario, CA Concrete block office building. Approx 740 s.f. Includes two restroom. Wall heater. Minimum Bid 14x30' concrete block \$2500. SALE FOR ALL ITEMS WILL BE HELD ON SITE BEGIN-NING AT 2:00 P.M. ON NOVEMBER 19, 1976. Imbarn & wall, access to bridle path. \$74,950.

10RSES OK \$82,500

ke new custom built 3 bed-om \* den, 1% bath. "Mini-Estate" in semi-private rural foot-hill atmosphere. Many luxury

11th HEAVEN

For a large family, 4 bdrm., 2 baths, family rm., large living rm., used brick fireplace, cantral air, no wax vinyl in bright dern kitchen, separate sprinklers, lovely landscaping Excellent condition thruous HAVA OK. \$48,950.

RANCH IN THE GLEN Almost 3 acres, fenced and cross fenced, modern 2400 sq. ft. home. Picturesque setting on quiet dead end street. Good freeway access. 3 bedroom, 1¾ baths, 30x16 family room, formal dining room, cust built with W/W carpeting, central air, 37x18 enclosed patio. Public water & sewer plus well for irrigating. Many other features. \$92,500.

HIGH ON RED HILL View of east valley, spacious 3 bedroom, den, large living room with fireplace. Beautifully landscaped - newly painted. RV parking. HURRY! FHAVA OK. \$55,000.

Seller has purchased new home must move. Charming 3 bedroom featuring: 20x20 familyroom with built-in bar, W/W carpeting thruout, all built-ins, 2, 
patios. . 1 covered. Dough Boy 
Pool, double gate for RV parking, CAC, and many more features. FHA/VA/OK, HURRY! 
\$39,950.

CHANNE REALTY 9310 Baseline, Alta Loma

987-6305

12-Houses

UPLAND

Realty

DIAMONDS

Are a girl's

BEST FRIEND

Second only to real estate and this 2100 sg. ft. beauty won't last. Features 4 bdrms., family room, 1 46 baths, patio, nice landscaping and a real nice area. Asking \$49,950 FHA VA terms.

214 N. Euclid Ontario- 983-9701 Open 9-7 everyday

PRIME

LOCATION

in Upland. 4 bdrm., den could be 5th bdrm., fam. rm., din. rm., lovely 4 yr. old Daybreak home loaded w/amenities. Great schools. RV parking. Central air, great value - \$54,500.

Walker & Lee

**Real** Estate

981-4836

DREAM HOME

Action Realty

626-2136

NEAR NEW

yr. old Lewis home, upgraded & indscpd. 3 bdrm., fam. rm., din. rm., central air, 3 car garage. Lovely quiet cul-de-sac in great Upland area. Save all that work & expense of a new home! Only \$65,000.

**Walker & Lee** 

Real Estate

981-4836

FANTASTIC!

THE REALTY

TO THE PATIO!

For a BBQ, a swim, or to look at the mountains. This 3 BR beauty features a frpl. in the Master bdrm. Just \$71,500.

985-0904

UPLAND near town, 2 br., interior remodeled, custom drapes & carpet, close to bus. Conv. terms. \$21,900. Owner, agent 888-5214, after 6, 987-8432.

LET'S GO OUT

12-Houses

Let us show you this clean 3 bedroom home with dining room and enclosed patio which Owner Will Sell for \$32,000 with FHA and VA terms.

M-1 ZONE WARE

Call for details regarding this Prime Industrial Property containing 2 buildings on 4.81 acres. Buildings 40x70 and 70x100 with Burglar Alarm, 24 telephone lines, and ideally located. Priced at \$170,000.

VIRGINIA SMITH REALTY 985-0918 981-4851

22-Real Estate

Wanted

Realty

We Buy Homes

NEED CASH?

We will purchase your home, even if you're in fore-closure. Condition of prop-erty not important.

Master Realtors

984-1277

**Financial** 

Opportunities

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subject to these laws.

\* Business Sales \*

Cycle Sales-Service

\$30,000 mo. sales. Corner lo-cation, nice show room, major cycle lines. High net, owner-operator. Owner syrs. leaving area. Modest down and terms to qualified buyer. Shown by appt.

MKT. + Property

15,000 down. Busy mom & pop store + nice living quarters. Short hours, over \$89,000 yr. sales. Beer, wine license. Retiring owner of 10 yrs. will finance. See this one & submit offer.

Print Shop

\$450 wk. net. Full line print
shop, 2 letter press, offset
camera, cutter, etc. Small
down handles. Retiring
owner will finance.

Fish and Chips

\$250 wk. net. Good shopping center location, volume traffic, super clean, like new equipped. Only year old. Over extended owner asking \$21,500. Will con-sider terms. Come in for appt.

stone in for appt.

Hdwrd. Store

Hdwrd. Store

\$5,000 down + inventory. Real steal on this new store. Exc. traffic, foot and car, fully equipped, ideal for couple. Retiring owner will finance. Call for appt.

COME IN AND SEE OUR NEW OFFICES IN UPLAND. WE HAVE OVER 1.00 ACTIVE LISTINGS TO CHOOSE FROM. OUR QUALIFIED PEOPLE WILL BE HAPPY TO FIND THE HAPPY TO FIND THE ONE THAT IS YOURS. OPEN 7 DAYS FOR YOURS. OPEN 7 DAYS FOR YOURS. LARGEST.

U.B.I.

981-4986

SUITE G. UPLAND

ERA

Baubles & Bangles
Get into beauty - Boutlaue & beauty shop. Excel. location. I1 stations, 4 sinks, facial room w/sink & fecial room w/sink & fecial room w/sink & fecial table, make-up station, 13 dryers, boutlaue stock epprox. \$15,000. Has merchandise shoplifting security system. Price - \$50,000, terms negotiable. Clientele stays with business! Cell Phil Parrish, ERA Century Financial Limited Real-tors, 231 E. 9th St., Uplend, 985-9652 for more details.

ADVERTISING MGMT.

ATTENTION!

ATTENTION!

Five key people needed for unique advertising business of their own. Part or full time, no exp. needed. Compl. training + exc. income. Investment (secured). Call collect, Mr. Ames (213) 645-6625

37-Apts. unfurn.

27—Business

FONTANA **BOTH TOWN** & COUNTRY

& COUNTRY
Yes — You can have your cake & eat it too!! All the beauty of a country setting, yet within minutes of shopping & banks. ½ acre ranch teafuring 3 BR, 134 bath home w/fam. rm., frpl., CAC. Beautiful landscaping & magnificent view of Jurupa Hills. Must see this one!! Convent. or cash-to-loan terms. \$49,000.

All Seasons Pealty Near new 3 bdrm., family room, formal dining room, and 2 bath home; in most desired area- has all builtins & gorgeous landscaping.

Also, a lovely 4 bdrm., 2 bath home with lots of used brick, and extra large lot for RV parking. All Seasons Realty 984-1768. Eves. 822-4702

NEW HOMES 3 & 4 BEDROOMS New 3 & 4 bdrm., 2 bath homes, irg. country kitchen w/frpic., completely car-peted, refrigerated A/C, lots of bitins, 2 car grg. \$34,950. Merrill Realty, 16755 Merrill Ave., Fontana. Eves, 822-8651.

822-8651.

FONTANA by Owner.
Newer ranch-type, 2 br.
with large covered patlo,
new w/w carpet, new paint,
2-car garage, large fenced
yard. Vacant, quick possession. Fine location near
freeway. \$850 dn., app. \$175
monthly. Includes everything. Full price \$17,950.
See 14728 Rosemary Dr.
Call owner, \$22-9664. POMONA

\$65,200. San Antonio Heights, custom made Spanish style home. Home almost 1 yr. old. 3 bedroom + den, cathedral celling living room, privacy galore. Horse area. 2470 Belliview Road. Ask for David F. Uttz, Sr. 985-9606, 999-1217 residence, 995-7794. International Real Estate Network. Realty

Sparkling Gem Sparkling Gem
Come see this real sharp, home featuring 2 king sized bedrooms, 1 bath, hardwood floors, nice big kitchen with loads of cabinets and a 2 car garage. All for only \$19,950 with FHA VA terms. It's in a real nice area, too! area, too! 214 N. Euclid, Ontario - 983-9701 Open 9-7 everyday

FUTURE

REALTY Beautiful

Cul-de-sac

3 bdrms., 2 full bath home, all modern conveniences in kitchen, dining area, double garage, wall to wall carpets. All on beautiful cul-desac street. Only \$43,000. Call 624-5066

REALTY

PRIVACY There's a lot of it with this 3 bdrm. home. Large formal dining room, hardwood floors, cheerful kitchen, service porch. Double garage. Only \$34,950. Call 624-5066

S. ANTONIO HGHTS SAN Antonio Hgts. 3 new homes. 2 on Spring Ter-race, 1 at 912 W. 25th. From 2650 sg. ft. to 3000 sg. ft. Priced \$88,000. 987-5021, Builder.

THE PROPERTY. The ONLY listing office in San Antonio Helghts! See us first. Ask for Marlys or Chris. 2433 NO. EUCLID UPLAND — 985-0904

14-Lots/acreage SAN ANTONIO HTS. ap-prox. 1 acre lot, \$20,500. By owner, 985-7794. 15-Income property 2 BD., hm/dplx in rear. 118
E. Belmont, Ont. Owner
moved out of state & must
sell. Reduced \$2,000 to
\$40,500. Will carry 2nd.
984-0352.

OLDER home on R-3 lot. 82x201. \$29,000. HEISE RE-ALTY, 962-8861 19—Business property SHARP

C-3, 1 acre, 2 houses, she and office. \$69,000.
Upland Store. \$35,900.
A-MARK REALTY
986-2627, Eves. 986-4853

22-Real Estate We will buy your home for cash and pay all costs. Fast Service. Jim Meek Realty, 750 North Mountain Ave., Upland, 985-2711.

I HAVE \$3000 cash & would like to take over payments on a 3 br. house. 985-6132.

CASH FOR HOMES Pvt. Ptv. 985-4913; 984-7922

\$pot Ca\$h for home equity, 985-1959. Key Realty, 399 N. Euclid, UPL. WE BUY HOMES

Past, confidential service no matter how delinquent. We pay all costs, too. STITES REALTY 985-1801. WANT TO SELL YOUR HOME TODAY?

ple That Have Specia-lized In This Field For

Many Years. CALL US-24 HOUR SERVICE

**ONTARIO** REALTY

-Business Opportunities

Cocktail Bar Good location, downtown Ontario. Seats 60. XLNT in-vestment. Call for appt. UNITED 981-4505 EARN extra income the Amway way. As little as \$15 gets you started in a business of your own. Get the whole story. Phone 966-0379.

BOOTH for rent in beauty shop. Good location. 627-4050.

29-Money to loan Money-Money-Money
Available for 1st, 2nd, 3rd &
4th mortgages. Save loan
charges & prepayment penalities. No credit required,
but you must have equity.

> ERA (213) 966-8611 or (714) 985-9652

NEED A 2ND TRUST DEED?

Low bank rates. Long term financing. Call:
MECHANIC'S NATIONAL MORTGAGE CORP.
733 No. Mountain,
Upland - 985-1971
Ask for Representative
INVESTOR has money to lend on T.D.'s, 1st & 2nd.
Broker, 983-9857. RETIRED cple. has money to lend. 1st & 2nd mort-gages. Broker. 982-5717.

30-Mortgages, Trust Deeds WE BUY TRUST DEEDS 1st & 2nd loans arranged American Ln. & Inv. 985-6495

Rentals

36-Duplex, furn/unfurn.

37-Apts. unfurn.

SR. CITIZENS BR furn./unfurn. apt., \$119.50. · Mini-bus service

· Private entrance . Ground-level apt. • Served by Dial-A-Ride

• Small pets OK Air conditioned 984-8121 (A) PARK PLAZA

PARK PLAZA
APTS.

1 BEDROOM, \$150
2 BEDROOM, \$175
1378 N: 5th Ave., Apt. 4
biks. east of Euclid, 3 biks.
N. of Foothill.
DON'T MISS THIS. 2
BDRM., 1 beth, ground level apt. Private patios, swimming pool, irg. shade trees. 1 child ok, no pets. 274
Stillman Ave., btwn. Mountain & Benson, off 7th St., Uplend.

Upland.

BDRM., 1/2 bath Townhouse, bitins., dishwasher, some with washer hook-ups & fireplaces. Private patios & swimming pool. 2 children ok, no pets. 274 Stillman btwn. Mountain & Benson, off 7th St., Upland. QUIET-CLEAN

41—Houses, unfurn.

HOUSE for rent or lease, Irg. 3 bdrm. plus den, carpeted & soft file, Irg. Palm for shade, dbl. grg. tool shed (alum), close to shopping & schools. Call for appointment. 988-647, 982-4185 after 5. immediate occupancy.

FOR LEASE: 3 bed., FR. 2 bath, Pool, NW Upland. \$475 mo. 3 bed., 2 bath, POOL, N. Montclair. \$350 mo. Jim Meek Realty, 750 North Mountain Avenue, Upland. 985-2711. QUIET-CLEAN

2 BDRM., 2 beth, unfurn.
UTILITIES PAID. Drapes,
w/w carpets, central air
conditioning & heat, dishwasher, pool. Adults only,
no pets. Call 626-0715.

2 BDRMS., 1 beth, A/C,
stove, carpets, drapes,
freshly painted. Compl. upgraded. Individual patios.
\$175 and up. Inquire Mountain Manor Apts., Apt. A,
Eagt 4th St., Ontario.

ONTARIO, 2 story apt., 2
bdrm., 3 ba., carpeting,
patios, bitins., laundry facilities. \$200 mo. First &
last months plus \$50 clean
up. \$69,5727 for and

iast months plus \$50 clean up. 599-5727 for appt. 2 LARGE Brs., 4-Plex, air cond., bitins, fuil din. rm., drapes, shag crpting. Chil-dren welcome. 196 Arm-strong Way, Upland. 981-3959. NEWLY decorated, 2 bdrm. & den, trpic., good location, water paid, yard work done. Middle age couple. No children or pets. \$245. 986-5641 after 5 pm. 981-3959.

GROUND level 1 BDRM apt. Private patio, beautiful landscaping. Upland area. See at 274 Stillman btwn Mountain & Benson, off 7th. RENTERS

• ADULTS • Garden Apertments, 1 & 2 br. Pool, spacious grounds, patios. Upland. Adults. 982-4024 • • • 985-5916 LUXURY 2 bdrm. apts with bitins. Patio, gar Chino area. Call 985-4410.

**VILLAGER** 

Central air & heat, Large en-closed patio, plueh carpeting, custom drapes, fireplace, (wood and gas). Dishwashers, large pool, laundry room, security.

821-1083 678 W. San Jose

LIVE AT Shamrock! And copy our pastess 1, 2, or 3 bedroom apts.

Plus our pools, rec. room, play area and laundry rooms FAMILY & ADULT

SECTIONS 1352 W. Sth St.

Reserve La Verne 2 br. AC pool, dishw. Crpt. kids ok Open 7 days 983-2737 ONTARIO HOME RENTALS ice 2 + den. Crpts., fnc., kids/pets. 2 car gar. Open 7 days. 983-2737 HOME RENTALS 1 & 2 Bdrms from \$175

Rancho Del Casitas · 12835 - 10th St., Chino

(At Riverside Dr.) **Luxury Apartments** 

Newly Painted. Carpeted and Draped. Adult and Child section. Pool, Sauna, near everything.

Manager — 627-6934

37-Apts. unfurn.

3 BDRM., 134 bath, patio. \$200 mo. 1st & last. \$50 de-posit. Drive by 750 Amador, Ont. Call 986-2300. 2 BDRM. house. W. Onterio. Water/frash paid. Fenced yard. No pets. \$165. Em-ployed couple. 986-2851. Holly Terrace Holly Terrace

1 Br. unfurnished. Carpets & drapes, heated pool, near shopping, no children or pets. Mgr. 984-6914.

SPACIOUS CUSTOM 2 BR, 2 bath, immaculate. Best Upland aree. \$185. Adults, no pets. 413 W. Alpine. 985-4538.

UPLAND, \$150, 2 bdrm. apt., quiet, new drapes & carpeting & peint. No children or pets. 985-3865 after 6 pm or 621-4546.

PINEHURST VILLA \$216. 4+2. Home, new deco Frpic. Kids/pets. 983-9721

2 BDRM., Pool

1,2,3 Br. apts. Furn./Unf. Life Membership 983-2737

HOME RENTALS

ADULTS only. 2 bdrm. quiet, Ontario area. West Rosewood Ct. 982-4132.

QUIET-CLEAN

BDRM. furn. UTILITIES
PAID. W/w carpets,
drapes, pool, air conditioned. Adults only, no pets.
\$185.

1 Bachelor furn. UTILITIES PAID. W/W carpets, adults only, no pets. \$115. 4205 Evart, 1 block N. of Kingsley, 1 block E. of Mills, Montclair.

STOP!

DON'T RENT until you call Edna or Judy. Unfurn. or furn. 1 BR apts.

(C) 984-5319
QUIET 1 br., furn. apt. 2
blks. from dntn. Upl. Nice
neighborhood. \$140. 1st &
last + sec. Mature adults
only. Also, 1 unfurn. \$135.
984-2052 aft. 4, or 984-5933.
2 BDRM., 2 beth. C/A, heat,
dishwasher, 2 pools, covered parking. \$200 & up. Capri
Apts. corner of Vesta & Palmetto, Ontario. 986-7656.
BACHELOR'S apt., 2 blks
to downtown Ontario. \$90.
Only elderly need to inquire. Eyes. 987-5692.
SINGLES and 1 bdrm. from

SINGLES and 1 bdrm. from \$175. Pool, jacuzzi and tennis court. 7781 Archi-baid, Cuca. 987-7818.

Arrow Highway , Cuca. All utilities pd.

FREE LIST

HOMEFINDERS

HOMEFINDERS

200 family home! 2+

Life Service 983-9721

Westmont 3 br. AC., frplc. 2 car gar. Fnc. Kids ok. Life Membership 983-2737

HOME RENTALS

POM. 1 br. \$115. Gar., frig., stv. Kids/pets. Won't last. Open 7 days, 963-2737 Home Rentals

Jpl. 1 br. Frig., stv., ac., crpts., 1 child \$150 Open 7 days 983-2737 HOME RENTALS

Chino 3 br. Gar., yd. for kids/pets. Hurry, \$195. Open 7 days 983-2737 HOME RENTALS

FURN. 1 br. Gar., ac., crpts., yd. \$115. Life membership 963-2737

HOME RENTALS

HOMEFINDERS

Kids. Life Service 983-9721
Life Service 983-9721

HOMEFINDERS

\$225. 3+2. Feb. Pets. Life Service 983-9721

41—Houses, unfurn.

39—Apts, furn.

\$250. 4+2. Fireplace. Kids Life Service 982-9721 pm or 621-4546.

PINEHURST VILLA
1 or 2 br. 3135-8155. Cpts.,
drps., a/c, bitins, pvt. patio,
pool. 123 N. 13th, Upland,
982-6096.

3 BR., 2 ba., carpeting,
drapes, stove. Gas, water,
trash paid. \$260 per mo. +
cleaning & security. Credit
references. 982-8864, Agt.

3 BDRM., 2 ba., carpet,
drapes, all utilities pd.,
tenced, \$285. Brown Realty,
985-9787. After 5 call
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HOMEFINDERS \$250 Acreage! 2 br. Kids. Life Service 983-9721 HOMEFINDERS

\$198. 4+2+ fireplace. Air! Life Service 983-9721 HOMEFINDERS 190 Pocket pleaser, 3 + 2. Kids. Open 7 days 983-9721 HOMEFINDERS

41-Houses, unfurn.

HOMEFINDERS

HOMEFINDERS

HOMEFINDERS \$90. 1 br. cozy cottage. Life Service 983-9721 LANDLORDS HOME RENTALS 983-2737

43-Houses, furn. NICE 1 bdrm. cottage. Furn., fireplace. All utils. Employed man. 1339 N. Sultana, Ontario. 986-2851 MOBILE HOME for rent, 2 bdrms., furnished. Somoa VIII age. 985-2353, or 983-7682.

655 Spruce, Upland.
985-3981.

2 BDRM., unfurn. \$175.
Near San Antonio Hospital.
No children or pets. 985-8003
after 5pm.

2 BDRM. = \$175
3 BDRM. = \$220
2 baths, child OK. 522 Parkside, Ontario. 983-3988.
\$175, aftractive 2 bdrm., 2 bath, cpts., drps., bitins, a/c, Upland. Adults, no pets. 985-7808.

2 BDRM. apt. in NE Ontario, www cpts., a/c, upstairs, \$165, Ellingwood Realty. 983-1737.
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1,2,3 Br. apts. Furn./Unf. 47—Sleeping rooms For rent, clean furnished rooms with maid service, \$7 & \$9 daily. Weekly & monthly rents available. Landmark Hotel, 201 E. Holt, Ont.

CLEAN sleeping room wkitchen privileges. Aft. 6, 983-4294, 541 E. Holt, Ont.

48-Stores & Offices, Misc

600 N. MOUNTAIN UPLAND New executive suites, ideal for Dr., Atty., CPA, etc. Immed. occupancy. Agent on premises. Please call 981-1041.

For lease, newly remodeled commercial stores in down-town Ontario. Unique fronts. Must be seen to be appreciated. Contact Man-ager, Landmark Hotel, 201 E. Holt, Ont.

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600 to 3200 sq. ft. deluxe, carpets, CENT AIR, custom bit, close to Euclid. \$100 per mo & up 982-2110

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CHOICE Euclid Ave. office

986-6795
CHOICE Euclid Ave. office space, modern bidg. Reasonable rent. See Andy Torta at 615 N. Euclid Ave., Ont. or call 986-3816.
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49—Industrial property, Lease \* Industrial Bldg. \*
18,500 sg. ft. Mont. Docks, hi
ceil. air cond. offices. 15c ..\$100

2 bidgs. + fnc. yd., Mont.

982-2110. Eves 982-5194

WAREHOUSE space, downtown Ontario. Up to 20,000
sq. ff. Avail. on mo. to mo.
basis. 7c per sq. ff. 983-2777
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w/plenty of windows & 6,000
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Several industrial build. Several industrial buildings, including 4000 sq. ft. warehouse, dock and offices. A. Anderson, 986-6795
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Hurry! 11 Left
bdrm. houses. \$125. Ont.
Kids/pets. Fenced.

Must rent now
Life Service 983-2737
HOME RENTALS

https://doi.org/10.2016/

50-Wanted to rent SLEEPING room, 2 week-nights only. Pref. Upland area. 981-2859, ask for Dr.

RETIRED couple-Minn. furn. 2 bdrm. home or apt. Upland. Dec. 15 to Mar. 15. 1 level. 982-5238 after 2. FREE service to Landiords (213) 285-9817 Herbert Hawkins Ritrs.

FREE LIST

Every Friday. National Home, 134 N. Euclid, Ont. BEAUTIFUL 3 bdrm. 2 bath home, liv. rm., builtin kitchen & dining rm. Patio. Only \$335 mo. Call 627-6803, no fee.

3 BDRS., 2 baths, lovely living room witrpic. Builtin kitchen & dining room. All this for just \$360 mo. Call 627-6803, no fee.

2 BDRM. house, good location, recently refurbished, 2 sm. children ok. Ref. reguired. No pets, \$210 mo. 946 N. 4th Ave., Upl.

BEAUTIFUL 3 bdrm, 2 baths, lovely living room witrpic. Builtin nontario or S.W. Up. Call 983-3511 ext. 273.

College of the college car garage or small house in Ontario or S.W. Upland. Call 983-3511 ext. 273. Joyce Bevelheimer.

OLDER couple needs 2 bdrm. house in Upl./Ont. Dist. up to \$145. 823-7614.

NOTICE

The following rules apply to class 60 HELP WANTED, effective September 1. All Help wanted ads must state nature of work being offered. Example: Sales-work, Secretary, Soliciting, Driver, Etc.

Statements of employee compensation are optional; however, when any dollar amount is listed, means of compensation must also be stated such as salary, hourly wage, commission, etc.

Employers who require a fee for equipment, application, registration or training must so state in their ad. Ads requiring@investments
must run under Class 27.
BUSINESS OPPOR
TUNITIES.

Ads offering training must run under Class 70. EDU-C A T I O N INSTRUCTIONS.

Violations of these rules should be brought to the at-tention of the Classified Ad-vertising Manager, The Daily Report, 983-3511.

Growers, Inc.
ORANGE PRODS. DIV.
616 E. Sunkist St.
Ontario Fleet Maintenance

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Must be experienced in the complete overhaul of diesel truck engines and perform additional repair work on gas and LP engines.

Permanent position, excellent fringe benefits package, including paid medical plan for entire family. Interviews Monday thru Friday, 9am to 3pm. An equal opportunity employer.

PART Time bartender for 115. 1 br. duplex! Kids OK.
Open 7 days, 983-9721

FONTANA, 2 bdrm., fenced yard, garage. Inquire at 14955 Yucca. \$145 mo. After 6, 987-8432.

BRAND new 3 BR, 2 bath, CAC, cpt. & drps., fncd., landscaped, Chino. Kids ok. (213) 330-4979. PART Time bartender for fraternal organization. Male or female. 983-6610. If no ans., 983-5398. Ask for Al for interview.

60-Help Wanted REHABILITATION

NURSE CO-ORDINATOR

R.N. with minimum 1 year

RN'S & LVN'S

Other positions available on all shifts for licensed nurses with Rehab. experience.

To apply, please call our Nursing Office. 623-8715, ext. 1455



Pomona Valley Community Hospital 1798 N. Garey Ave., Pomona, California Maintenance

Electrician Must be familiar with 440 volt, 3 phase circuits and low voltage control circuits. Must also be able to install and maintain electrical equipment in accordance with local and state codes. Excellent company benefits.

CONTACT: MIKE SMITH ersonnel Manag DOUGHBOY

Recreational,

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Maury Microwave 8610 Helms, Cucamonga 987-4715 EOE-M/F

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We have a current opening on our 7 to 3 shift for a Reg-



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work with knowledgeable Architect to complete plans for hilltop home. Lot has panoramic 300 degree view, located in the Honey Hills are a of GRAND DTERRACE. Would like to

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Do routine Chemistry tests,
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Strong experience with RPG and OCL System/3, Mod. 10, Disk system. Total of 5 yrs. DP experience with at 10, Disk system. Total of 5 yrs. DP experience with at least 2 years experience in design and implementation of computer systems. Persons may apply with resume at Personnel Office, CHINO UNIFIED SCHOOL DISTRICT, 5130 Riverside Drive, Chino, Ca. 91710. Mech. Assemblers

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Heavy truck mfr. needs assembler. Must have own
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down & put it back together. Good benefits. Too
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TO \$4.40/per hr.
Must have exp. wiring
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GUARD

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LARGE National Corporation needs managers for retail floor & wall covering
business. Rapid expansion
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Excellent employee benefits. Apply in person, Color
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Will refund your school tutition in first commission
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Manager of small DP installation that has IBM, Cobol,
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IF you have a Real Estate license and would like to join an organization where you are not a number, but a person, we offer mc.ny benefits, including \$150 per week draw, to start. For other information call Ernie Merrill, before 9am, 987-5248

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624-8218.
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Contact your Army Recruiter:

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AUTO route driver to deliver newspapers in Chino
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Ideal for retired or disabled
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Training & assignment in
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10am-6pm.

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Center from home. Supply/Train Salespeople,
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WANTED Toyota Line Mechanic. Must have Class-A smog license. Excellent working conditions, paid vacations, paid insurance, 5 day wk. Contact Jim Valentine, Toyota of Pomona. 623-2656.

623-2656.

WANTED: Truck driver.
With experience in retail furniture store. Full time, with all benefits. References preferred. Interviews 9:30am-12 noon, Thurs., Fri. & Sat. Lloyd's Furniture, 4737 Holt, Montclair. LOAN OFFICER S. & L. Affiliate needs exp. FHA/VA/Conv. loan officer. Good commissions & good fringe benefits. Call 714-991-5440, Mr. King. M/E FOR

714-991-5440, Mr. King. M/F, EOE
DENTAL office receptionist/bookkeeper. Must be experlenced, 4 days, Sat. included. Apply David B.
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Ontario Church needs a babysitter for daytime and occasional evening and Sunday work. Please call Sue
at 986-6642 for additional information.

at 986-6642 for additional information.

EXPERIENCED Nurses
Aides. All shifts. Full benefits. Upland Convalescent
Hospital, 1221 E. Arrow
Highway, Upland. No
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Some exp. FEE NEGOT.
\$750.
Baker Personnel Services,
393 W. F'thill, at Indian
Hill, (Pomona 1st Fed.
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Construct blad Non-model

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Foster, 981-4941.

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NURSES, RN'S & LVN'S. 3-11 & 11-7:30 shift. Skilled nursing facility. Full benefits. Upland Convalescent Hospital, 985-1903, Director of Nurses.

84 HR. quaranteed to start.

Rewarding, interesting work. Varied shifts. Salary ranges, RN 1, \$1025-\$1232 and RN 11, \$1097-\$1319. Many State benefits. Call Personnel, 714-597-1771 for appointment, California institution for Women.

IF you have a Real E-total process of the comment of the c

Thurs.-Mon. 11-7 shift.
Apply Shea Convalescent
Hosp., 867 E. 11th St., Upl.
AUTO Drivers needed for
our Courier Service. Must
be over 21 with good driving
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Missian, Pomona. Equals
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Full time for local convale-scent hospital. Ontario Nursing Home, 1661 S. Eu-cild, Ontario. 984-7917. SEWING MACHINE Operators wanted. Experienced only. Iliana Garments, 10792 Vernon, Ontario. 627-4815.

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Benson, Chino.

HAIR DRESSER experienced, full or part time. Gd. commission or station for rent. 624-4411, after 7pm 983-3258.

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RETIRED tool & die maker, for part time work, in tool & die shop. Hours flexible. 1704 S. Vineyard, Ontario.

Bus Drivers, must have

Bus Drivers, must have valid School Bus License, \$3.50 per hr. Five hr. daily guarantee. Call Larry at 622-1141.

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Experienced. Apply in person. Suntown at Montclair,
9620 Fremont, Montclair.

MOBILE home sales, qualified men or women apply.
Various hours. 5334 E. Holt'
Blvd., Montclair 621-5801.
GARDENER'S Helper
needed soon. Need not
speak English. 985-2262. 125
E. 24th Sf., Upland.

EXPERIENCED Single
needle & overlock operators. Top piece work rates.
326 E. Holf, Ontario.

NIGHT Desk Clerk, semi-retired or retired. NO phone
calls. Six Pence Inn, 1560 E.
4th, Ontario.

NEW Fast copy center in NURSE'S AIDE

767-3114. 25%-50%-75% off regular retail. Clothing. 9th St. Warehouse. 1124 W. 9th, Upl. Tues - Sat. 10am-6. Sun. 12-5. Closed Monday. 985-5715. 4th, Onterio.

NEW Fast copy center in Upland needs pressman, Multi-lithe exp. pref. Call Mr. Fitzgerald, 982-1323.

LIQUOR Clerk needed - Apply in person, 9am to 11am, Busy Bee Liquor, 1234 W. Foothill, Upland.

80-Miscellaneous

DENTAL Hygienist. Busy ethical office needs sharp, personable hygienist. Full time preferred. 985-6118.

LVN & LPT, full time & part time, Bella Vista Convales cent Hospital. 985-2731. CHAIN link fence, gate, fit-tings, & posts. Also barb-wire, T-posts, field fence, & stucco wiring, Reasonable. 628-7898 or 627-3819 after 4pm.

MAJOR pool builder will take anything of value in on trade on a custom deluxe swimming pool. Call 985-2716 and ask for Mr. 985-2731. LPT'S, LVN'S, MHA'S. Days, eves, and nights. Cali Denise at Olive Vista, 628-6024.

Archer.

SNAPPER Riding lawnmower w/E-Z rake vacuum
attachment, less than 5 hrs.
on mower engine, \$600.
987-3578 aft. 4pm. 5' BABY Grand, twin size bed, spring, mattress & frame, expandable space-saving dining table, seats 10. Call after 6, 982-8458. 10. Call after 6, 982-8458.

2 WHEEL garden tractor, plow & disc. Hide-a-bed, boy's bicycle, Duncan Phyte dlining room set & misc. furn. 985-9989.

REFRIGERATOR, side by side, good cond. Double oven gas range, good cond. 985-3146, 987-3331.

985-1714.
TERMITE treater. Exp. only. Call between 8am-9am. 987-2630
FULL time live-in female housekeeper. Board & Care Home. 982-6536. CASH for used furniture or antiques, by the piece or house full. 629-1433 or 984-7173. FURNITURE & Antiques We buy for cash, any amount. 984-1069; 983-7186.

BUNK beds, complete. \$30. 982-1190.

KING Size water bed, no mattress, \$50. 628-8103.

TWO L60x15 on 10" mags, fits Chevy. \$65. 984-9559.

CHEVY push-bar, brand new \$50. 624-5260. AM/FM phono stereo con-sole. \$50. 982-5658.

STORKLINE baby crib & new mattress. \$35. 982-5658.

P82-5658.

REMINGTON crank adding machine. \$25.
986-5632.

REFRIGERATOR, large freezer. \$25. after 5,
981-2723.

Motorcycle, Suzuki, \$100. (MYF060). 626-3241.

OFFICE Calculator, electric, good, \$35. 626-3241. SCHWINN co-ed 3-speed. \$16. 987-4452.

TABLE saw, old but works. \$25. 982-1190.

140-Domestic Cars

Home. 982-6536.
BARMAID, days or nights, no experience necessary. 985-1513.
TELEVISION Technician, full time to work in field, some bench work. 628-8926. WANTED Bar Maid, experience preferred, for interview call 986-9088. OSTERIZER Blender, like new, \$20. 981-3577. MAID wanted, part time, 1240 W. Mission, Ontario. No phone calls.
METAPHYSICAL Church seeks organist, Sun. only 981-4941. MUST SELL color TV. \$100. 981-2263. 981-4941.
STATION attendant, full or part time, 213-962-9932.
DISHWASHER WANTED CALL 987-6616
NURSES AIDE, Board & Care, 5 days wk. 987-1810.
TV Repairman, part time. 986-2156.

62—Babysitting

60-Help Wanted

NURSE'S AIDE, Bella Vista Convalescent Hospi-tal. Full & part time. 985-2731.

985-2731.

RN WANTED. \$200,
Fri.-Sat.-Sun.-Mon.
Esperanza, 593-1391.

EXPERIENCE
DENTAL ASSISTANT.
CALL 986-9513.
TELEPHONE Solicitors,
full & part time. Salary plus
bonuses. 981-3672.

EARLY AM PAPER RT.
Adult w/econ. car

Adult w/econ. car Clmnt/Mtclr. 626-0046

LICENSED day care, for people who care about the welfare of their child. Hot funches, \$20 per wk. E. On-tario. 984-7485 or 983-8991. MATURE babysitter needed, 3 days wk. Light house-keeping. 6am-4:30pm. References & transportation nec. 982-3557.

Dec. 982-3337.

LICENSED Day Care, have opening for children, close to 4th & Grove. Call 984-7485. CHILD Care, atl ages.
Young mother w/new
home, park nearby. WILL babysit in my South Ontario home. \$20 per week. 983-8179.

WILL babysit in my home, any age, any hours. Call 983-2939. do babysitting in my Alta Loma home, 987-8378. 66-Work Wanted male/female

THE CLEAN UP MAN Hauling, yard work, tree trimming. 982-4596, 982-9786. RELIABLE house cleaning Mon. thru Thur. Call after 3, 987-1637. EXPERIENCED PAINT-ER, dependable, neat work, reasonable rates. 983-6765. GARDENER. Reasonable rates, by week or month, 983-8019

TYPING: Resume composition, term papers, etc. 982-3239; 983-0666. HOUSE Cleaning, neat 8 dependable. 982-8638. SEWING done in my home reasonable rates. 624-5153. DOOR hanging and finish carpentry work. 986-7442.

Instructions

Dramatics PIANO or Voice. Earn Sherwd. Mus. School Teach cert. \$4 ½ hr. 984-0721. Band Instruments-Guitar Piano - Drum Lessons ONTARIO MUSIC - 983-3551

Miscellaneous

79—Appliances/Furn. GAFFER & Sattler white stove with griddle, broiler and storage. \$175 or best offer. 987-0963. WILL Buy sq. cornered re-frigs., upright freezers, running or not. 986-7032. 80-Miscellaneous

> Home furnishings DISCOUNT

PRICES HARRIS HOMES block east of Central On Holf Blvd., Montclair

N E W L I N D E METALMASTER/275 Welding and cutting outfit, Complete with cylinders. Special from now until Christmas \$190. Layaway, Bankamericard. Open until noon Saturday. A & R Equipment Co., \$498 Mission Blvd., Ont. 984-2441. Authorized distributor

CARBIDE PRODUCTS

KIRBY VACUUMS FACTORY AUTHORIZED REBUILDS year guaranteed parts & 1032 W. 4th St., ONTARIO

986-3881 New Miller
225 amp arc welders. Special
from now until Christmas,
\$108.50. Lay-a-way. BankAmericard. Open until noon
Sat.

Sat.

A & R Equipment
5498 Mission, Ont.
714-984-2441.

CLOSING Out Special!
1st quality polyester double
knits, beautiful coordinating patterns & colors,
60/62." All \$1.50 per yd.
Evenings & weekends only.
550 W. Granada Ct., Ontario. 986-9456.

POOL TABLES
 GRAND OPENING SALE
8' slate tables from \$395 in-cludes access. Champior
Billard Specialists, 534 E

POOL table, 4'x8', Leisure Time, Sport King, excel. cond. \$425. 982-9167, 622,8374. BEAUTIFUL 7 piece silver tea set. See to appreciate. Interested parties only. 981-4658.

80-Miscellaneous

WATERBED—rent with op-tion. \$10 & up complete. Call 875-6262. ANTIQUE Brunswick requiation size pool half table 984-9319

CEMENT Mixer for sale. \$200. 5416 W. Phillips, On-tario. 628-1504. NEW sofa & loveseat, nau-gahyde, \$200. Herculon, \$225. 628-7886 after 6pm. SOLID mahogany dining room table, 5 chairs, \$50. 627-4060. 627-4060. COVERED box trailer, lic. \$150. Call after 5pm, 986-5931. (BU1677). ROYAL electric typewrit-er. Almost new. \$225. 986-5847. DECORATING help given in your home. \$10 per hour. Call 981-3135.

RED Worm beds and equip ment for sale. 983-8386. DEAD BOLT LOCKS. Sold & Installed. 982-4602. 81—Garage Sales . GIGANTIC

GIGANTIC
YARD SALE
If we don't have it
You don't head it!
TIHUR.FRI.- SAT.
9am to 4:30pm FIRM
1435 North First Ave.
Upland, California
3 FAMILY garage sale, you
name it, we've got it.
Knick-knacks, furn., appli.,
clothes. Nov. 11,12,13 at 912
West H, Ont.
TWO Family Yard Sale.
-Furn., clothes, misc. Frl.,
Sat., Sun. 1286 E. 13th St.,
Upl. (corner 13th St. & 13th
Ave.).
Garage Sale. Sat.-Sun.

Ave.).
Garage Sale, Sat.-Sun, truck wheels & tires & misc. items. 723 Quince Ave., Upland.
GARAGE Sale, Thurs., Fri., Sat., 9-5pm. Furn., clothing, misc. 5446 Kingsley, Montclair. Montclair.
HUGE rummage sale by Campfire Girls. 352 C St., Upland. Nov. 12, 13, 9-4.
BROWNIE Troop 1038 Yard Sale, Sat.-Sun., 8-4. 1035 W. 15th St., Upland.

81—Garage Sales

GARAGE Saie-4 families. Thurs.-Sat. 9-4 pm. 1530 West F St., Ont. GARAGE Saie-, Wed.-Thur.-Fri., 8-5. 325 E. Raiston, Ontario. SUPER garage saie, Thurs., Fri. & Sat. Nov. 11, 12. 13. 1522 West B, Ont.

83-Musical Instr.

HARAMAKARAKA.

RALPH PIERCE

MUSIC CO

822 N. Garey Ave.

Pomona, 623-5525

Used Wurlitzer console \$695 Steinway upright \$895 6 used Grands from \$1600 All new Yamaha models OPEN SUNDAYS

Rent New Wurlitzer Spinet Plano for beginning child, \$15 mo. Apply rent to pur-

DUGAN'S

MUSIC CO South Plaza Lane Montclair Plaza 983-3601

Rent a Small

Spinet Piano

Or Organ

Low as \$20 mo. COLTON PIANO CO 825-5537

Baldwin Pianos-Organs GOOD SELECTION OF Used Pianos & Organs Summer Sale - Save! Save! BAUER BALDWIN 4767 Holt, Mtcl., 624-7171

Piano Rentals

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\$1.00 35€ €

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83-Musical Instr.



Why Drive to LA? WE'LL MATCH THEIR PRICES AND SERVICE IT RIGHT HERE!

THE GUITAR STORE 496 E. Holt POMONA 623-6448

4 new mags, size 7 X 15, BABY car bed like new, \$8. \$100. 982-8096. Mini Ads

Mini Ads FLUTE, slightly used. \$100. 626-8163. MINI-ADS CLARINET, excellent con dition. \$100. 626-8163. DRUM Set, 4-piece. \$100. 626-8163. HUFFY 10 speed bike, \$45. 982-1235.

2 lines - 3 days - \$1.00 cash

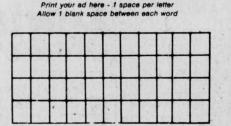
Mini-Ads

2 lines-3 days-11.00 Cash

One sale item only, include price & phone No.

Sale price must not exceed \$100. No PETS unless FREE. 4. No abbreviations - No copy changes.

Ad may be edited to conform to rules No refunds for early cancellation. 7. Private party only - No business ventures.



140-Domestic Cars

140-Domestic Cars

2 LARGE Palm trees, \$50 each. 984-1855. NICE 30" gas stove, \$50. 984-9925.

FREE male Poodle/Terrier mix. 981-1778.

SPREAD with curtains, pink double. \$10. 984-7957.

LIVING/room set with tables. \$100. 984-8725.

ODDESSEY TV game. \$30 982-8618. ADMIRAL 23" console color, TV. \$100. 985-9967. ELECTRIC dryer. \$90.

FREE small male dog 982-1270.

SMALL cement mixer. \$35 986-8082. SWING set, good condition \$25. After 5, 981-2723. DAY bed set, blue floral. \$25. After 5, 981-2723. DRESSER, 5 drawer. After 5pm, 981-2723. BYCYCLE built for two. \$75 firm. 1522 West B, Ont.

BOOKCASE with 5 shelves. \$35, 985-8172. '67 283 Chevy motor, stan-dard. \$100. 986-0723. '65 CHEVY 10 bolt rear end \$40, 986-0723. FREE kittens. 981-4033 or 982-1420.

140-Domestic Cars

New Spinets & Consoles from \$20 month. 623-5525 BALDWIN acrosonic plano, Mahogany. Good condition. 984-8771. PIANO wanted, private party wants to buy piano for cash. 714-521-9363.

SYNTHESIZERS
ELECTRONIC PIANOS
Ontario Music, 215 W. G
Pop & Country Records
ONTARIO MUSIC
215 W. G - 983-3551 85-Wanted to buy CASH for cid doils, cut glass, jewelry, dishes, furniture. Anything over 30 years old. 599-2723, dealer.
FORD 3 Speed, heavy duty Standard Transmission w/or without overdrive. After 4pm. 985-5334. Tables. \$100. 984-8725. FIREWOOD, seasoned. \$30. 986-5931. SWING-OMATIC baby crib with swing. \$25. 982-8618. RACK for 3/4 fon fruck. \$100. 986-0534.

I WILL BUY TV'S. COLOR OR B&W. NOT WORKING. 983-8245. INSTANT cash, for good used furniture and appliances. 984-8512 87-Machinery &

Tools ENGINE Rebuilder and General Repair closing down. Many items to self. 6110 Tyler, Riverside. 689-8655.

Pets & Livestock

95—Pets & Supplies Yorkshire Terrier Puppies
CHAMPION STOCK
Pequa Kennels- 986-5418
WAGNIFICENT Irish Setter pups. Champion line,
XLNT show dogs. 8 wks.,
\$50 up. (714) 987-9390.

**LOOKING FOR:** 

LOW PRICE LOW PAYMENTS LOW DOWN PAYMENT?

OR CALL LIBERTY FORD

TRADE YEAR-MAKE MOS. OR DOWN MENT '70 V.W. BUG **\*39** 36 **\*173** Radio, heater, 4-speed Trans, WVX007 Sale Price \$1199 Deferred Price \$1577 APR 19.87 72 VEGA Radio, Heater, 3-speed Trans, Tinted Glass, 540FW0 Sale Price \$1299 Deferred Price \$1654 APR 14.54 36 **541 \*178** 70 CHARGER RT Radio, Heater, Automatic Trans, Power Steering, Brakes & Windows, Air, Ralley Wheels, Vinyl Top. 239AEV Sale Price \$1499 Deterred Price \$1949 APR 18.74 \*46 36 \*293 73 PINTO WAGON Radio, Heater, Automatic Trans, Tinted Glass, 002GHL Sale Price \$1699 Deferred Price \$2183 APR 14.54 203 \*55 36 73 IMPALA V8, Automatic Trans, Power Steering & Tinted, Factory Air, Vinyl Top, 453NZD Price \$1999 Deferred Price \$2553 APR \*321 **\*62** 36 74 FORD LTD 4-door, V8. Automatic Trans, Power Steering & Brakes, Factory Air, Vinyl Top, 578KEL Sale Price \$2799 Deferred Price \$3624 APR 16.20 **\*420 \*89** 36 '71 MERC CYCLONE GT

\$1699 429 Cobra Jet V8, 4-speed Trans, AM/FM Cassette Stereo, Power Steering & Brakes, Wide Ovals. '74 FORD ELITE **\$3355** 2-door, Radio, Heater, Automatic Trans, Power Steering, Brakes & Windows, Air Conditioning, WSW Tires, Vinyl Top, Deluxe Cloth Trim,

\$4199 4-door, Radio, Heater, Automatic Trans, Power Steering & Brakes, Factory Air, Vinyl Top, Reclining Seats, 084MCJ 75 FORD F150 PICKUP **MAKE OFFER** 4-Wheel Drive, V8, Radio, Heater, 4-speed Trans, WSW Tires, 41332Y

'75 GRANADA GHIA

75 MUSTANG \$**3499** 2-door, 4-speed Trans., Factory Air, Interior & Exterior Decore, Low Miles, 266MYO

ALL PAYMENTS ON APPROVED CREDIT

CREDIT COUNSELOR **ASK FOR:** MR. WOODS



SE HABLA **ESPANOL** FRED TRUILLO

Sale Ends: 11-14-76

(714) 593-7411 2855 FOOTHILL BLVD. LA VERNE., CALIF SERVICE AFTER SALE - DEPEND ON ITI Open-6 De All cars subject to prior sale + Tax & Lic. Sale Ends:



bine 3 bright colors for this fringed beauty! Dog-bone motif

is all easy rib double crochet of knitting worsted. Pattern \$1.00 for each pattern. Add 35¢ each pattern for first-class airmail and handling. Send to Alice Brooks

Needlecraft Dept. c/o The Daily Report Box 163, Old Chelsea Sta., New York, NY 10011, Print Name, Address, Zip, Pattern Number. Value! 225 designs to choose from in NEW 1977 NEEDLE CRAFT CATALOG! 3 free patterns inside, Send 75¢ now! Stitch 'n' Patch Quilts ....\$1.25 \$1.00 Crochet with Squares ... \$1.00 Ripple Crochet \$1.25

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12 Prize Afghans #12 \$1.00 Book of 16 Quilts #1 Museum Quilt Book #2 15 Quilts for Today #3 Book of 16 Jiffy Rugs

140-Domestic Cars

SCHNAUZER pups, AKC, salt & pepper miniatures, 1 male, 2 females. Half price. 823-6460.

823-6460.

PIT Bull, best offer takes her! With papers & shots. 1½ yrs. old, 983-7838 or 986-4381.

FREE to excel. home, ig. reddish-brown Collie-mix, male. Needs fncd. yard. Has shots. 986-4838.

Mes shots. 986-4838.

WE Specialize in Toy and 5 m a 1 l b re ed s. GLADHAVEN KENNELS, 986-4135.

DOBERMANN pups, AKC. Have parents. Rs & Bs. Show quality. \$100. 623-3797

2 YR. old female Pomeranian, no papers, \$75.626-7620.

626-7620.

2 AFGHANS, 1 AKC apricot w/show dog bckgrnd. 1 blue/black. 982-9651.

PUREBRED German Shepherd Pups. \$15 ea. 986-2156.

986-2156.
PUREBRED female cocker pupples, parti-buff, \$75. 982-1877 or 983-1663.
ADORABLE Toy Poodle Pupples, male+female, \$55 ea. 982-0539. PURE bred Great Dane pups, 986-9663 after 5 pm.

97—Livestock NICE family horse, 9 yr. old Pinto gelding, \$350. Call after 4 pm, 627-7058. 1/2 ARAB gelding, 4 yrs., show & trail, Eng. & West 986-8507 or 986-8722. 8 YR. old reg. gelding, rides western or English, \$600. 985-7936. 2 TON feed tank, good con dition. \$125. 984-1989.

**Mobile Homes** 

102-Mobile Homes, SIs/Serv, Sup.

> UPLAND Mobile Homes

Resale Division 1425 W. Foothill Blvd. Upland We have all sizes of mobile homes in family and adult parks. Landscaped and ready to move into.

List With Us Call Claris or Louise 714-981-2522.

NEW SALES

Exclusively Golden West Homes in 2 locations, 1425 W. Foothill Blvd., Upland. 714-98-2703 - 4300 Holt Blvd., Montciair. 714-621-5815.

714-621-5815.
BY owner, 20x45 double wide, 2 bdrms, 2 baths, 3 T. air cond. duopac. Adult Pk. No pets. 626-0962 24x60 - Super location! Priced for quick sale! Dir., 621-4791.

140 - Domestic Cars

102-Mobile Homes, SIs/Serv, Sup.

Veterans Use you VA loan to purchase a mobile home. No down payment required. Up to 20 years financing. Call us for further info. Also, easy terms on other financing. We need listings

M & M Trailer Sales

621-4988 ARE you tired of high taxes? If so, see this top quality 24x64 Viking Edgewood. In Alta Laguna Mobile Home Estates. Space 142. 10210 Base Line, Alta Loma. 2 br., 2 baths, on large beaut. landscaped corner lot. Full awnings, max. storage. 987-1691.

24×64 mmaculate 2 br., 2 bath. Fam. rm. w/wet bar. Central air. Island kitchen. Set up in exc. family park. (SA & SB7722). E162 M & M Trailer Sales 621-4988

CHOICE LaVerne Park ready for occupancy. 197 24x60, 2 BR, den, air cond. porches, patio, carport Slumpstone front, very clean, 1 owner. Reduced clean, 1 owner. Reduced \$3000 for quick sale - Only \$16,900. E-Z terms. Dir. 621-4791.

021-4791.

UPLAND
24x60. 2 br., 1 34 ba., fmrm., cpt., drps., cent. heat & air. Encl. pat/porch. Pets ok. XInt. kit. w/brkfst. bar. (S7759). E231 ROYAL 987-4705

UPLAND 24x60, 3 br., 1 34 ba., raised porch, fmrm., full skts., awn. Lots of cabinets & storage. Dishwasher. (S7113). E241 ROYAL 987-4705 MIRA LOMA 20x56. 2 br., 1 ¼ ba. Full crpt., drps., encl. patio/porch, beautifully indepd. Loc. in Xint ad. pk. (S11776). D210

ROYAL 987-4705 74 CHAMPION 12x50. Extra nice, low space rent incl. utilities. (S8660) C149 M & M Trailer Sales

621-4988 Monterey Manor 74 Lancer, 2 br., 1 ¾ baths, central air, Alcan siding. Hurry. (S32508X&U). E163 M & M Trailer, Sales 621-4988

ALTA LOMA
24x60, 3 br., 2 ba., full skts.,
new cpt., lg. raised porch.
Xint adult pk. (\$0322).
E241 ROYAL 987-4705 WHY PAY RENT?

2 BR. 2 bath, 12x60. In Chino fam. park. Own for less than rent. \$750 down. Mobile Estates, 4441 Holt Blvd, Montclair. 621-5083. 24x60, 3 br., 2 bath, very clean, nice loc. Alta Loma (MD2910, KS2170). E239 987-4705

140-Domestic Cars

ROYAL

104-Boats & Equip Sales/Rent HURRY!!

A few remaining '76 boats & motors at tremendous savings! Bayliner, Ranger, Galaxie, Sleekcraft, Klamath & Snark Sailboats. New '77 boats arriving daily. Check our prices before you buy!!

San Bernardino Ski & Sport

Ski & Sport
372 W. Highland 882-4511
OPEN SUNDAY!!
222 VENTURE sailboat, '75
model with 9½ hp, Johnson
motor. All optionals
w/trailer. 987-5308.
(MM3083).
14 FT. Alumacraft boat,
trailer. 6 hp Chrylser
motor, anchor, paddles.
\$695. Call after 5, 987-4984.
16' SKI boat, 327 Chevy,
good cond. \$1100. 986-5413.

106-Pickup Campers CAMPER, 8 ½,′ 1976 "King of the Road," used 3 times, 3 way refrig. & jacks. 985-2919. PULLMAN Camper w/pull-out addition. Ice box, gau-cho bed. 986-3468.

CABOVER 8' camper. \$795. Call 986-1297. 107-Motor Homes Name Your Price
We will sell your R.V.,
truck, or trailer, free pick
up. Free financing. If not
sold in 30 days, we will purchase it. For more info.,
call 986-1511 or 984-7048.
Dealer. (14009)
FOR Rent '75 Motor Home,
23' fully contained, sleeps 6,
exc. rates, 983-2004.

1976 ROBIN Hood 22' motor
home for rent. Call aft.
6pm, 622-7796.
FOR Rent 21' Mini Motor
Home, self contained,
sleeps 8, \$175 wk. 984-6413.

ADVENTURE
Motor Home Rentals
987-7775.

108—Travel Trailers 26' BOLES AERO. S/c, new awn., furnace, w. heater, eiec. iack, 2 air conditioners. Space 13, Star Trailer Park, 1233 E. Holt, Ontario or call 986-4923.

APACHE solid state camping trailers. Big discounts on 76s while they last.

M. & M. Camping, 10379 Mills, Montclair. Montclair

1975 201/2' Travel trailer, fully self contained. Like new. Sleeps 6. \$3450. 626-0177 ARISTOCRAT Low Liner, 13, double tanks, stove, ice box, good cond. \$600.

10-Off road vehicles 4 wheel drive 60 WILLYS 4x4 wagon, new motor, seats, rear end & bearings. Good shape. \$1000 or offer. 985-6838. After 5pm. (974KLI)

1974 4x4 GMC ½ ton. P/S, P/B, auto. auxiliary fuel tank, 17,000 miles. \$4,700 or best offer. After 6pm, 985-1578. (1706LY).

140 - Domestic Cars

110-Off road vehicles 4 wheel drive

/W Dune buggy, one of sharpest in So. Calif. Street legal. \$1200. After 5, 985-3804. (119JDC) 75 BLAZER, 4 spd. 4 xtras. \$6850. 981-1531.

**Automotive** 

121-Motorcycles,

bicycles 75 YAMAHA 650. Lo mi. 75 YAMAHA 650. Lo mi, very clean and runs perfectly, \$1350 firm. (7J6363). 2 Cords of Firewood, \$75. After 4pm, 982-8748.

73 HONDA 350. Excel. cond. Asking a reasonable price. Call 986-1602. (2G6763).

72 SUZUKI 380 Three. 6 spds forward. Real fast.

spds. forward. Real fast! (1K4626). \$550 or best. 985-9061. BMW, 1973 750, Wixom fairing, bags, exc. cond 981-4868 or 982-1634 (7E9648)

(7E9648).

YAMAHA 350, 1975 1,700 miles, like naw, with windshield, \$900. After 6pm, 981-4294. (7J5824).

70 MOTO Guzzi 750 w/extras, low mileage. \$550. (5J5279). 981-3377.

74 YAMAHA 250. Clean, runs gd. \$550 or best offer. 984-6993. (919487). 1972 HONDA 100. Runs real good. \$185. (1L6852). Call 987-3850.

987-3850. 1976 HONDA 750F, super sport. \$1475. Days 983 3576. Eves 983-6974. (6K.4616) FOR sale or trade, '73 VW three wheeler, beautiful. (9D0194), 987-8292. 122-Auto parts repairs

COMPLETE Differential Assembly out of '71 Ford V<sub>2</sub>-T PU. \$125. 983-6240. CHEVY eng. compl. 230 C.I.D., recent rebit. Can start, Best offer! 983-2596. 123-Cars wanted

Cash for cars Airline Autos 1512 W. Halt, Ontario 984-1300

USED CARS **USED PICKUPS** USED JEEPS ROMERO

> BUICK AMC JEEP 830 W. HOLT ONTARIO CALIF.

> > JIM BOYETTE

140-Domestic Cars

123-Cars wanted

500 CARS JUNK CARS WANTED Dead or Alive



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WE pay highest cash price for your late model used car or truck. See W. B. RUNDLE 628 W. Holt, Ont. 984-7112 124-Car/Truck

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126-Trucks

**Upland Motors** 369 No. Mountain,

Upland - 981-2881

Upland - 981-2881

768 DODGE 34-T, 383 eng., p/s, p/b, a/c, auto. trans., 8' cabover camper. 33,000 mi., new tires, 3 gas tanks. Very clean! \$3995. 428 East B St., Ontario. 984-8113 or 985-9273. (89473B).

MUST SELL! 1972 Datsun P/U. White in color, mags. Have receipts for \$550 major engine overhaul. Lic. for '77. A real buy at \$1,695. Priv. party, 988-6477, 982-4185 after 5pm.

75 TOYOTA, longbed P/U. 25,000 miles, like new. New tires. \$2,895. (1A44576). Bus. 624-1636, home, 987-3820.

767-3820.

71 FORD 34-T. 4x4, nu eng., air, chrome side pipes. Red w/white topper. Xint cond. \$3200 or best offer. 982-2458. (DF 5852). '57 FORD pick up, V8, auto., am/fm 8 track, new tires, \$950. 627-1646. (M81869). 68 CHEV. ½ ton, 6 ft. step side. 307 auto. \$995. Ber-nie's 823-4566

140-Domestic Cars

126-Trucks

762 TRUCK w/Camper. \$1200 or best offer. Will consider trading for trailer. (883FKE). Tent, 12x14. \$80. After 4, 983-1364. 74 CLUB CAB p/u, deluxe model, auto. everything. With 10' Dreamer camper. 987-5308. (57541X).

75 COURIER pick up, 4 sp. trans., mags, cust. paint. Like new. 11,000 mi. 623-8028. (1A76858). 72 El Camino. V8, auto., air, p/s, p/b, mags and shell. Very clean. 982-8128 eves. (88246K). 1972 FORD ½ T. auto., \$2495. Call 987-3918, After 6, 875-2956. (85186L)

76 EL CAMINO SF (1D26980) 982-5971

128-Classics

and Antiques '49 PLYMOUTH. Orig., gd cond. \$600. (KBU191) 986-7937. 130—Imported cars

**Upland Motors** 76 Mizer, 2 dr, 4 cyl, 4 spd, landau, DL 10066 ...... \$2595
75 VW Bug, am/fm, rally whis, yellow, 14,000 ml, 870MY ..... \$2595
75 Datsun B210, 4 dr, 4 spd, 18,000 ml, 240MWZ .... \$2595
74 Colt S/W, 4 spd, cust. int, rack, low mi, DL 10066 . \$1895

74 VW Convert, mags, am/fm, 23,000 mi, 4 spd, 757LOL \$3395 74 Datsun S/W, 4 spd, rack, 17,000 mi, yellow, ex. cond, 725KSB \$2595 65 VW Bug, 4 spd, radio, gd, transport, PFR013 \$595 369 No. Mountain,

Upland - 981-2881 Upland - 98 1-288 1

74 VOLVO, 244DL, 4 dr., sedan, full power, radlo, heater, fm stereo, air conditioning, (179NFM). Contact Mr. Carliston days, 986-2021, eves. 595-4235. \$5165.

DATSUN '73 240Z. Air, 4 spd., new steel radials, AM/FM tape, mags, 5poilers. Best offer. (787NIB). 984-2146.

(66 BAJA Bug. dual ports.

(787NIB). 984-2146.

'66 BAJA Bug, dual ports, Zenith carb., oil cooler, also Mustang 4 spd. trans. Make offer. 987-5162. (523BOD).

1974 TOYOTA Corona SRS. (505MPF). A/C, AM/FM radio, mag wheels. \$3,500. 987-8089 after 4:30.

1972 VW Super Beetle. Exc cond., low miles. \$2000 or best offer. (088LOG) 987-6692 71 SAAB 99E, good cond. low mileage, \$2,000 981-4366. (631HIY). 981-4366. (631HIY).

'71 MERCEDES 280SE.
Exc., tape, air, auto.
(848DMP). 985-5201.

1971 VW Bug. Good condition. \$1,750. Call after 4pm, 986-4045. (422DMD).

1970 RENAULT. Good transporation car. \$400. 985.7013. (960CLA) sporation car. 985-7013. (960CIA). 760 VW, looks good, need: work. \$400 or make offer 985-7938. (JCV368).

71 DATSUN 1200. \$1100. Good condition. 985-9529 after 6. (064CCX) 140-Domestic Cars

130-Imported cars

280Z, mags, dual exhaust, AM/FM, air, 8000 mi. Im-maculate. \$7200. Days: 598-4318. Eves: 982-7959 1972 MERCEDES Benz 280 SEL 4 ½ Litre. Call after 6 pm, 987-5723.(BARCOT) 140-Domestic cars

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Upland - 981-2881

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white top. Near wholesale at \$4,995. Private party. (JDT193). Eves. 714-593-7555.

714-593-7555. 1968 FORD LTD Wgn., rebit. eng. & trans., runs & looks good, 961JDB, \$795. '66 Datsun 1600 sportscar, runs & looks good, SHZ613, \$450. Call 822-4226.

\$300. Call 822-4226. \$200 CASH & take over pmts. 1973 Buick Regal. P/S, air, auto., silver grey w/blk. vinyl top. (602JLR). 624-2955. 72 MONTE Carlo. Excel.

cond., am/fm stereo tape, air, rally whis., steel belted radials, \$2600. (404FUE). 985-3324.

Upland Motors

'76 Granada, 4 dr, 6 cyl, auto, p/s, p/b, fact. air, 11,000 ml, 520PDD... \$4595

'76 Monza Town Cpe, cust. int/ext, am/fm, landau, low mi, 402NPM... \$3595

'76 Pacer, air, p/s, p/b, rack, 10,000 ml, 835NE1 ... \$3895

'76 Grand Prix, auto, p/s, p/b, air, landau, p/w, under warr, 315PNW ... \$5695

'76 Camaro, auto, p/s, p/b, air, rally whis, 7,000 ml, DL10066 ... \$5195

'75 Clds Toronado, auto, p/s, p/b, p/b, p/w, p/seat, tillt, cruise, stereo tape, landau, 19,000 ml, 770MR1 ... \$4995

'75 Pont. Astra H'back, auto, fact. air, 17,000 ml, cust. int, 893MEN ... \$2495

'75 Maverick, 4 dr, 6 cyl, air, p/s, low ml, 526NID s.3195

'75 Pinto, 4 spd, 8,000 ml, like nu, DL10066 ... \$2695

'75 Torino, 4 dr, auto, p/s, p/b, air, 14,000 ml, radials, 512PHH ... \$3495

'75 Matador, landau, auto, p/s, p/b, air, landau, 19,000 ml, 492MQV ... \$2995

'74 Impala S/W, 9 pass, auto, p/s, p/b, air, rack, low ml, 370LEB ... \$3495

'74 AMC Sportabout, 6 cyl, auto, p/s, p/b, rack, air, 386LED ... \$2895 BUICK '75 Skyhawk H'back. P/S, p/b, air, am/fm, low mi., like new. \$3550. (145NJT). 981-3377. (145NJT). 981-3377.
1975 PONTIAC Astre 2 dr.
coupe. 7,293 miles. \$2,950.
(420NLQ). Call after 6pm,
985-7584.
66 MUSTANG. 6 Cyl., 3
spd., 8-track, air, headers,
gd. body & eng. \$900.
(855PVC). 982-4983.
74 GRAN Torino. Full
power & air. \$2500.
(EO0768). 628-7296 aft.
5pm.

140-Domestic cars

75 MODEL CARS

Large selection. Many colors. Hertz Corp. For Information, 986-0110.

1972 FORD Pinto Runabout

5pm. 1964 CADILLAC Sedan de Ville. Must sell, leaving country. \$300. 985-2457. (SMC263)

1967 Mustang Fastback, 289 3 speed. Perfect cond. \$1495. days 983-3576. Eve 983-6974. (803KOP) 72 GRAND Prix, 40,000 mi, full power, mint cond. \$600 & take over payments. 627-4317. (426FNH).

627-4317. (426FNH).

65 PONTIAC Catalina, p/b, p/s, well maintained, 1 fam. car. 986-9680. (HPF119).

73 GRAN Torino P/b, p/s, fac. air, very clean. Like new! By owner after 4pm, 985-5334. (185HRX). '74 GREMLIN sedan, 20,000 miles. See to appreciate. Call after 5pm, 983-8852. (JDF269). 369 No. Mountain,

(JDF269).

'65 IMPALA Super Sport,
327 auto. As is. \$450.
(HOW453). 628-8420 or
628-5993.

1974 T-BIRD. XLNT. cond.,
fully loaded, 47,000 miles.
(482NJR). Call (714)
598-7610. "THE SMALL AD WITH BIG VALUE"

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4 DOOR SEDAN. 6 cyl., 3 spd., R & H, a nice car! (672FAO). ECONOMY SPECIAL...

1964 PONTIAC station wgn. Full power, excel. trans. car. Best offer over \$450. 982-9520. (RBS813). 982-9520. (RBS813).
1971 FORD Pinto, 4 sp.,
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73 BUICK Cent. (119GWV).
Nds. a little work. \$1750.
982-3879. 973 COUPE De Ville (LOADED). Lo mi., im-maculate cond. Gorgeous Cinnamon Firemist with

1972 PINTO wgn. (800FKC). 4 spd. \$1,000 or best offer. Call after 4:30pm, 987-8089. Tarier 4:350HI, 79-7605.

1973 PINTO Sta. Wgn.
Auto., good cond. \$1800.
(371GRE). 981-5092.

MUST Sell '72 Chev. Vega
GT H'back. Sacrifice \$950.
(596FKA). 986-1874. 74 OLDS Delta 88. 2 dr., air. PS/PB. 455 rocket eng. (198KFY). \$3195. 984-9151 1965 IMPALA, exint. condi-tion, \$500/best offer. 983-7147. (051RFP). 71 FORD, 4 dr. cust. V8, power, air very clean. \$1450. 983-4782. (791RFO).

'67 CAPRICE. Runs gd., nu tires. \$650. (VGH477). 986-7422. 985-3324.

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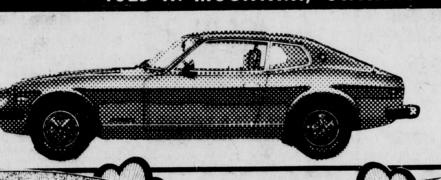
'74 CORVETTE, immac., p/s, p/b, p/w, air, leather int., T-top, 16,000 mi., white, \$7,495. (109LXG). 982-0195. 73 VEGA GT. A/c, am/fm radio. \$1250. (767GHL). 985-6872. 985-6872. 72 OLDS Toronado, rebit. eng., \$1300. 986-3779 after 5 pm. (537SPR). 70 GTO. Gd. cond., a/c. \$1150. 983-4483. (867FUS).

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THE 1977 280-Z

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Maverick

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Radio, AM'/FM stereo tape, heater, air, 4 cyl., green. No. 132JLK

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**FULLY FACTORY EQUIPPED** 

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6 cyl., heater, radio, air, bucket seats, roof rack, mags. X package. No. 013KKV

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SHORTBED MODEL

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FIREBIRD 2 dr. HT, V8, radio, auto. trans. air cond., tilt whi, Mag whis. 465

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Surfer Van Stereo radio, automatic, mag wheels,

ALL CARS PLUS TAX AND LIC.

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**DEMO** '76 Ford Pinto Runabout

trans., if & rear bumper guards, radial tires, bucket seats, fold down rear seat, elec. window defroster. Dark Brown Metallic finish. 6R11Y49104. 48 mos. APR 16.24, def pmt pr \$4205. \$299 Dn + T&L. On approved credit.

\$2999 \$76 MO

**DEMO** LOADED '76 Granada

Sports Coupe 6W82f243411 **\$5899** NEW

'76 Ford Courier 4 cyl. engine, heater, 4 spd transmission. 6GTASA21012. Green finish. \$299 DN, 48 mos, APR 16.24, def pmt pr \$4516. On

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6 cyl., heater, tinted glass, vinyl seats. C78X14 tires. Red finish. 6K91L172312.\$399 DN + T&L, 48 mos. APR 16.24 def. pmt pr \$4632. On approved

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'76 Ford Granada

4 dr Sedan, V8 engine, pwr steer. & brks, t/glass, radio, heater, auto. trans., v/top, factory air, WSW tires, interior decor. Tan Glow finish. 6W81F102472

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NEW '76 Ford Granada

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NEW

'76 Bronco Four Wheel Drive U15GLB80018 **\***6599

NEW '76 Ford Mustang II

4 cyl. engine, Disc brakes, T/glass, heater, 4 speed, bucket seats, tachometer, amp & oil gauges, dxe wheel covers. Light aqua finish. 7F02Y10649

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Station Wagon

V6. Fr. & R. Bumper Guards, Disc Brakes, T/glass auto, Flipper Otr Windows, Dixe Wheel Covers, Ra-dial Tires, Console, Fold down rear seat, electric defroster, Dark Brown Metallic Finish. 6R12Z138305

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NEW 76 Ford F-250

Pickup Truck Amp & oil gauges, radio, heater, extra cooling radiator, locking gas cap. Bali Blue finish. F25BRC76911

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WE NOW HAVE THE LARGEST SELECTION OF USED TRUCKS THAT WE HAVE HAD IN THE PAST 2 YEARS

'74 CHEVY ¾ PICKUP

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V8, P/S, P/B, t/glass, RZH, auto. suspension - tiles Z whis. aux fue er. 91039X \$4999

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Heater, auto., custom int, new carpet, panelnig, port hole windows, engine just overhauled, new tires. Will install CB radio. Yellow finish, 9971P

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'74 Chev. Blazer 4x4 4x4, V8, radio, heater, P/S, P/B, auto trans., roll whis. Green finish. 366 LAB

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	73 Pinto Sed	519 GIV
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	74 Pinto Wagon	259 JNR
	75 Granada Sd	645 MDD

.813 NAZ 75 Chev P.U. .91039 X 75 Ford P.U 1A65844 75 Ford P.U .1A02902 75 Ford P.U. .. .26594 Z 74 Ford P.U .22273 U .57703X .97428 V 74 Chev. Blazer. .366 LAB 74 Cour. P.U .... .1A39774 74 Cour. P.U. 58843 W 74 Chev. P.U. .18736 R .1A39347 73 Chev. P.U. .10000 N .99171 P 73 Ford Rnchro

74 Chev. Vega Panel 73 Buick Wagon ..... 74 Chev. M.C ..... .975 HRG 73 Chev. M.C 435 GRF 70 Chev. Chevi .961 AKY 74 Dodge Dart . 74 Merc. Capri .401 KXD 71 Merc. Cogr 72 Olds. Cutis .718 EPG 74 Plym Dustr 73 Plym. Dustr .410 GOR 71 Pont. Gr. Pr .645 MXO 70 Pont. LeMns 794 AVZ 74 Chev. M.C .. 74 Dodge Chal .966 MIQ

75 Merc. Cougar .778 LOF 72 Plym Fury . 67 Rambler Sd ..542 ELJ UPN 391 73 Merc. Cougar 70 Olds CP . .877 BQL 71 Pont. Firebrd 73 Opel Manta ...794 GXO 73 Toyota P.U . 71 VW Bus ..... .34999 Y .352 CEY 75 Toyota Corona .751 NJG 73 Datsun 610 CP 72 Toyota Corolla

70 Pontiac LeMans 2 dr Cpe, V8 P/S, P/B, Vglass, R&H, auto trans., vinyl top, fac. air, mag whis. Green finish. 794 AVZ 36 mos. APR 17.92, def pmt pr \$2288, Sale price \$1699. On ap-

\$59 DN \$59 MO '74 Dodge Dart Custom dr, 6 cyl engine, P/S, P/B, t/glass, R&H, auto, v/top, ac air, WSW dix int. extra nice. Yellow-Gold finish. 234. IMB. 36 mos, APR 17.92. def pmt pr \$3840. Sale price 2899. On approved credit.

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75 Ford Granada V8, P/S, P/B, T/glass, radio, heater, auto, Fac Air. Blue. '74 Mercury Capri
2 dr., 6 cyl, tyglass, AM/FM stereo, 8 track tape, radio, heater, auto. trans., rally whis. radial tires, dix sunroof. Competition Orange finish. 401 KXD. \$799 dn + T&l., \$99 a mo., 36 mos. APR 14.55 def pmt pr \$4588. On approved credit. Sale price '3699

199 MO

'72 Torino Squire

10 pass stationwagon, V8 engine, pwr steer, pwr brakes, T/glass, radio, heater, auto. trans., WW, Lugg rack. Green. 602EYX 36 mos, APR 17.92 def pmt pr \$89 MO

\$3451 Sale price \$2599 On approved credit

'74 Dodge Challenger 2 dr HT, V8 engine, P/S, P/B, radio, heater, auto, trans., vinyl top, WSW tires, accent stripe. Blue finish. 966

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2 dr HT, V8 engine, T/glass, radio, heater, RWL tires, Rally wheels. Maroon. 167JSX 36 mos, APR 14.55, def pmt pr \$3611 Sale price \$2799. On approved credit.

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'74 Ford, F-250 P/U 6 cyl engine, pow brks, radio, heater, stand. trans., Blue finish. 97428V.

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SPECIAL '73 Pinto \$49 DN \$49 MO

SPECIAL '73 Opel Manta
4 cyl engine, radio, heater, AM/FM tape,
4 apd trans., WW radial R/W/L tires,
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794 GXD. 38 mos, def pmt pt \$2288,
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4 cyl. engine. dix whi covers, radio, heater, 4 spd trans... fac. air., bucket seats, roof rack, radial trees (5dd finish. 259 JwR). 36 mes, APR 16 24, of pmt pr 33144. On approved credit, sale pr \$2394. \*81 DN \*81 MO

SPECIAL '73 Buick Luxus STATIONWAGON wr steer. & brakes, radio, heafer, ar ans, air conditioned. WSW tires, r

SPECIAL '71 Gran Prix
HT, V8, Full Power, T/glass, radio,
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V8, P/S, P/B, radio, heater, auto tran
vinyl top. Green finish. 293 GVU.
mos. APR 17.92 Def pmt pr. \$3451.
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